

Warrant For Special Town Meeting

TOWN HALL

June 13th 2005 A.D.

County of Dukes County, ss.

To the Constables of the Town of Chilmark,

Greeting:

In the name of the Commonwealth of Massachusetts, you are hereby directed to warn and notify the inhabitants of the Town of Chilmark, qualified to vote in elections and town affairs, to assemble at the Chilmark Community Center in said Town of Chilmark on Monday, the thirteenth day of June in the year Two thousand and five A.D. at 7:30 o'clock in the evening, there and then to act on the Articles in this Warrant.

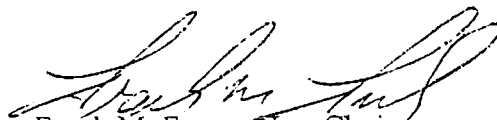
- ARTICLE 1. To see if the Town will vote to approve the concept of the Design Plan for Middle Line Road as attached to the Housing Committee handout distributed at the Annual Town Meeting April 25th 2005.
- ARTICLE 2. To see if the town will vote to limit the units in the Plan for Middle Line Road to rental units.
- ARTICLE 3. If the Plan for Middle Line Road is not limited to rental units, to see if the Town will vote to make 50% of the units in the plan ownership units and 50% rental units.
- ARTICLE 4. If both rental units and ownership units are approved, to see if the Town will vote to approve the intermingling of ownership and rental units in the Plan for Middle Line Road.
- ARTICLE 5. To see if the Town will vote to use Community Preservation Act funds to finance some portion of the Plan for Middle Line Road.
- ARTICLE 6. To see if the Town will vote to have up to 50% of the units in the Plan for Middle Line Road financed by Community Preservation Act funds.
- ARTICLE 7. To see if the Town will vote to appropriate \$212,000.00 for the purpose of paying costs of architectural and engineering services associated with the Plan for Middle Line Road, so-called, for legal work, for completing the feasibility report surveying and engineering, and for the payment of any and all other costs incidental and related thereto, and to determine whether such amount should be raised by taxation, transfer from available funds of the Town, transfer from funds raised in accordance with the Community Preservation Act, by borrowing or otherwise, or to take any other action in connection therewith.
- ARTICLE 8. To see if the Town will vote to approve having any ownership units in the Plan for Middle Line Road leased by the owner at affordable rates.

- ARTICLE 9. To see if the Town will vote to approve having ownership of any ownership units in the Plan for Middle Line Road transferable to heirs of the original owner without such heirs qualifying under affordable housing guidelines in force at such time.
- ARTICLE 10. To see if the town will vote to permit those selected to receive any ownership units in Plan for Middle Line Road the right to participate in the design of those units before construction, with all designs being subject to approval by the Housing Committee and Board of Selectmen and within budget.
- ARTICLE 11. To see if the town will vote to appropriate from available funds in the treasury the sum of \$10,000.00 to continue funding repairs to Tea Lane & Meeting House Road, including the payment of costs incidental and related thereto.
- ARTICLE 12. To see if the town will vote to appropriate the sums of \$ 40,689.00 and \$40,242.00 from State-Aid Highways for various repairs to town roads.

You are hereby directed to serve this warrant by posting attested copies in three public places in said Town of Chilmark at least fourteen days before the time of said meeting, and to publish said warrant in one newspaper having general circulation in the Town of Chilmark during the two weeks before said meeting.

Given under our hands this 24th day of May 2005 A.D.


Warren M. Doty


Frank M. Fenner, Jr., Chairman


J. B. Riggs Parker

Chilmark Board of Selectmen

I have notified the inhabitants of the Town of Chilmark qualified to vote in town affairs by posting three (3) attested copies of this warrant in three (3) public places and by publishing said warrant in one newspaper having general circulation in said Town of Chilmark and made due return of this warrant at the time and place of said meeting.

Posted: May 27th 2005 AD.

By: 