



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

Chilmark
City/Town

WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

A. General Information

Important:

When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



1. Applicant:

United States Coast Guard Civil Engineering Unit

Providence

E-Mail Address

475 Kilvert St

Mailing Address

Warwick

City/Town

RI

02886

State

Zip Code

(401) 736-1742

Phone Number

(401) 736-1703

Fax Number (if applicable)

2. Representative (if any):

Firm

Contact Name

E-Mail Address

Mailing Address

City/Town

State

Zip Code

Phone Number

Fax Number (if applicable)

B. Determinations

1. I request the Chilmark Con. Comm. make the following determination(s). Check any that apply:
Conservation Commission

- ☐ a. whether the **area** depicted on plan(s) and/or map(s) referenced below is an area subject to jurisdiction of the Wetlands Protection Act.
- ☐ b. whether the **boundaries** of resource area(s) depicted on plan(s) and/or map(s) referenced below are accurately delineated.
- ☒ c. whether the **work** depicted on plan(s) referenced below is subject to the Wetlands Protection Act.
- ☒ d. whether the area and/or work depicted on plan(s) referenced below is subject to the jurisdiction of any **municipal wetlands ordinance** or **bylaw** of:

Chilmark

Name of Municipality

- ☐ e. whether the following **scope of alternatives** is adequate for work in the Riverfront Area as depicted on referenced plan(s).



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C. Project Description

1. a. Project Location (use maps and plans to identify the location of the area subject to this request):

20 Edy's Island Way

Street Address

Chilmark

City/Town

Assessors Map/Plat Number

Parcel/Lot Number

- b. Area Description (use additional paper, if necessary):

USCG Station Menemsha is located on the southwest portion of Marth's Vineyard in Chilmark, MA. The Station boathouse is located on the easterly shore of the Menemsha Pond near the entrance to the Vineyard Sound. The Boathouse is located a 1/4 mile northwest from the Station Building (address above)

- c. Plan and/or Map Reference(s):

Menemsha

Title

08MAR16

Date

Site Plan: Menemsha

Title

08MAR16

Date

Title

Date

2. a. Work Description (use additional paper and/or provide plan(s) of work, if necessary):

Install a 2 inch waterline from the hydrant located at the intersection of North Road and Harbor Hill Road to the Coast Guard Station Boathouse located at the end of Boathouse Road. By tapping the winter line, a hydrant serviced by a 6 inch main will provide water to the Boathouse. The new 538-LF line below grade, under North Road and Boathouse Road, will feed water through a 2-inch high density polyethylene (HDPE) line to the boathouse property. The new 538-LF waterline will be located under the confines of the public right of way for both North Road and Boathouse Road.



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C. Project Description (cont.)

b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work (use additional paper, if necessary).

Paragraph 10.02(2)(b)2.i. is the exemption: Installation of underground utilities (e.g., electric, gas, water) within existing paved or unpaved roadways and private roadways/driveways, provided that all work is conducted within the roadway or driveway and that all trenches are closed at the completion of each workday

3. a. If this application is a Request for Determination of Scope of Alternatives for work in the Riverfront Area, indicate the one classification below that best describes the project.

- ☐ Single family house on a lot recorded on or before 8/1/96
- ☐ Single family house on a lot recorded after 8/1/96
- ☐ Expansion of an existing structure on a lot recorded after 8/1/96
- ☐ Project, other than a single family house or public project, where the applicant owned the lot before 8/7/96
- ☐ New agriculture or aquaculture project
- ☐ Public project where funds were appropriated prior to 8/7/96
- ☐ Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision
- ☐ Residential subdivision; institutional, industrial, or commercial project
- ☐ Municipal project
- ☐ District, county, state, or federal government project
- ☐ Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection.

b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.)

Not Applicable - in accordance with 310 CMR 10.58, work is not defined as being in a riverfront area.



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D. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

Name and address of the property owner:

Commanding Officer United States Coast Guard Civil Engineering Unit Providence

Name

475 Kilvert St

Mailing Address

Warwick

City/Town

RI

State

02886

Zip Code

Signatures:

I also understand that notification of this Request will be placed in a local newspaper at my expense in accordance with Section 10.05(3)(b)(1) of the Wetlands Protection Act regulations.

Signature of Applicant

TECHNICAL DIRECTOR

KLIFORD A. JACOBS, JR. P.E.

Date

3/8/14

Signature of Representative (if any)

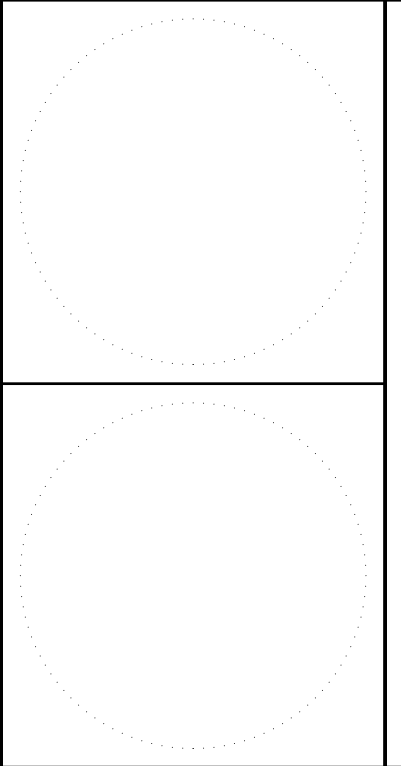
Date

Menemsha





CONSULTANTS



U. S. COAST GUARD
CIVIL ENGINEERING UNIT
PROVIDENCE



USCG, CEU PROVIDENCE
475 KILVERT ST
WARWICK, RI 02886

ISSUE	
MARK	DATE
DESCRIPTION	

A/E PROJECT NO:
CAD FILE NAME:
DESIGNED BY:
DRAWN BY:
EDITED BY:
CHECKED BY:
SCALE: AS SHOWN
PLOT SCALE: 1:1
SHEET TITLE

SECTOR SOUTHEAST NEW ENGLAND
CHILMARK
CG STA MENEMSHA

SITE PLAN

REVIEWED BY: REVIEWED BY:

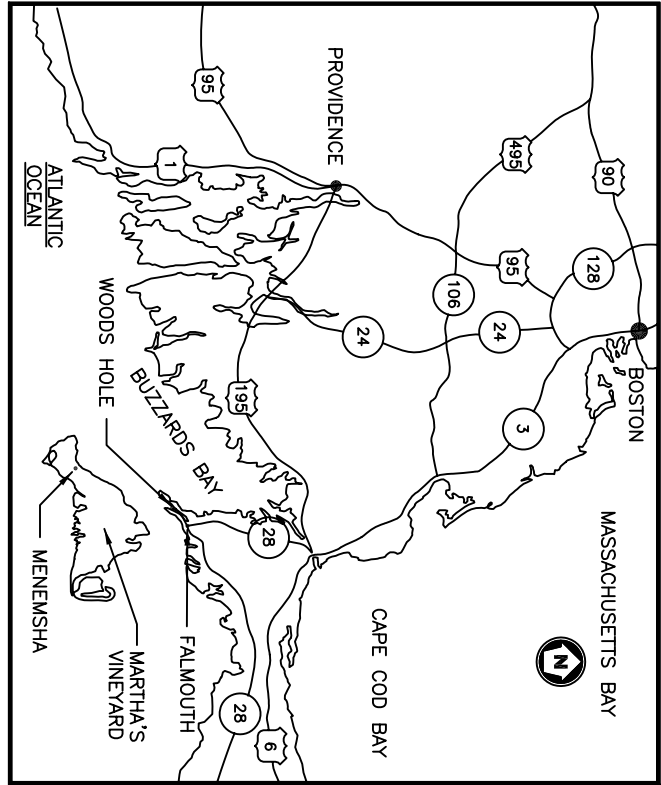
PROJECT ENG. BRANCH CHIEF TECH. DIRECTOR

APPROVING OFFICER DATE

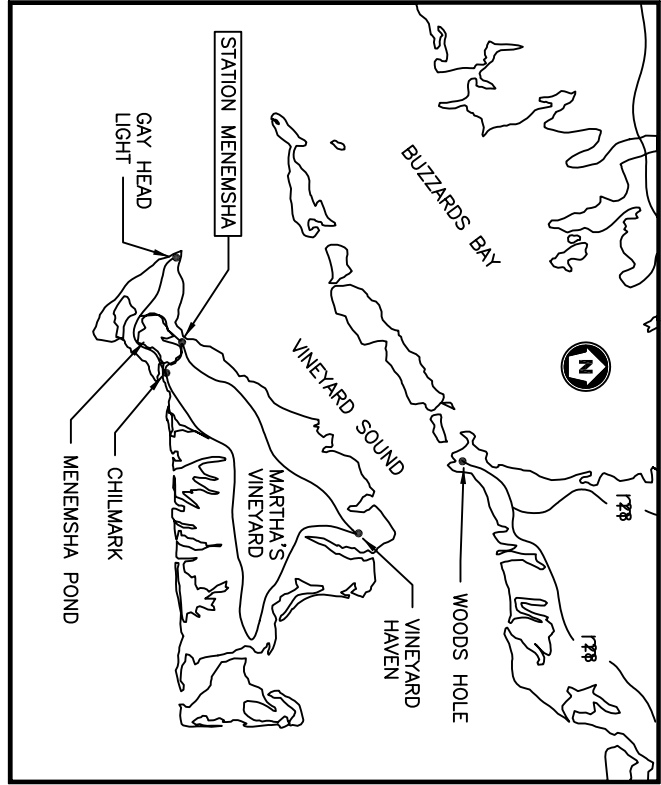
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6777853

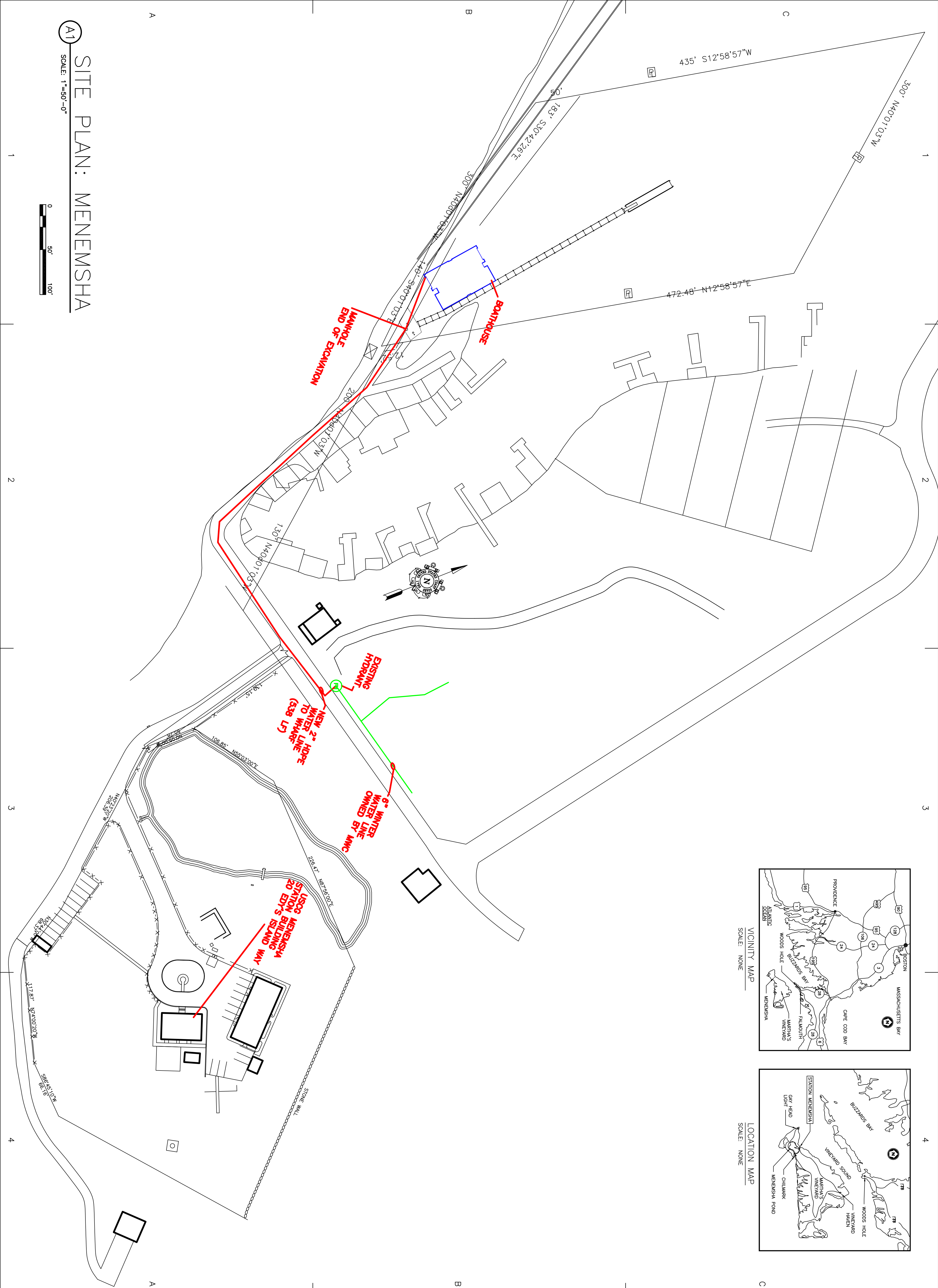
DISCIPLINE/SHT NO SHEET 1 OF 1



VICINITY MAP
SCALE: NONE



LOCATION MAP
SCALE: NONE



A1 SITE PLAN: MENEMSHA

SCALE: 1"=50'-0"

