

COMMONWEALTH OF MASSACHUSETTS

**TOWN OF CHILMARK**

ANNUAL TOWN ELECTION TO BE HELD WEDNESDAY, APRIL 26, 2023

**SPECIMEN BALLOT**

TO VOTE FOR A CANDIDATE, MARK A CROSS X IN THE SQUARE TO THE RIGHT OF THE NAME.

TO VOTE FOR A PERSON NOT ON THE BALLOT, WRITE THE PERSON'S NAME AND RESIDENCE IN THE BLANK SPACE PROVIDED AND MAKE A CROSS X IN THE SQUARE.

TO VOTE FOR A QUESTION, MARK A CROSS X IN THE SQUARE TO THE RIGHT OF YOUR VOTE

For <b>MEMBER SELECT BOARD</b> <b>THREE</b> Years      vote for not more than <b>ONE</b>	<b>X</b>	For <b>TREE WARDEN</b> <b>ONE</b> Year      vote for not more than <b>ONE</b>	<b>X</b>
MARIE K. LARSEN      2 Menemsha Crossroad		Write-in Space	
RUSSELL J. MALONEY      245 North Road		For <b>SURVEYOR OF WOOD LUMBER &amp; BARK</b> <b>THREE</b> Years      vote for not more than <b>ONE</b>	<b>X</b>
Write-in Space		Write-in Space	
For <b>MEMBER BOARD OF ASSESSORS</b> <b>THREE</b> Years      vote for not more than <b>ONE</b>	<b>X</b>	For <b>FENCE VIEWER</b> <b>THREE</b> Years      vote for not more than <b>ONE</b>	<b>X</b>
ELIZABETH B. OLIVER      14 Lady Slipper Lane Candidate for Re-election		Write-in Space	
Write-in Space		<p><b>Question 1.</b> Shall the Town of Chilmark be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for bonds issued in order to pay costs of upgrading the <b>HVAC systems at the Chilmark School</b>, and to pay for the payment of any and all other costs incidental and relative thereto?</p> <p style="text-align: center;">Yes <input type="checkbox"/>      No <input type="checkbox"/></p>	
For <b>MEMBER BOARD OF HEALTH</b> <b>THREE</b> Years      vote for not more than <b>ONE</b>	<b>X</b>		
MATTHEW E. POOLE      14 Whippoorwill Road Candidate for Re-election			
Write-in Space			
For <b>TRUSTEE OF PUBLIC LIBRARY</b> <b>THREE</b> Years      vote for not more than <b>ONE</b>	<b>X</b>	<p><b>Question 2.</b> Shall the Town of Chilmark be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the Town's allocable share of the bond issued by the <b>Martha's Vineyard Regional School District</b> to pay costs of a <b>feasibility study</b> relating to the possible replacement or reconstruction of the District High School, located at 100 Edgartown-Vineyard Haven Road, in Oak Bluffs, Massachusetts, including all costs incidental and relative thereto?</p> <p style="text-align: center;">Yes <input type="checkbox"/>      No <input type="checkbox"/></p>	
KAILA ALLEN-POSIN      421 South Road			
Write-in Space			
Write-in Space			
For <b>MEMBER FINANCE COMMITTEE</b> <b>THREE</b> Years      vote for not more than <b>TWO</b>	<b>X</b>	<p><b>Question 3.</b> Shall the Town of Chilmark be allowed to assess an additional <b>\$297,988</b> in real estate and personal property taxes for the purposes of operating the <b>Up Island Regional Schools</b> for the fiscal year beginning July 1, 2023?</p> <p style="text-align: center;">Yes <input type="checkbox"/>      No <input type="checkbox"/></p>	
MARSHALL E. CARROLL, III      36 Bartlett Woods Candidate for Re-election			
DEBORAH HANCOCK      18 Crick Hill Road			
Write-in Space			
For <b>MEMBER PLANNING BOARD</b> <b>FIVE</b> Years      vote for not more than <b>ONE</b>	<b>X</b>	<p><b>Question 3.</b> Shall the Town of Chilmark be allowed to assess an additional <b>\$297,988</b> in real estate and personal property taxes for the purposes of operating the <b>Up Island Regional Schools</b> for the fiscal year beginning July 1, 2023?</p> <p style="text-align: center;">Yes <input type="checkbox"/>      No <input type="checkbox"/></p>	
JANET L. WEIDNER      481 North Road Candidate for Re-election			
Write-in Space			
For <b>CEMETERY COMMISSIONER</b> <b>THREE</b> Years      vote for not more than <b>ONE</b>	<b>X</b>		
JUDITH Y. FLANDERS      4 Tucker Trail Candidate for Re-election		<p style="text-align: center;">Yes <input type="checkbox"/>      No <input type="checkbox"/></p>	
Write-in Space			

**TOWN OF CHILMARK**

**ANNUAL TOWN  
ELECTION**



**OFFICIAL  
SPECIMEN  
BALLOT**



**WEDNESDAY,  
APRIL 26, 2023**