



**Asst Exec Sec**

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**From:** Tim Carroll <townadministrator@chilmarkma.gov>  
**Sent:** Monday, November 18, 2019 5:16 PM  
**To:** Classified Ads (classifieds@mvgazette.com)  
**Cc:** Isaiah L. Scheffer (ischeffer@chilmarkma.gov); Jennifer L. Christy (jchristy@chilmarkma.gov); Assistant Exec Sec  
**Subject:** Legal Ad Chilmark 11/22/2019

**CHILMARK**

The Board of Selectmen will hold a public hearing on a proposed change to the Shellfish Regulations "A 11. Operating hours for grant holders shall be limited to one half (1/2) hour before sunrise to one half (1/2) hour after sunset." on December 17, 2019 at 5:05 PM in the Selectmen's Meeting Room of the Town Hall.

**Tim Carroll**

**Town Administrator**

**Town of Chilmark**

508-645-2101 v 508-645-2110 f 508-627-0034 c

*Please note the new email address above. Old address will be discontinued.*

Reschedule to

1/7/20