

Massachusetts Department of Environmental Protection
 Bureau of Resource Protection - Wetlands

Provided by MassDEP:
SE12-706
 MassDEP File Number
 Document Transaction Number
 Chilmark
 City/Town

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40
 and the Chilmark Wetland By-Law

Important:
 When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Note:
 Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

A. General Information

1. Project Location (**Note:** electronic filers will click on button to locate project site):

16 Harbor Hill Ln Chilmark 02535
 a. Street Address b. City/Town c. Zip Code

Latitude and Longitude:
27.1 104
 d. Latitude e. Longitude

f. Assessors Map/Plat Number g. Parcel /Lot Number

2. Applicant:

RMJ Dock LLC
 a. First Name b. Last Name

c. Organization
c/o Vineyard Land Surveying & Engineering, Inc. PO Box 421
 d. Street Address

West Tisbury MA 02575
 e. City/Town f. State g. Zip Code

508-693-3774
 h. Phone Number i. Fax Number j. Email Address

3. Property owner (required if different from applicant): Check if more than one owner

a. First Name b. Last Name

c. Organization

d. Street Address

e. City/Town f. State g. Zip Code

h. Phone Number i. Fax Number j. Email address

4. Representative (if any):

Reid G. Silva, PE PLS
 a. First Name b. Last Name

Vineyard Land Surveying & Engineering, Inc.
 c. Company

PO Box 421
 d. Street Address

West Tisbury MA 02575
 e. City/Town f. State g. Zip Code

508-693-3774
 h. Phone Number i. Fax Number j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

\$160.00 \$67.50 \$92.50
 a. Total Fee Paid b. State Fee Paid c. City/Town Fee Paid

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A. General Information (continued)

6. General Project Description:

To rebuild, repair and maintain in perpetuity the existing pier (License #4712), including replacing piles, decking, stringers and bents as necessary.

7a. Project Type Checklist:

- | | |
|---|---|
| 1. <input type="checkbox"/> Single Family Home | 2. <input type="checkbox"/> Residential Subdivision |
| 3. <input type="checkbox"/> Limited Project Driveway Crossing | 4. <input type="checkbox"/> Commercial/Industrial |
| 5. <input checked="" type="checkbox"/> Dock/Pier | 6. <input type="checkbox"/> Utilities |
| 7. <input type="checkbox"/> Coastal Engineering Structure | 8. <input type="checkbox"/> Agriculture (e.g., cranberries, forestry) |
| 9. <input type="checkbox"/> Transportation | 10. <input type="checkbox"/> Other |

7b. Is any portion of the proposed activity eligible to be treated as a limited project subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

1. Yes No If yes, describe which limited project applies to this project:

Existing pier 310 CMR 10.24(c)(2)

2. Limited Project

8. Property recorded at the Registry of Deeds for:

Dukes

a. County

1216

c. Book

b. Certificate # (if registered land)

262

d. Page Number

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

- Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Bank	1. linear feet	2. linear feet
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet	2. square feet
c. <input type="checkbox"/> Land Under Waterbodies and Waterways	1. square feet 3. cubic yards dredged	2. square feet

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet 3. cubic feet of flood storage lost	2. square feet 4. cubic feet replaced
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet 2. cubic feet of flood storage lost	3. cubic feet replaced
f. <input type="checkbox"/> Riverfront Area	1. Name of Waterway (if available) _____	
	2. Width of Riverfront Area (check one):	
	<input type="checkbox"/> 25 ft. - Designated Densely Developed Areas only	
	<input type="checkbox"/> 100 ft. - New agricultural projects only	
	<input type="checkbox"/> 200 ft. - All other projects	
	3. Total area of Riverfront Area on the site of the proposed project:	_____ square feet
	4. Proposed alteration of the Riverfront Area:	
	a. total square feet _____	b. square feet within 100 ft. _____
		c. square feet between 100 ft. and 200 ft. _____
	5. Has an alternatives analysis been done and is it attached to this NOI?	<input type="checkbox"/> Yes <input type="checkbox"/> No
	6. Was the lot where the activity is proposed created prior to August 1, 1996?	<input type="checkbox"/> Yes <input type="checkbox"/> No

3. Coastal Resource Areas: (See 310 CMR 10.25-10.35)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input checked="" type="checkbox"/> Land Under the Ocean	less than 20 sq. ft. for piles 1. square feet _____ 0 2. cubic yards dredged _____	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	1. square feet _____	2. cubic yards beach nourishment _____
e. <input type="checkbox"/> Coastal Dunes	1. square feet _____	2. cubic yards dune nourishment _____

Online Users:
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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
f. <input type="checkbox"/> Coastal Banks	1. linear feet _____	
g. <input type="checkbox"/> Rocky Intertidal Shores	1. square feet _____	
h. <input type="checkbox"/> Salt Marshes	1. square feet _____	2. sq ft restoration, rehab., creation _____
i. <input type="checkbox"/> Land Under Salt Ponds	1. square feet _____	
	2. cubic yards dredged _____	
j. <input type="checkbox"/> Land Containing Shellfish	1. square feet _____	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above	
	1. cubic yards dredged _____	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	1. square feet _____	
4. <input type="checkbox"/> Restoration/Enhancement	If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.	
	a. square feet of BWV _____	b. square feet of Salt Marsh _____
5. <input type="checkbox"/> Project Involves Stream Crossings		
	a. number of new stream crossings _____	b. number of replacement stream crossings _____

C. Other Applicable Standards and Requirements

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to http://www.mass.gov/dfwele/dfw/nhESP/regulatory_review/priority_habitat/online_viewer.htm.

a. Yes No **If yes, include proof of mailing or hand delivery of NOI to:**

Natural Heritage and Endangered Species Program
Division of Fisheries and Wildlife
Route 135, North Drive
Westborough, MA 01581

October 1, 2008

b. Date of map

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C. Other Applicable Standards and Requirements (cont'd)

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.C, and include requested materials with this Notice of Intent (NOI); *OR* complete Section C.1.d, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

1. c. Submit Supplemental Information for Endangered Species Review*

1. Percentage/acreage of property to be altered:

(a) within wetland Resource Area

_____ percentage/acreage

(b) outside Resource Area

_____ percentage/acreage

2. Assessor's Map or right-of-way plan of site

3. Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work ****

(a) Project description (including description of impacts outside of wetland resource area & buffer zone)

(b) Photographs representative of the site

(c) MESA filing fee (fee information available at:

http://www.mass.gov/dfwele/dfw/nhosp/regulatory_review/ mesa/ mesa_fee_schedule.htm).

Make check payable to "Natural Heritage & Endangered Species Fund" and **mail to NHESP** at above address

Projects altering 10 or more acres of land, also submit:

(d) Vegetation cover type map of site

(e) Project plans showing Priority & Estimated Habitat boundaries

d. OR Check One of the Following

1. Project is exempt from MESA review.

Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, http://www.mass.gov/dfwele/dfw/nhosp/regulatory_review/ mesa/ mesa_exemptions.htm; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2. Separate MESA review ongoing.

a. NHESP Tracking # _____

b. Date submitted to NHESP _____

* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <http://www.mass.gov/dfwele/dfw/nhosp/nhosp.htm>, regulatory review tab). Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

** MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.

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C. Other Applicable Standards and Requirements (cont'd)

3. Separate MESA review completed.
Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

2. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?

a. Not applicable – project is in inland resource area only

b. Yes No If yes, include proof of mailing or hand delivery of NOI to either:

South Shore - Cohasset to Rhode
Island, and the Cape & Islands:

North Shore - Hull to New Hampshire:

Division of Marine Fisheries -
Southeast Marine Fisheries Station
Attn: Environmental Reviewer
1213 Purchase Street – 3rd Floor
New Bedford, MA 02740-6694

Division of Marine Fisheries -
North Shore Office
Attn: Environmental Reviewer
30 Emerson Avenue
Gloucester, MA 01930

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.

3. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?

a. Yes No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.

b. ACEC

4. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?

a. Yes No

5. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?

a. Yes No

6. Is this project subject to provisions of the MassDEP Stormwater Management Standards?

a. Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:

1. Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
2. A portion of the site constitutes redevelopment
3. Proprietary BMPs are included in the Stormwater Management System.

b. No. Check why the project is exempt:

1. Single-family house

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C. Other Applicable Standards and Requirements (cont'd)

- 2. Emergency road repair
- 3. Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

D. Additional Information

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

- 1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
- 2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.
- 3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.
- 4. List the titles and dates for all plans and other materials submitted with this NOI.

Plan Accompanying Petition of Gladys M. Flanders to Extend, Maintain Timber Pier & Building - Install Mooring Piles in Menemsha Basin, Chilmark, Mass.

b. Prepared By	Part of Pier License #4712
1963	c. Signed and Stamped by
d. Final Revision Date	Varies
	e. Scale

f. Additional Plan or Document Title	g. Date
--------------------------------------	---------

- 5. If there is more than one property owner, please attach a list of these property owners not listed on this form.
- 6. Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.
- 7. Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.
- 8. Attach NOI Wetland Fee Transmittal Form
- 9. Attach Stormwater Report, if needed.

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E. Fees

1. Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

2. Municipal Check Number	<u>8609</u>	3. Check date	<u>5-13-2014</u>
4. State Check Number	<u>8610</u>	5. Check date	<u>5-13-2014</u>
Vineyard Land Surveying & Engineering, Inc.		7. Payor name on check: Last Name	
6. Payor name on check: First Name			

F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

1. Signature of Applicant	2. Date
3. Signature of Property Owner (if different)	4. Date
<u>[Signature] (AGENT)</u>	<u>5/13/14</u>
5. Signature of Representative (if any)	6. Date

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.

Massachusetts Department of Environmental Protection
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NOI Wetland Fee Transmittal Form
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40
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CHECK # 8610
 \$ 67.50

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



A. Applicant Information

1. Applicant:

RMJ Dock LLC
 a. First Name _____ b. Last Name _____
 c. Organization _____
 c/o Vineyard Land Surveying & Engineering, Inc.
 d. Mailing Address _____
 West Tisbury MA 02575
 e. City/Town _____ f. State _____ g. Zip Code _____
 508-693-3774
 h. Phone Number _____ i. Fax Number _____ j. Email Address _____

2. Property Owner (if different):

a. First Name _____ b. Last Name _____
 c. Organization _____
 d. Mailing Address _____
 e. City/Town _____ f. State _____ g. Zip Code _____
 h. Phone Number _____ i. Fax Number _____ j. Email Address _____

3. Project Location:

16 Harbor Hill Road Chilmark
 a. Street Address _____ b. City/Town _____

B. Fees

The fee should be calculated using the following six-step process and worksheet. **Please see Instructions before filling out worksheet.**

Step 1/Type of Activity: Describe each type of activity that will occur in wetland resource area and buffer zone.

Step 2/Number of Activities: Identify the number of each type of activity.

Step 3/Individual Activity Fee: Identify each activity fee from the six project categories listed in the instructions.

Step 4/Subtotal Activity Fee: Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

Step 5/Total Project Fee: Determine the total project fee by adding the subtotal amounts from Step 4.

Step 6/Fee Payments: To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.

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B. Fees (continued)

Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
5a. work on pier 40 ft @ \$4/ft =		\$160.00	\$160.00

Step 5/Total Project Fee: \$160.00

Step 6/Fee Payments:

Total Project Fee:	\$160.00
State share of filing Fee:	\$67.50
City/Town share of filling Fee:	\$92.50
	a. Total Fee from Step 5
	b. 1/2 Total Fee less \$12.50
	c. 1/2 Total Fee plus \$12.50

C. Submittal Requirements

- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection
 Box 4062
 Boston, MA 02211

- b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and the city/town fee payment.

To MassDEP Regional Office (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and a copy of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)

Vineyard Land Surveying & Engineering, Inc.

PO Box 421, West Tisbury, MA 02575-0421

Glenn F. Provost
Professional Land Surveyor

Reid G. Silva
Professional Engineer

William M. Austin
Professional Land Surveyor

(t) 508-693-3774

e-mail vlsci@comcast.net

(f) 508-629-0440

May 9, 2014

Dear Abutter:

Massachusetts General Laws Chapter 131 Section 40 requires any person filing a Notice of Intent with a conservation commission give notification to abutters.

As such an abutter please note that a Notice of Intent has been filed with the Chilmark Conservation Commission on behalf of RMJ Dock LLC to rebuild, repair and maintain in perpetuity the existing pier (License #4712), including replacing piles, decking, stringers and bents as necessary. The proposed work is located in Menemsha Harbor at #16 Harbor Hill Road, Assessor Map 27.1, Parcel 104, Chilmark, MA.

Copies of this Notice of Intent are on file with the Chilmark Conservation Commission at the Town Hall. For more information or to examine copies contact the Conservation Commission at the Town Hall (508)-645-2114 or this office.

At least 5 days before the public hearing, a legal notice will be published in a local paper.

Sincerely,



Reid G. Silva, PE PLS
Professional Engineer
Professional Land Surveyor

Abutter List
for
RMJ Dock LLC
Assessor Map 27.1 Parcel 104
(Abutters within 300' of locus)

Assessor Parcel	Name	Address	City State Zip
27.1-53	Jonathan G. Cooper, et al. c/o Matthew Cooper	3700 Mass Ave NW Apt 207	Washington, DC 20016
27.1-85	Swordfish Enterprises LLC	PO Box 38	Menemsha, MA 02552
27.1-86	Songwind LLC c/o Reynolds, Rappaport	PO Box 2540	Edgartown, MA 02539
27.1-87 27.1-90	Town of Chilmark	PO Box 119	Chilmark, MA 02535
27.1-94	Menemsha Galley	12 Fenner Way	Chilmark, MA 02535
27.1-95 27.1-98	Ralph M. Packer, Jr. Deborah M. Packer	223 West Spring St	Vineyard Haven, MA 02568
27.1-97	Dorothy Packer	223 West Spring St	Vineyard Haven, MA 02568
27.1-100	David Tilton	PO Box 68	Rye, NH 03570-0068
27.1-101	Bradford P. White	PO Box 2737	Duxbury, MA 02331-2737
27.1-102	Karl J. Burgess, Trustee	General Delivery	Chilmark, MA 02535
27.1-103	Bessie C. Wilcox, Trustee	115 Bar Gate Trail	Killingworth, CT 06419-1382
27.1-104	Donald G. Smith	110 Ruben's Dr	Nokomis, FL 34275
27.1-105	Frances C. Flanders, et al.	PO Box 59	Chilmark, MA 02535
27.1-106 27.1-108 27.1-110	Suzanna K. Tonra, Trustee Katherine Keene, Trustee	PO Box 2027	Sante Fe, NM 87504
27.1-107	Lorna T. Flanders, Trustee	PO Box 66	Chilmark, MA 02535
27.1-109	Everett H. Poole Virginia F. Poole	7 Bumblebee Hill	Chilmark, MA 02535
27.1-111 27.1-112 27.1-113	Elizabeth Huberman, et al c/o Jack Huberman	28 General Sage Dr.	Sante Fe, NM 87505
27.1-115	Edwin H. Greenbaum, et al	2246 E. Cape Cod Dr	Bloomington, IN 47401
27.1-116	Robert E. Fuller, Trustee	10 N. Abel's Hill Rd	Chilmark, MA 02535
27.1-117	David Flanders Nom Trust III	PO Box 59	Chilmark, MA 02535
27.1-118	Herbert Slater, et al, Trustees	PO Box 54	Menemsha, MA 02552
27.1-119	Jerome P. Kenney Carol B. Kenney	1136 Fifth Ave	New York, NY 10128
27.1-120	Deborah Hancock, Trustee	PO Box 460	Chilmark, MA 02535
27.1-121	Frank V. Sica	3 Westway	Bronxville, NY 10708
27.1-122	Irene Kaufman, et al c/o Allasor Corp	40 Perry St	New York, NY 10014
27.1-123	Menemsha Poolhouse LLC c/o POA LLC Attn: Dan Eule	888 7 th Ave 31 st Floor	New York, NY 10106

27.1-157	Robert Sloane Mary E. Larsen	20 Stonewall Rd	Chilmark, MA 02535
27.1-158	Marjorie L. Good, Trustee	216 Westwood Rd	Woodbury, CT 06798
27.1-159	Seth J. McCormick Katherine E. McCormick	114 E. Squantum St #3	Quincy, MA 02171
27.1-160	Jeffrey Bezanson	285 Summer St.	Bridgewater, MA 02324

APPLICATION OF
RMJ DOCK LLC

LOCUS

GAY HEAD

MENEMSHA
POND

223
2.4 A
EDY'S ISLAND
(AKA BASSETT ISLAND)

THIS MAP IS FOR ASSESSMENT PURPOSES. IT IS NOT VALID FOR LEGAL DESCRIPTION OR CONVEYANCE.

THE HORIZONTAL DATUM IS THE MASSACHUSETTS STATE PLANE COORDINATE SYSTEM, NAD 27-ISLAND FEET.

ORIGINAL PROPERTY MAPS WERE PREPARED IN 1980 BY SCHOFIELD BROTHERS, INC.
PHOTOGRAPHY DATE: MARCH 1978
BUILDINGS LOCATED FROM 1997 MASSGIS ORTHOPHOTOGRAPHY.

DIGITIZED IN 2001 BY
CARTOGRAPHIC ASSOC. INC.

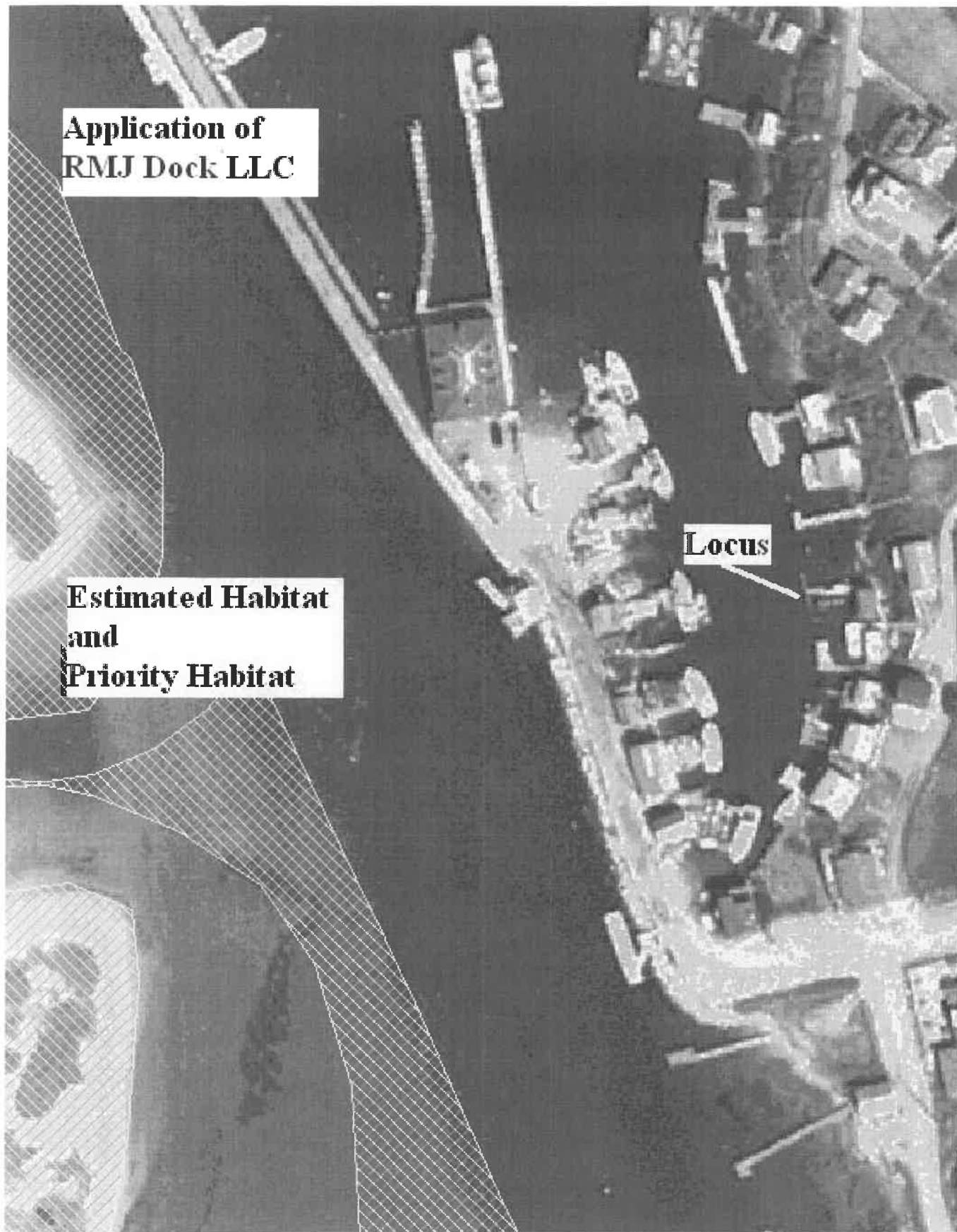
PROFESSIONAL GIS CONSULTANTS
MUNICIPAL MAPPING - GIS - PUBLIC WORKS INFORMATION MANAGEMENT
11 PLEASANT STREET, LITTLETON, NEW HAMPSHIRE 03961
(603)444-6768 - 1(800)322-4540 - FAX (603)444-1366 - WWW.CAI-INFO.COM

AREA
RECORD DIMENSION
SCALED DIMENSION
PARCEL NUMBER
WATER

**Application of
RMJ Dock LLC**

**Estimated Habitat
and
Priority Habitat**

Locus



Application of RMJ Dock LLC

COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF PUBLIC WORKS

47' 30"

351

6866 IV NE
(NAUSHON ISLAND)

353

45'

354



S O U N D

Locus

Menemsha

Menemsha Pond

Nashaquitza Pond

Stonewall Pond

CHILI

Chilmark

Brook

Menemsha Brook



2009 00069539

Bk: 00064 Pg: 95 Cert: 11907
Doc: LIC 02/20/2009 11:31 AM

BOOK 250 PAGE 108

DUKES COUNTY REGISTRY OF DEEDS

BOOK 250 PAGE 108

DOC.# _____ CERT.# _____

A true copy attest 2-20-2009

Form WD 54

2M-10-61-931508

Diane E. Powers

The Commonwealth of Massachusetts

No. 4712.



Whereas Gladys M. Flanders _____

of Chilmark _____, in the County of Dukes County _____ and Commonwealth aforesaid, has applied to the Department of Public Works for license to extend and maintain existing timber pier and building, and install mooring piles in Menemsha Basin, at her property in the town of Chilmark, _____

and has submitted plans of the same; and whereas due notice of said application, and of the time and place fixed for a hearing thereon, has been given, as required by law, to the Selectmen _____ of the town _____ of Chilmark _____;

Now said Department, having heard all parties desiring to be heard, and having fully considered said application, hereby, ~~subject to the approval of the Governor and Council,~~ authorizes and licenses the said _____

Gladys M. Flanders _____, subject to the provisions of the ninety-first chapter of the General Laws, and of all laws which are or may be in force applicable thereto, to maintain an existing timber pier and building, to extend pier and install single mooring piles in Menemsha Basin, at her property in the town of Chilmark, in conformity with the accompanying plan No. 4712.

An existing pile and timber platform may be maintained extending into tidewater 6 feet from the mean high water line with a width of 26 feet, and having an existing building on the southerly 20 feet thereof, in the location

shown on said plan and in accordance with the details of construction there indicated.

An existing pile and timber pier may be maintained extending westerly into tidewater from the northerly portion of said platform a distance of 26 feet with a width of 3.5 feet, and a further distance of 6 feet widening to 5 feet, more or less, in the location shown on said plan and in accordance with the details of construction there indicated.

A pile and timber T-end may be added to said existing pier extending into tidewater a further distance of 2 feet with a width of 22 feet, in the location shown on said plan and in accordance with the details of construction there indicated.

A single mooring pile may be placed 24 feet southerly of the existing pier and a second such pile 24 feet southerly of said pier, in the locations shown on said plan.

Nothing in this license shall be construed as authorizing encroachment on land or flats not owned or controlled by the licensee except with the consent of the owner or owners thereof.

This license is granted subject to all applicable Federal, State, County and Municipal laws, ordinances and regulations, and upon the express condition that use by boats or otherwise of the structures hereby licensed shall involve no discharge of sewage or other polluting matter into the adjacent tidewaters except in strict conformity with the requirements of the local and state health departments.

The plan of said work, numbered 4 7 1 2, is on file in the office of said Department, and duplicate of said plan accompanies this License, and is to be referred to as a part hereof.

~~The amount of tide water displaced by the work hereby authorized shall be ascertained by said Department, and compensation therefor shall be made by the said~~

~~heirs, successors~~

~~and assigns, by paying into the treasury of the Commonwealth~~
~~cents for each cubic yard so displaced, being the amount hereby assessed by~~
~~said Department.~~

Nothing in this License shall be so construed as to impair the legal rights of any person.
This License shall be void unless the same and the accompanying plan are recorded
within one year from the date hereof, in the Registry _____ of Deeds for the _____
District of the County of Dukes County.

In Witness Whereof, said Department of Public Works have hereunto set their hands
this _____ sixteenth _____ day of _____ July, _____ in the
year nineteen hundred and sixty three.

Approval recommended,

Anthony W. Spadefora
Acting Director Division
of Waterways.

George C. Thompson
John D. [unclear]

Department of
Public Works

THE COMMONWEALTH OF MASSACHUSETTS

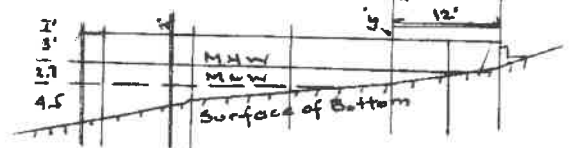
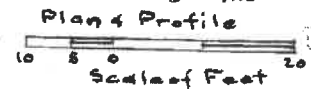
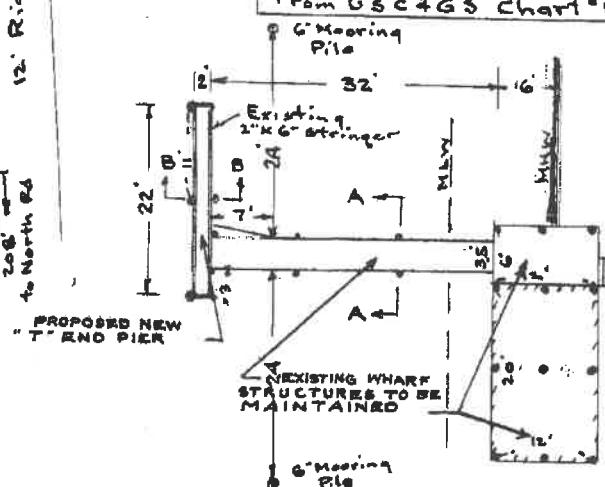
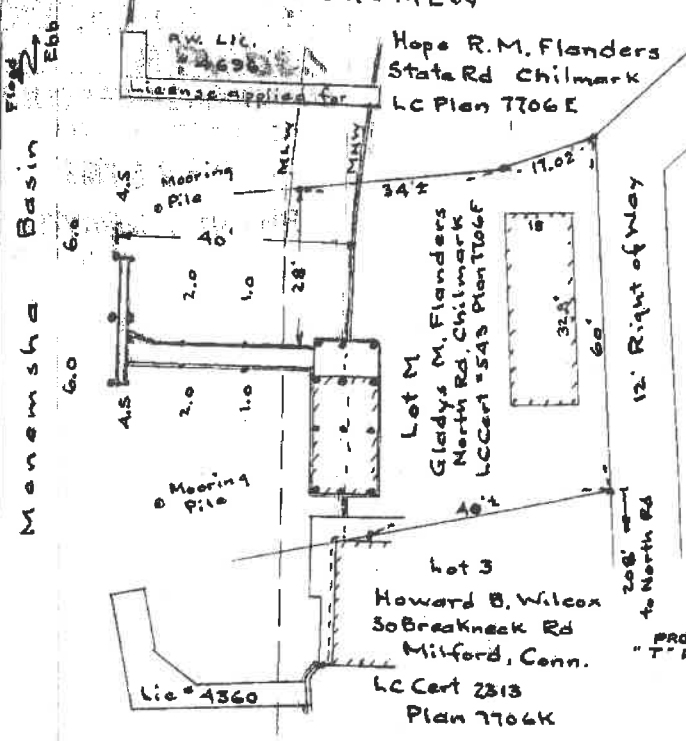
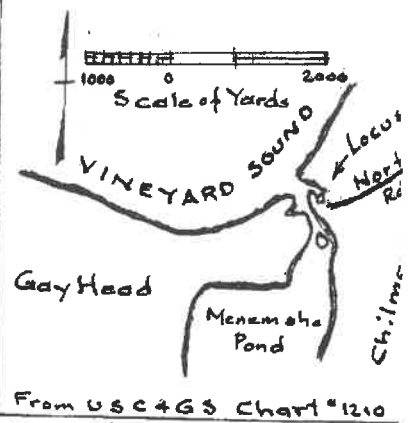
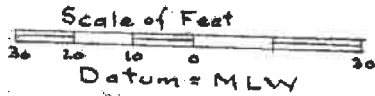
~~This license is approved in consideration of the payment into the treasury of the Com-~~
~~monwealth by the said~~
~~of the further sum of~~
~~the amount determined by the Governor and council as a just and equitable charge for~~
~~rights and privileges hereby granted in land of the Commonwealth.~~

~~Approved by the Governor and Council.~~

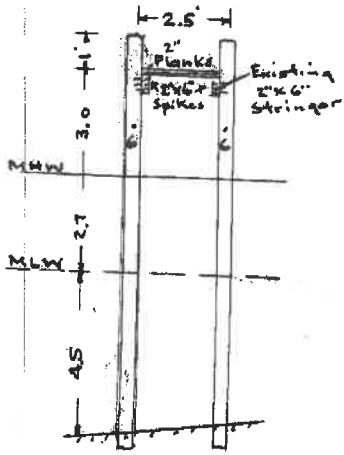
~~Boston,~~

~~Executive Secretary.~~

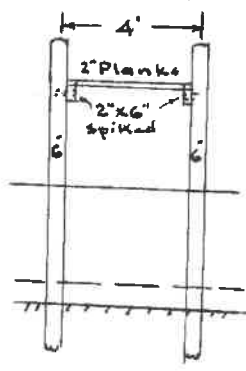
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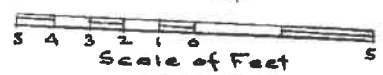
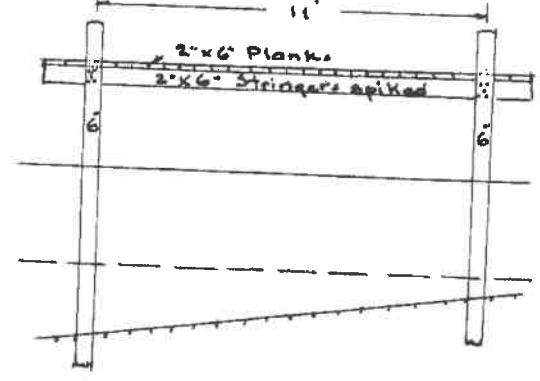
Section on B-B



Section on A-A



Longitudinal Section



PLAN ACCOMPANYING PETITION OF
GLADYS M. FLANDERS
TO EXTEND, MAINTAIN EXISTING TIMBER
PIER & BUILDING - INSTALL MOORING PILES
IN
MENEMSHA BASIN
CHILMARK, MASS.

250-108

LICENSE PLAN NO. 4712
APPROVED BY DEPARTMENT OF PUBLIC WORKS
JULY 16, 1963
Henry R. Anderson
COMMISSIONER OF PUBLIC WORKS
Robert C. Thompson
ASSOCIATE COMMISSIONER
Paul W. Deane
ACTING
Anthony W. Sordani
DIRECTOR OF DIVISION OF WATERWAYS

Vineyard Land Surveying & Engineering, Inc.

PO Box 421, West Tisbury, MA 02575-0421

Glenn F. Provost
Professional Land Surveyor

Reid G. Silva
Professional Engineer

William M. Austin
Professional Land Surveyor

(t) 508-693-3774

e-mail vlsi@comcast.net

(f) 508-693-8575

May 13, 2014

Applicant: RMJ Dock LLC

Assessor Parcel: 27.1-104

Project Description

Remove existing timber piles as necessary and replace with new 10 inch timber piles.

Remove existing 2x6 stringers and bents and replace with new 3x8 stringers and bents.

Remove existing 2x6 timber deck and replace with new 2x6 timber deck.

No increase in pier dimensions is proposed.

8610^M

VINEYARD LAND SURVEYING
& ENGINEERING, INC.
PO BOX 421
WEST TISBURY, MA 02575
(508) 693-3774



Martha's Vineyard
SAVINGS BANK
Edgartown, MA
53-7292-2113

5/13/2014

PAY TO THE
ORDER OF COMMONWEALTH OF MASSACHUSETTS

\$ **67.50

Sixty-Seven and 50/100*****

DOLLARS

COMMONWEALTH OF MASSACHUSETTS

MEMO

Comm of Mass. - state filing fee 13-1


AUTHORIZED SIGNATURE

⑈008610⑈ ⑆211372925⑆ 24 867202⑈

Security features. Details on back.

Plan and Materials List
for
RMJ Dock LLC

1. Notice of Intent
2. Transmittal Fee Form
3. Abutter Letter dated May 9, 2014
4. Abutter List
5. Town of Chilmark Assessor Map
7. Satellite photo with Estimated Habitat and Priority Habitat overlays
8. USGS topo map
9. Copy of Pier License with Pier Plan
10. Project Description