



COMMONWEALTH OF MASSACHUSETTS

TOWN OF CHILMARK



ANNUAL TOWN ELECTION

SPECIMEN BALLOT

WEDNESDAY, APRIL 27, 2022

TO VOTE FOR A CANDIDATE, MARK A CROSS X IN THE SQUARE TO THE RIGHT OF THE NAME

TO VOTE FOR A QUESTION, MARK A CROSS X IN THE SQUARE TO THE RIGHT OF YOUR VOTE

For MEMBER OF BOARD OF SELECTMEN THREE Years vote for not more than ONE	X
JAMES M. MALKIN 10 TILTON COVE WAY Candidate for Re-election	
For MEMBER OF BOARD OF ASSESSORS THREE Years vote for not more than ONE	X
CLARISSA MARGARET ALLEN 421 SOUTH ROAD Candidate for Re-election	
For MEMBER OF BOARD OF HEALTH THREE Years vote for not more than ONE	X
KATHERINE LEES CARROLL 36 BARTLETT WOODS Candidate for Re-election	
For TRUSTEE OF PUBLIC LIBRARY THREE Years vote for not more than ONE	X
CAROL SHWEDER 4 FULLING MILL HILL Candidate for Re-election	
For MEMBER OF FINANCE ADVISORY COMMITTEE THREE Years vote for not more than TWO	X
ERIC N. GLASGOW 22 SOUTH RD Candidate for Re-election	
SUSAN B. MURPHY 8 RUMPUS RIDGE ROAD Candidate for Re-election	
ROBERT HENRY ROSENBAUM 7 LITTLE OAK LANE	

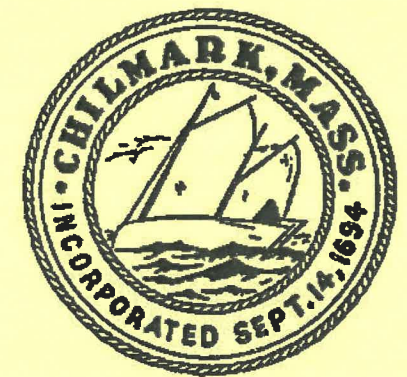
For MEMBER OF PLANNING BOARD FIVE Years vote for not more than ONE	X
CATHERINE A. THOMPSON 43 MENEMSHA INN ROAD Candidate for Re-election	
For MODERATOR THREE Years vote for not more than ONE	X
JANET L. WEIDNER 481 NORTH ROAD Candidate for Re-election	
For TREE WARDEN ONE Year vote for not more than ONE	X
KEITH L. EMIN 14 FANNIE'S WAY Candidate for Re-election	
For MEMBER OF SITE REVIEW COMMITTEE THREE Years vote for not more than ONE	X
CLARISSA MARGARET ALLEN 421 SOUTH ROAD Candidate for Re-election	
For MEMBER OF CEMETERY COMMISSION THREE Years vote for not more than ONE	X
For SURVEYOR OF WOOD, LUMBER & BARK THREE Years vote for not more than ONE	X
For SURVEYOR OF WOOD, LUMBER & BARK ONE Year vote for not more than ONE	X

For FENCE VIEWER THREE Years vote for not more than ONE	X
For TREASURER THREE Years vote for not more than ONE	X
QUESTION 1. Shall the town vote to have its elected Treasurer become an appointed Treasurer of the town? YES <input type="checkbox"/> NO <input type="checkbox"/>	
QUESTION 2. Shall the Town of Chilmark be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bonds issued in order to pay costs of construction of the Fire Station at 3 Menemsha Cross Road and the EMS building at 399 Middle Road, and for the payment of any and all other costs incidental and related thereto? YES <input type="checkbox"/> NO <input type="checkbox"/>	
QUESTION 3. Shall the Town of Chilmark be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for bonds issued in order to pay costs of upgrading the HVAC systems at the Chilmark School, and to pay for the payment of any and all other costs incidental and related thereto? YES <input type="checkbox"/> NO <input type="checkbox"/>	

QUESTION 4. Shall the Select Board, on behalf of the Town, be authorized to file a home rule petition asking the Legislature to create a Housing Bank which would impose a 2% transfer fee on real estate sales of \$1,000,000.00 and above to provide year-round and affordable housing to those earning up to 240% of the Dukes County median income? YES <input type="checkbox"/> NO <input type="checkbox"/>
QUESTION 5. Non Binding Public Advisory Question -Calling upon Holtec Pilgrim, LLC, owner of the closed Pilgrim Nuclear Power Station and Holtec Decommissioning International, LLC, to immediately withdraw any plans to discharge any radioactive water into Cape Cod Bay. WHEREAS , Cape Cod Bay is a federal and state protected area and habitat for the endangered Right Whale; and WHEREAS , Cape Cod Bay provides a vital livelihood for fishermen and the tourist industry; and WHEREAS , The National Academies of Science has determined there is no safe dose of ionizing radiation, WHEREAS , One radioactive element in Holtec Pilgrim water is Tritium, which concentrates up the food chain from sediment to sea grasses to the fish we eat; and WHEREAS , Holtec Pilgrim can discharge radioactive water anytime without approval of the Nuclear Regulatory Commission [NRC]; and WHEREAS , The Attorney General of New Mexico has filed a lawsuit against the NRC for unlawful proceedings and illegal activities involving Holtec; and WHEREAS , The Commonwealth has the authority to stop the dumping; Therefore , shall the people of the Town of Chilmark direct the Select Board to communicate with Governor Charlie Baker, Attorney General Maura Healey, and the State Legislature to employ all means available to ensure that Holtec commits to immediately withdraw any plans to dump any radioactive water into Cape Cod Bay? YES <input type="checkbox"/> NO <input type="checkbox"/>

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