

#### Massachusetts Department of Environmental Protection

Bureau of Water Resources - Wetlands

**General Information** 

## WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Municipality

# Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.

A.





1. Applicant:						
Ryan	Rossi					
First Name	Last Name					
401 Middle Road PO Box 119						
Address						
Chilmark	MA	02535				
City/Town	State	Zip Code				
508-645-2846	harbormaster@	ochilmarkma.gov				
Phone Number	Email Address	gommana.gov				
2. Property Owner (if different from Applicant):						
Town of Chilmark						
First Name	Last Name	Last Name				
Address						
City/Town	State	Zip Code				
Phone Number	Email Address (if k	Email Address (if known)				
Representative (if any)						
Ryan	Rossi	Rossi				
First Name	Last Name					
Company Name						
401 Middle Road						
Address						
Chilmark, MA	MA	02535				
City/Town	State	Zip Code				
508-645-2846	harbormaster@	harbormaster@chilmarkma.gov				
Phone Number		Email Address (if known)				
B. Project Description						
a. Project Location (use maps and plans to identif	y the location of the a	area subject to this request):				
State Road		,				
Street Address	Chilmark City/Town					
41.32861	70.76021	•				
Latitude (Decimal Degrees Format with 5 digits after decimal e.g.		Longitude (Decimal Degrees Format with 5 digits after				
XX.XXXXX)	• •	decimal e.gXX.XXXXX)				
33	59	59				
Assessors' Map Number Assessors' Lot/Parcel Number						
b. Area Description (use additional paper, if neces	ssary):					
Nashaquitsa pond access. Public boat ramp off of State Road, Chilmark MA 02535						
c. Plan and/or Map Reference(s): (use additional						

Title

Title

How to find Latitude and Longitude

and how to convert to decimal degrees

Date

Date



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#### B. Project Description (cont.)

2. a. Activity/Work Description (use additional paper and/or provide plan(s) of Activity, if necessary):

Installation of a roughly 50 foot floating dock parallel to the boat ramp at Harriph's Creek. Floating docks will be pressure treated timber with plastic tub floats. Two pressure treated piles will need to be driven on the shore side of the dock (south), and one on the water wide of the dock (north). The purpose of the dock will be to improve access for boaters and provide a better line of approach to the ramp for trailers and boats. The dock will provide boaters with a place to temporarily secure their vessels before and after launching. The East side of the dock will provide additional berthing for dinghies owned by Chilmark Mooring Permit Holders.

Ch	ilma	ark Mooring Permit Holders.
	fro	Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant but having to file a Notice of Intent for all or part of the described work (use additional paper, if cessary).
3.	a. Ri	If this application is a Request for Determination of Scope of Alternatives for work in the verfront Area, indicate the one classification below that best describes the project.
		Single family house on a lot recorded on or before 8/1/96
		Single family house on a lot recorded after 8/1/96
		Expansion of an existing structure on a lot recorded after 8/1/96
		Project, other than a single-family house or public project, where the applicant owned the lot before 8/7/96
		New agriculture or aquaculture project
		Public project where funds were appropriated prior to 8/7/96
		Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision
		Residential subdivision; institutional, industrial, or commercial project
	$\boxtimes$	Municipal project
		District, county, state, or federal government project
		Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection.
	b. abo	Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification ove (use additional paper and/or attach appropriate documents, if necessary.)



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1.	I request the Conservation Commission make the following determination(s). Check any that apply:  Conservation Commission				
		a. whether the <b>area</b> depicted on plan(s) and/or map(s) referenced above is an area subject to jurisdiction of the Wetlands Protection Act.			
		b. whether the <b>boundaries</b> of resource area(s) depicted on plan(s) and/or map(s) referenced above are accurately delineated.			
		c. whether the <b>Activities</b> depicted on plan(s) referenced above is subject to the Wetlands Protection Act and its regulations.			
		d. whether the area and/or Activities depicted on plan(s) referenced above is subject to the jurisdiction of any <b>municipal wetlands' ordinance</b> or <b>bylaw</b> of:			
		Name of Municipality			
		e. whether the following <b>scope of alternatives</b> is adequate for Activities in the Riverfront Area as depicted on referenced plan(s).			
D. Signatures and Submittal Requirements					
I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.					
I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.					
Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.					
Sigr	atui	res:			
l als in ad	o ur	derstand that notification of this Request will be placed in a local newspaper at my expense dance with Section 10.05(3)(b)(1) of the Wetlands Protection Act regulations.			
/		10/10/2023			
(	Signa	ture of Applicant Date			
(36	Signa	ature of Representative (if any)  Date			

