



TOWN OF CHILMARK
CHILMARK, MASSACHUSETTS

Board of Health
Tent Permit Application

Permit # _____
Fee \$40

TOWN OFFICE:
P. O. BOX 119
CHILMARK, MASS. 02535

Tent permits will be issued and used by Chilmark resident property owners only.

I (owner) _____ owner of parcel (Map/Lot) _____

located at (site address) _____ hereby guarantee to the
Chilmark Board of Health that this permit is for the exclusive use of the owner and the owner's guests.

(Owner signature) _____

Mailing Address _____

Chilmark Phone # _____ Off-Island Phone # _____

A sketch of the parcel and surrounding area must accompany this application. The sketch must show lot lines, all existing structures, and the camp site. The water supply must be shown, if on-site. The tent must be a canvas or equivalent material. The camp site must be at least 100 feet from any lot line. If the camp has electricity, the electrical source must be "Ground-Fault Interrupt" protected. If the parcel has the maximum number of residential structures allowed by zoning, no platform, electrical service, or gas service is permitted. Camping season is May 1 through October 31.

The use of a porta pottie is required and a service agreement for maintenance must be submitted prior to issuing a tent permit. All refuse must be properly contained and must be disposed of at least weekly at an approved collection site. At the end of the camper's stay, the site is to be cleaned up and all refuse and equipment removed from the site.

Inspections of camp sites may be made at any time by a member of the Board of Health or its agent. A fine of \$25 per day may be levied for violation of Board of Health Tent Permit regulations.

Potable Water Source: _____

Food Refrigeration: _____

Cooking Fuel: _____ Illumination Source: _____

Size of Parcel: _____ Number of Residential Structures on Parcel: _____

Number of Adults _____ and number of children _____ using campsite.

Approved _____
Board of Health Signature Approval Date

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|--------------------|--------------|---|-------------------------|--------------|---|---------------|--------------|
| Board of Selectmen | 508-645-2101 | • | Conservation Commission | 508-645-2104 | • | Town Clerk | 508-645-2107 |
| Board of Assessors | 508-645-2102 | • | Planning Board | 508-645-2104 | • | Tax Collector | 508-645-2108 |
| Board of Appeals | 508-645-2102 | • | Board of Health | 508-645-2105 | • | Accountant | 508-645-2112 |
| Building Inspector | 508-645-2103 | • | Treasurer | 508-645-2106 | • | Fax | 508-645-2110 |