COMMONWEALTH OF MASSACHUSETTS **TOWN OF CHILMARK**

ANNUAL TOWN ELECTION TO BE HELD WEDNESDAY, APRIL 24, 2024

SPECIMEN BALLOT

TO VOTE FOR A CANDIDATE, MARK A CROSS X IN THE SQUARE TO THE RIGHT OF THE NAME.

TO VOTE FOR A PERSON NOT ON THE BALLOT, WRITE THE PERSON'S NAME AND RESIDENCE IN THE BLANK SPACE PROVIDED AND MAKE A CROSS X IN THE SQUARE.

| For MEMBER SELECT BOARD THREE Years vote for not more than ONE | X | For MEMBER PLANNING BOARD FIVE Years vote for not more than ONE | X |
|---|---|---|---|
| JEFFREY ALLEN MAIDA 44 Post Oak Road | | RICHARD ALAN OSNOSS 54 Hewing Field Candidate for Re-election | |
| WILLIAM DAVID MEEGAN 170 R Middle Road | | Write-in Space | |
| Write-in Space | | For CEMETERY COMMISSIONER THREE Years vote for not more than ONE | X |
| For MEMBER BOARD OF ASSESSORS THREE Years vote for not more than ONE | X | LAURISA D. RICH11 Shotnaigher LaneCandidate for Re-election11 | |
| LEONARD JASON, JR. 346 North Road Candidate for Re-election | | Write-in Space | |
| Write-in Space | | For Martha's Vineyard Land Bank CommissionTHREE Yearsvote for not more than ONE | X |
| For MEMBER BOARD OF HEALTH THREE Years vote for not more than ONE | X | FREDERICK KHEDOURI 68 Pasture Road | |
| JANET LYNN BUHRMAN54 Hewing FieldCandidate for Re-election | | Write-in Space | |
| Write-in Space | | For SURVEYOR OF WOOD, LUMBER & BARK THREE Years vote for not more than ONE | X |
| For TRUSTEE OF PUBLIC LIBRARY THREE Years vote for not more than ONE | X | JULIANNA M. FLANDERS 14 Menemsha Cross Road Candidate for Re-election | |
| JANE D. KAPLAN2 Roger's LaneCandidate for Re-election | | EVERETT CROWELL HEALY, I 9 Middle Road | |
| CAITLIN G. KANE 10 Rumpus Ridge Road | | Write-in Space | |
| Write-in Space | | For SURVEYOR OF WOOD, LUMBER & BARK ONE Year vote for not more than ONE | X |
| For MEMBER FINANCE COMMITTEE | | | |
| THREE Years vote for not more than THREE | | Write-in Space | |
| VICKI J. DIVOLL 16 Tanglevine Road | | For FENCE VIEWER | |
| Candidate for Re-election | | THREE Years vote for not more than ONE | |
| Write-in Space | | JULIANNA M. FLANDERS 14 Menemsha Cross Road Candidate for Re-election | |
| Write-in Space | | Write-in Space | |
| | | For TREE WARDEN | X |
| Write-in Space | | ONE Year vote for not more than ONE | |
| For MEMBER FINANCE COMMITTEE | X | | |
| ONE Year vote for not more than ONE | | Write-in Space | |
| LINDA L. COUTINHO 5 Quenames Road | | - | |
| Write-in Space | | | |
| For CONSTABLE | X | | |
| THREE Years vote for not more than ONE | | 4 | |
| Write-in Space | | | |

TOWN OF CHILMARK

ANNUAL TOWN ELECTION



SPECIMEN BALLOT



WEDNESDAY, APRIL 24, 2024