

**EcoTec, Inc.**  
**ENVIRONMENTAL CONSULTING SERVICES**  
102 Grove Street  
Worcester, MA 01605-2629  
508-752-9666 – Fax: 508-752-9494

November 17, 2021

Kara E. Shemeth  
Town of Chilmark Conservation Agent  
Chilmark Conservation Commission  
P.O. Box 119  
Chilmark, MA 02535

VIA Overnight mail and email: [kshemeth@chilmarkma.gov](mailto:kshemeth@chilmarkma.gov)

RE: Notice of Intent under the Massachusetts Wetlands Protection Act and Chilmark Wetlands Bylaw; Proposed *Phragmites australis* management: 24, 32, and 34 Blacksmith Valley Road, Chilmark, Massachusetts;  
Applicant: Douglas Liman

Dear Ms. Shemeth and Commission Members:

Enclosed please find two copies of the Notice of Intent filed under the Massachusetts Wetlands Protection Act and the Chilmark local wetlands bylaw for the above-referenced property. Also enclosed please find a check in the amount of \$67.50 to cover the town share of the filing fee under the Act. EcoTec will pay the Legal Advertisement fee promptly upon notification of the cost of the advertisement. This filing is comprised of:

1. This cover letter;
2. The Notice of Intent Form with all required Appendices and Attachments;
3. The USGS Map with the site indicated;
4. Estimated Habitats of Rare Wetlands Wildlife and Certified Vernal Pools, Natural Heritage Atlas, 15<sup>th</sup> edition, effective August 1<sup>st</sup>, 2021, with the site indicated;
5. Report: *Notice of Intent Supporting Information*, including work area photos and descriptions, as well as details and constraints for the proposed work.
6. Locus figures on GIS base maps; and
7. Abutter notification materials.

One copy of this filing and payment of \$42.50 have been submitted by certified mail, return receipt requested to the Southeast Regional Office of the Department of Environmental Protection and the DEP Lockbox, respectively. Documentation of all payments is included in the filing.

In compliance with the Act and Bylaw, all abutters to the site have been notified of this filing via certified mail, return receipt requested. A list of abutters and the form by which the abutters were notified are included in the filing.

If you have any questions, please feel free to contact me at any time.

Cordially,  
ECOTEC, INC.



Paul J. McManus, SPWS

C: DEP-SRO  
Douglas Liman (applicant)



**Massachusetts Department of Environmental Protection**  
Bureau of Resource Protection - Wetlands

**WPA Form 3 – Notice of Intent**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

Chilmark

City/Town

**Important:**

When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



**Note:**

Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

**A. General Information**

1. Project Location (**Note:** electronic filers will click on button to locate project site):

24 and 32/34 Blacksmith Valley Road

a. Street Address

Chilmark

b. City/Town

02535

c. Zip Code

Latitude and Longitude:

41 19' 01.5"N

d. Latitude

70 46' 17.6" W

e. Longitude

35

f. Assessors Map/Plat Number

38-0 and 32-0

g. Parcel /Lot Number

2. Applicant:

Douglas

a. First Name

Liman

b. Last Name

c. Organization

34 Blacksmith Valley Rd.

d. Street Address

Chilmark

e. City/Town

MA

f. State

02535

g. Zip Code

h. Phone Number

i. Fax Number

doug@hypnotic.com

j. Email Address

3. Property owner (required if different from applicant):  Check if more than one owner

same

a. First Name

b. Last Name

c. Organization

d. Street Address

e. City/Town

f. State

g. Zip Code

h. Phone Number

i. Fax Number

j. Email address

4. Representative (if any):

Paul

a. First Name

McManus

b. Last Name

EcoTec, Inc.

c. Company

102 Grove St.

d. Street Address

Worcester

e. City/Town

MA

f. State

01605

g. Zip Code

508-752-9666 x223

h. Phone Number

i. Fax Number

pmcmanus@ecotecinc.com

j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

\$110.00

a. Total Fee Paid

\$42.50

b. State Fee Paid

\$67.50

c. City/Town Fee Paid



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Bureau of Resource Protection - Wetlands

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**A. General Information** (continued)

6. General Project Description:

Proposed management of a stand of Phragmites australis reed

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- 1.  Single Family Home
- 2.  Residential Subdivision
- 3.  Commercial/Industrial
- 4.  Dock/Pier
- 5.  Utilities
- 6.  Coastal engineering Structure
- 7.  Agriculture (e.g., cranberries, forestry)
- 8.  Transportation
- 9.  Other

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

1.  Yes  No If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

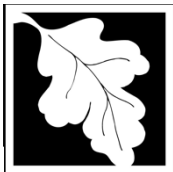
8. Property recorded at the Registry of Deeds for:

Dukes	12173
a. County	b. Certificate # (if registered land)
_____	_____
c. Book	d. Page Number

**B. Buffer Zone & Resource Area Impacts (temporary & permanent)**

- 1.  Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- 2.  Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.



Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands

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**B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)**

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Bank	1. linear feet	2. linear feet
b. <input checked="" type="checkbox"/> Bordering Vegetated Wetland	700 (no fill - veg alter only) 1. square feet	700 (no fill - veg alter only) 2. square feet
c. <input type="checkbox"/> Land Under Waterbodies and Waterways	1. square feet 3. cubic yards dredged	2. square feet

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet 3. cubic feet of flood storage lost	2. square feet 4. cubic feet replaced
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet 2. cubic feet of flood storage lost	3. cubic feet replaced
f. <input type="checkbox"/> Riverfront Area	1. Name of Waterway (if available) - <b>specify coastal or inland</b>	

2. Width of Riverfront Area (check one):

- 25 ft. - Designated Densely Developed Areas only
- 100 ft. - New agricultural projects only
- 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: \_\_\_\_\_ square feet

4. Proposed alteration of the Riverfront Area:

a. total square feet	b. square feet within 100 ft.	c. square feet between 100 ft. and 200 ft.
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5. Has an alternatives analysis been done and is it attached to this NOI?  Yes  No

6. Was the lot where the activity is proposed created prior to August 1, 1996?  Yes  No

3.  Coastal Resource Areas: (See 310 CMR 10.25-10.35)

**Note:** for coastal riverfront areas, please complete **Section B.2.f.** above.



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**B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)**

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:  
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

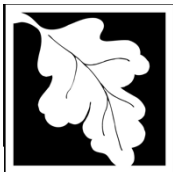
<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	_____	
	1. square feet	
	_____	
	2. cubic yards dredged	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	_____	_____
	1. square feet	2. cubic yards beach nourishment
e. <input type="checkbox"/> Coastal Dunes	_____	_____
	1. square feet	2. cubic yards dune nourishment
	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
f. <input type="checkbox"/> Coastal Banks	_____	
	1. linear feet	
g. <input type="checkbox"/> Rocky Intertidal Shores	_____	
	1. square feet	
h. <input type="checkbox"/> Salt Marshes	_____	_____
	1. square feet	2. sq ft restoration, rehab., creation
i. <input type="checkbox"/> Land Under Salt Ponds	_____	
	1. square feet	
	_____	
	2. cubic yards dredged	
j. <input type="checkbox"/> Land Containing Shellfish	_____	
	1. square feet	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above	
	_____	
	1. cubic yards dredged	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	_____	
	1. square feet	

4.  Restoration/Enhancement  
If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.

_____	_____
a. square feet of BVW	b. square feet of Salt Marsh

5.  Project Involves Stream Crossings

_____	_____
a. number of new stream crossings	b. number of replacement stream crossings



Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands

# WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:	
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Document Transaction Number	_____
Chilmark	_____
City/Town	_____

## C. Other Applicable Standards and Requirements

- This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

### Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

- Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to [http://maps.massgis.state.ma.us/PRI\\_EST\\_HAB/viewer.htm](http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm).

- a.  Yes  No **If yes, include proof of mailing or hand delivery of NOI to:**

**Natural Heritage and Endangered Species Program  
Division of Fisheries and Wildlife  
1 Rabbit Hill Road  
Westborough, MA 01581**

- 11/17/2021  
b. Date of map \_\_\_\_\_

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); *OR* complete Section C.2.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

- c. Submit Supplemental Information for Endangered Species Review\*

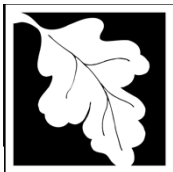
- Percentage/acreage of property to be altered:
  - (a) within wetland Resource Area \_\_\_\_\_ percentage/acreage
  - (b) outside Resource Area \_\_\_\_\_ percentage/acreage
- Assessor's Map or right-of-way plan of site

- Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work \*\*
  - (a)  Project description (including description of impacts outside of wetland resource area & buffer zone)
  - (b)  Photographs representative of the site

\* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <https://www.mass.gov/endangered-species-act-mesa-regulatory-review>).

Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

\*\* MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



**Massachusetts Department of Environmental Protection**  
 Bureau of Resource Protection - Wetlands  
**WPA Form 3 – Notice of Intent**  
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

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MassDEP File Number

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Chilmark

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City/Town

**C. Other Applicable Standards and Requirements (cont'd)**

(c)  MESA filing fee (fee information available at <https://www.mass.gov/how-to/how-to-file-for-a-mesa-project-review>).  
 Make check payable to "Commonwealth of Massachusetts - NHESP" and **mail to NHESP** at above address

*Projects altering 10 or more acres of land, also submit:*

(d)  Vegetation cover type map of site

(e)  Project plans showing Priority & Estimated Habitat boundaries

(f) OR Check One of the Following

1.  Project is exempt from MESA review.  
 Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, <https://www.mass.gov/service-details/exemptions-from-review-for-projectsactivities-in-priority-habitat>; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2.  Separate MESA review ongoing. a. NHESP Tracking # \_\_\_\_\_ b. Date submitted to NHESP \_\_\_\_\_

3.  Separate MESA review completed.  
 Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?

a.  Not applicable – project is in inland resource area only      b.  Yes     No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Cohasset to Rhode Island border, and the Cape & Islands:

North Shore - Hull to New Hampshire border:

Division of Marine Fisheries -  
 Southeast Marine Fisheries Station  
 Attn: Environmental Reviewer  
 836 South Rodney French Blvd.  
 New Bedford, MA 02744  
 Email: [dmf.envreview-south@mass.gov](mailto:dmf.envreview-south@mass.gov)

Division of Marine Fisheries -  
 North Shore Office  
 Attn: Environmental Reviewer  
 30 Emerson Avenue  
 Gloucester, MA 01930  
 Email: [dmf.envreview-north@mass.gov](mailto:dmf.envreview-north@mass.gov)

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.

c.  Is this an aquaculture project?      d.  Yes     No

If yes, include a copy of the Division of Marine Fisheries Certification Letter (M.G.L. c. 130, § 57).



**Massachusetts Department of Environmental Protection**  
Bureau of Resource Protection - Wetlands

**WPA Form 3 – Notice of Intent**

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Document Transaction Number

Chilmark

City/Town

**C. Other Applicable Standards and Requirements (cont'd)**

4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?  
a.  Yes  No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.  
b. ACEC
5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?  
a.  Yes  No
6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?  
a.  Yes  No
7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?  
a.  Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:  
1.  Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)  
2.  A portion of the site constitutes redevelopment  
3.  Proprietary BMPs are included in the Stormwater Management System.  
b.  No. Check why the project is exempt:  
1.  Single-family house  
2.  Emergency road repair  
3.  Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

**D. Additional Information**

- This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

**Online Users:** Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1.  USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2.  Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.

**Online Users:**  
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.





**Massachusetts Department of Environmental Protection**  
Bureau of Resource Protection - Wetlands

**WPA Form 3 – Notice of Intent**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

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MassDEP File Number

Document Transaction Number

Chilmark

City/Town

**D. Additional Information (cont'd)**

3.  Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.
4.  List the titles and dates for all plans and other materials submitted with this NOI.

Notice of Intent Supporting Information

a. Plan Title

EcoTec, Inc.

Paul J. McManus, PWS

b. Prepared By

c. Signed and Stamped by

11/17/2021

n/a

d. Final Revision Date

e. Scale

f. Additional Plan or Document Title

g. Date

5.  If there is more than one property owner, please attach a list of these property owners not listed on this form.
6.  Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.
7.  Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.
8.  Attach NOI Wetland Fee Transmittal Form
9.  Attach Stormwater Report, if needed.

**E. Fees**

1.  Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

\$67.50

11/17/2021

2. Municipal Check Number

3. Check date

\$42.50

11/17/2021

4. State Check Number

5. Check date

EcoTec Inc.

EcoTec Inc.

6. Payor name on check: First Name

7. Payor name on check: Last Name



Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands

# WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:
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Chilmark
City/Town

## F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

	11/17/2021
1. Signature of Applicant	2. Date
3. Signature of Property Owner (if different)	4. Date
	11/17/2021
5. Signature of Representative (if any)	6. Date

### For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

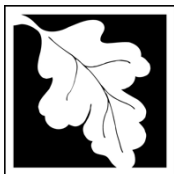
### For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

### Other:

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



**Massachusetts Department of Environmental Protection**  
 Bureau of Resource Protection - Wetlands  
**NOI Wetland Fee Transmittal Form**  
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

**Important:** When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



**A. Applicant Information**

1. Location of Project:

24, 32/34 Blacksmith Valley Road

a. Street Address

21095 (Town) and 20196 (State)

c. Check number

Chilmark

b. City/Town

\$110.00

d. Fee amount

2. Applicant Mailing Address:

Douglas

a. First Name

Liman

b. Last Name

c. Organization

34 Blacksmith Valley Rd.

d. Mailing Address

Chilmark

e. City/Town

MA

f. State

02535

g. Zip Code

h. Phone Number

i. Fax Number

doug@hypnotic.com

j. Email Address

3. Property Owner (if different):

same

a. First Name

b. Last Name

c. Organization

d. Mailing Address

e. City/Town

f. State

g. Zip Code

h. Phone Number

i. Fax Number

j. Email Address

**B. Fees**

Fee should be calculated using the following process & worksheet. **Please see Instructions before filling out worksheet.**

**Step 1/Type of Activity:** Describe each type of activity that will occur in wetland resource area and buffer zone.

**Step 2/Number of Activities:** Identify the number of each type of activity.

**Step 3/Individual Activity Fee:** Identify each activity fee from the six project categories listed in the instructions.

**Step 4/Subtotal Activity Fee:** Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

**Step 5/Total Project Fee:** Determine the total project fee by adding the subtotal amounts from Step 4.

**Step 6/Fee Payments:** To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).



**Massachusetts Department of Environmental Protection**  
 Bureau of Resource Protection - Wetlands  
**NOI Wetland Fee Transmittal Form**  
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

**B. Fees** (continued)

Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
Cat 1: Nuisance veg control on sf lot	1	\$110.00	\$110.00
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
<b>Step 5/Total Project Fee:</b>			\$110.00
<b>Step 6/Fee Payments:</b>			
Total Project Fee:			\$110.00
State share of filing Fee:			\$42.50
City/Town share of filing Fee:			\$67.50
			a. Total Fee from Step 5
			b. 1/2 Total Fee <b>less</b> \$12.50
			c. 1/2 Total Fee <b>plus</b> \$12.50

**C. Submittal Requirements**

- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection  
 Box 4062  
 Boston, MA 02211

- b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and the city/town fee payment.

**To MassDEP Regional Office** (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and a **copy** of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)

21096

**ECOTEC, INC.**

102 GROVE STREET  
WORCESTER, MA 01605  
(508) 752-9666



53-7102/2113



11/17/2021

PAY TO THE  
ORDER OF

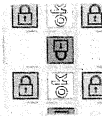
Commonwealth of Massachusetts

\$ \*\*42.50

DOLLARS

Forty-Two and 50/100\*\*\*\*\*

Commonwealth of Massachusetts



*[Handwritten Signature]*  
AUTHORIZED SIGNATURE

MEMO

Chilmark - Blacksmith Valley Rd

21095

**ECOTEC, INC.**

102 GROVE STREET  
WORCESTER, MA 01605  
(508) 752-9666



53-7102/2113



11/17/2021

PAY TO THE  
ORDER OF

Town of Chilmark

\$ \*\*67.50

DOLLARS

Sixty-Seven and 50/100\*\*\*\*\*

Town of Chilmark



*[Handwritten Signature]*  
AUTHORIZED SIGNATURE

MEMO

NOI: 34 Blacksmith Valley Rd Chilmark



# EcoTec, Inc.

ENVIRONMENTAL CONSULTING SERVICES

102 Grove Street

Worcester, MA 01605-2629

508-752-9666 – Fax: 508-752-9494

## Notice of Intent Supporting Information

### Proposed *Phragmites australis* Management 24, 32, and 34 Blacksmith Valley Road Chilmark, MA

Owner/ Applicant:

Douglas Liman

34 Blacksmith Valley Road

Chilmark, MA 02535

Prepared by:

ECOTEC, INC.



Paul J. McManus, PWS

President

November 17, 2021

PJM\WC\ Chilmark Blacksmith Valley Rd.34 NOI Supporting Info 2021.11.17.doc

**Introduction and Project Location:** This document provides supplemental information to a Notice of Intent (“NOI”) filed under the Massachusetts Wetlands Protection Act and the Chilmark Wetlands Bylaw. The subject property, 24, 32, and 34 Blacksmith Valley Road in Chilmark, Massachusetts is located south of Blacksmith Valley Road on the north edge of Squibnocket Pond. A USGS locus map is included in the attached Notice of Intent (NOI) filing materials. The area of proposed work, described below and depicted on the attached photographs and figures, consists of an approximately 70 foot by 10 foot stand of dense *Phragmites australis* reed located at the south end of the property along the shore of Squibnocket Pond. The subject stand of *Phragmites* is the only identified location of the species on the Liman property, although there are dense stands of *Phragmites* around the perimeter of Squibnocket Pond ranging in size from the subject stand to much larger areas, including near the eastern edge of the pond, where a large stand is located. As detailed below, to the extent that any other *Phragmites* patch is identified on the site, management and control is proposed. It is well recognized that *Phragmites australis* reed is an aggressive invasive species that can develop monospecific stands to the detriment of indigenous species and local diversity.

**Existing Conditions and Wetland Resources:** The subject property, 24, 32, and 34 Blacksmith Valley Road, consists of a total of approximately 18 acres, and contains single family dwellings located near Blacksmith Valley Road as well as several outbuildings including a small barn. A small portion of the site near the dwellings consists of manicured lawn, with the majority of the property consisting of infrequently mowed meadow and dense scrub shrub communities. Mowed grass paths are also located in several locations on the site, as well as small enclosures for livestock. The area of the site that is the subject of the NOI is located in the southern, low-lying portion of the parcel, near Squibnocket Pond. At this location, a grass path terminates at the pond edge where foot access to the pond for launching of kayaks and a sailboat is located. Adjacent to this mowed path is a cattail marsh with an adjacent approximately 700 square foot (sf) stand of *Phragmites* reeds.

Wetland Resource Areas on the site in the vicinity of the proposed *Phragmites* management area, as defined under state and local wetland regulations are (definitions are from the Massachusetts Wetland Regulations or Chilmark Wetland Bylaw Regulations, where noted):

**Land Under Water Bodies and Waterways (LUW)** is defined as:

“the land beneath any creek, river, stream, pond or lake. Said land may be composed of organic muck or peat, fine sediments, rocks, or bedrock” [310 CMR 10.56(2)(a)].

Squibnocket Pond consists primarily of LUW.

**Bank:** Above the boundary of the LUW is the Wetland Resource Area "Bank." Inland Banks are defined by the Regulations as:

"the portion of the land surface which normally abuts and confines a water body. It occurs between a water body and a vegetated bordering wetland and the adjacent flood plain or, in the absence of these, it occurs between a water body and an upland. A bank may be partially or totally vegetated, or it may be comprised of exposed soil, gravel, or stone" [310 CMR 10.54(2)(a)].

The lower boundary of a Bank is defined as the "mean annual low flow level" (i.e., beginning of LUW) and the upper boundary is defined as "the first observable break in slope or the mean annual flood level, whichever is lower" [310 CMR 10.54(2)(c)].

The upper boundary of the Bank of Squibnocket Pond is relatively abrupt and easily identified.

**Bordering Vegetated Wetland (BVW):** is defined [310 CMR 10.55(2)(a)] as:

"a) ...freshwater wetlands which border on creeks, rivers, streams, ponds and lakes. The types of freshwater wetlands are wet meadows, marshes, swamps and bogs. Bordering Vegetated Wetlands are areas where the soils are saturated and/or inundated such that they support a predominance of wetland indicator plants. The ground and surface water regime and the vegetational community which occur in each type of freshwater wetland are specified in M.G.L. c.131, s.40.

The proposed *Phragmites* management area and nearby areas consist of a relatively flat shelf approximately 1 foot in elevation above the apparent typical water level of the pond. As such, it

is obvious from simple inspection that BVW wetland hydrology (prolonged growing season saturation within the root zone) exists within this area. In addition, the area is dominated by wetland indicator species, primarily *Phragmites* but also including willow (*Salix* sp.) and a stand of primarily narrow-leaved cattail (*Typha angustifolia*) to the north of the *Phragmites* stand. Based upon the above, it is EcoTec's opinion that the subject area qualifies as BVW. Please see salt marsh, below.

Salt Marsh: EcoTec considered whether the subject area should be designated as salt marsh. Salt marsh is defined under state Wetland Regulations as:

Salt Marsh [310 CMR 10.32(2)] means a coastal wetland that extends landward up to the highest high tide line, that is, the highest spring tide of the year, and is characterized by plants that are well adapted to or prefer living in, saline soils. Dominant plants within salt marshes typically include salt meadow cord grass (*Spartina patens*) and/or salt marsh cord grass (*Spartina alterniflora*), but may also include, without limitation, spike grass (*Distichlis spicata*), high-tide bush (*Iva frutescens*), black grass (*Juncus gerardii*), and common reedgrass (*Phragmites*). A salt marsh may contain tidal creeks, ditches and pools.

Spring Tide means the tide of the greatest amplitude during the approximately 14-day tidal cycle. It occurs at or near the time when the gravitational forces of the sun and the moon are in phase (new and full moons).

The Chilmark Wetland Regulations definition of salt marsh does not include the "saline soils" language and specifically includes cattails (*Typha* sp.) and *Phragmites*, dominant plant species in the subject area, as species inhabiting salt marshes. Both state and local regulations define the hydrology of salt marshes as simply "coastal wetland that extends landward up to the highest high tide line..." Therefore, one could interpret these definitions, particularly the local definition, such that the subject area bordering Squibnocket Pond, should be considered salt marsh. Of note, on September 13, 2016, the salinity of the pond was 13 ppt, clearly brackish water and therefore a coastal-influenced resource, albeit not directly tied to tidal fluctuations. It is EcoTec's opinion that the work proposed under this NOI is permissible under either salt marsh or BVW designation under state and local regulations.

**Background:** Simple cutting of *Phragmites* has been shown to have the possibility of exacerbating the problem, if not done properly (Derr, 2008 and others). This is because much of the plant biomass is below ground. However, Rolletshek et al., (2000) found that cutting impairs the movement of oxygen to below ground plant parts, which can ultimately lead to death of the plant.

Michigan Coastal Zone Management (2014) concluded that: "Under limited circumstances when herbicide treatment is not feasible ... cutting individual plants or mowing small areas of *Phragmites* once during late summer/fall (September to first killing frost) eliminates the surface biomass of the plant when it is using most of its energy for flower and seed production. In a situation where the *Phragmites* stand is dense, but herbicide is not an option, mowing during the winter when the ground is frozen can remove the standing dead stems to improve native vegetation growth in the spring, while minimizing soil disturbance and impacts to nesting birds and wildlife."



**Proposed Work:** Although most (or all) authors report that the most effective *Phragmites* control occurs with the use of certain herbicides combined with another management technique such as cutting or flooding, because the use of herbicides is not considered an option at the site, other options were investigated. The applicant proposes to mechanically cut the *Phragmites* in the identified isolated stand, and also within any other portions of the property where it may be found (*Phragmites* occurs at other locations around the pond perimeter and new colonization on the site property from the existing stand or other locations is therefore possible). The purpose of the proposed work is to control *Phragmites* on the property to the extent feasible to prevent its expansion in the immediate area or more broadly. All cut plant material will be burned in place in accordance with local fire department regulations and timelines.

It is proposed to cut and the individual plants at approximately 10 cm (6 inches) from the soil surface. Cutting will be conducted with hand-carried tools, which may include individual bladed tools (e.g., machete, scythe) or motorized (e.g., hedge trimmer, chain saw). For the purposes of this proposed project, no large, mechanized equipment (e.g., tractor) will enter the wetland, although a walk-behind brush-hog may be used, and no herbicides or other chemicals will be utilized. This will allow for a minimization of the cutting of non-target species.

**Planting of Native Species:** In addition to the proposed cutting and burning of *Phragmites*, to the extent that conditions are suitable, the applicant may plant native species within the management area. This could include narrow-leaved cattail (*Typha angustifolia*) plugs and other herbaceous species which occur on the site (e.g., goldenrods – *Solidago* sp.) as well as woody species on the more elevated portions of the management area where the hydrology is deemed suitable, based upon comparison to nearby areas. All planted material will be limited to specimens certified by the supplier as being native to Massachusetts.

**Timing:** It is proposed that cutting occur annually in September or October, and that burning occur annually during the winter in accordance with the approved burn season and other requirements of the local fire department.

**Monitoring:** Annual photographs of the management area and any additional identified areas will be compiled and will be available upon request.

**Regulatory Performance Standards and Bylaw Variance Request:**

The proposed work represents an “alteration” to wetland resource areas under both state and local wetland regulations. Under state regulations, because no loss of BVW is proposed, only discretionary approval of the Chilmark Conservation Commission is required. Under the Chilmark Wetland Bylaw and Regulations, such an alteration is prohibited unless authorized by a Variance under the Bylaw Regulations. Variance provisions [section 5.01(1)(A)] state that:

*“The Conservation Commission may grant a waiver from these regulations upon a clear and convincing showing by the applicant that any proposed work, or its natural and consequential impacts and effects, will not have an adverse effect upon any of the interests protected in the Bylaws.”*

Based upon the nature, limited scope, and proposed controls on the proposed project, it is EcoTec’s opinion that the proposed work is eligible for such a waiver. The applicant hereby

requests from the Chilmark Conservation Commission a waiver of the “no-alteration” provision of the Bylaw Regulations for the proposed work.

**State-Listed Species:**

The Massachusetts Wetland Regulations require that no project may be permitted that will have any adverse effect on specified habitat sites of rare vertebrate or invertebrate species, as identified by procedures set forth at 310 CMR 10.59. Based upon a review of the Massachusetts Natural Heritage Atlas, 15th edition, Priority Habitats and Estimated Habitats, on-line version viewed November 17, 2021, there are no Certified Vernal Pools on or in the immediate vicinity of the site. The site is located near, but not within an Estimated Habitat and a Priority Habitat. A copy of this map is attached.

**Summary:** The applicant proposes a limited controlled cutting and burning of cut plant material from a stand of *Phragmites australis* on his property. The work is designed to enhance wetland Interests and Values, but represents an alteration of a jurisdictional Wetland Resource Area and therefore requires approval under both state and local wetland regulations, as well as a variance under local regulations.

**Photos of the Proposed Work Area:**

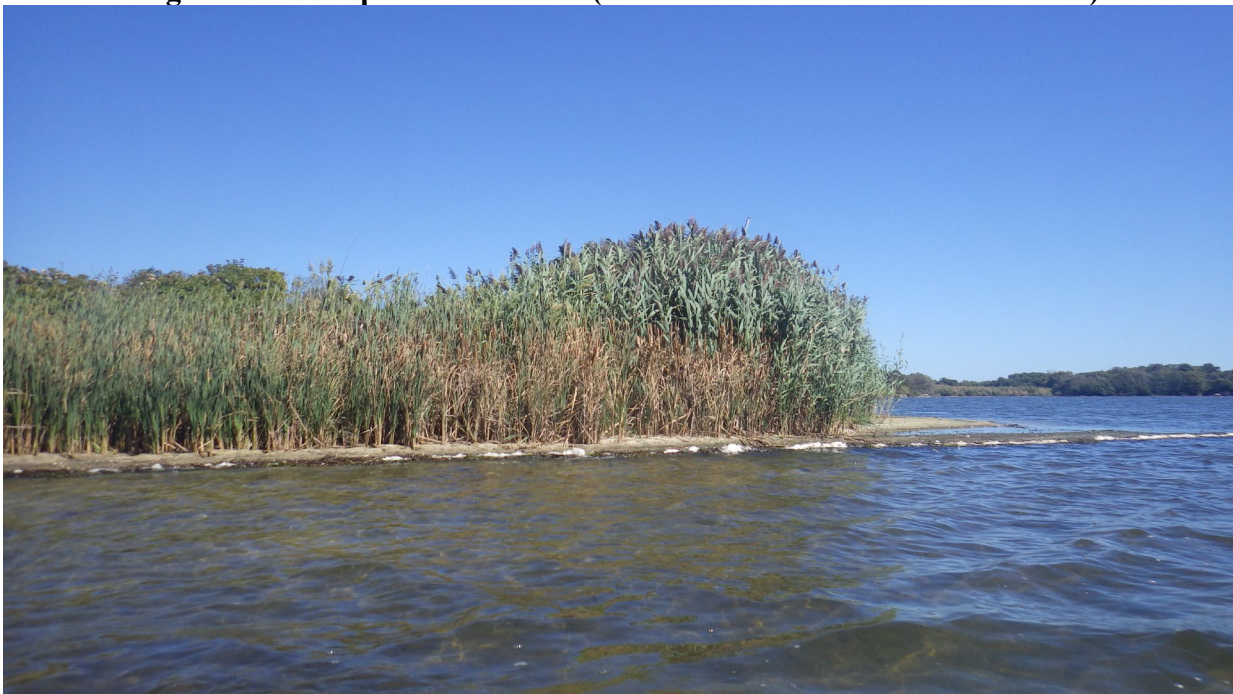
View Facing North from Squibnocket Pond



**View Toward *Phragmites* Patch Facing West from Grass Path**



**View Facing East from Squibnocket Pond (shorter narrow-leaved cattail to left)**



Notice of Intent: 34 Blacksmith Valley Road, Chilmark

November 17, 2021

Page 7 of 7

**Bibliography:**

Derr, Jeffrey R. Common Reed (*Phragmites australis*) Response to Mowing and Herbicide Application. *Invasive Plant Science and Management* 2008 1:12–16

Michigan Coastal Zone Management Program. 2014. *A Guide to the Control and Management of Invasive Phragmites* Third Edition.

Rolletschek, Hardy, Alexandra Rolletschek, Thomas Hartzendorf, and Johannes-Günter Kohl. Physiological consequences of mowing and burning of *Phragmites Australis* stands for rhizome ventilation and amino acid metabolism. 2000. *Wetlands Ecology and Management* (2000) 8: 425.

Virginia Department of Conservation and Recreation. 2007. *Marsh Invader: Phragmites*.

Apx Liman  
Property Line

Proposed *Phragmites*  
management area

50 m  
100 ft

Scale = 1:4,514

260,968.14m 785,844.49m

MassGIS Topographic Features Basemap







**Active Data Layers**

Check all | Uncheck all

**Legend**

NHESP Estimated Habitats of Rare Wildlife



NHESP Priority Habitats of Rare Species



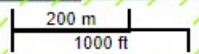
NHESP Certified Vernal Pools



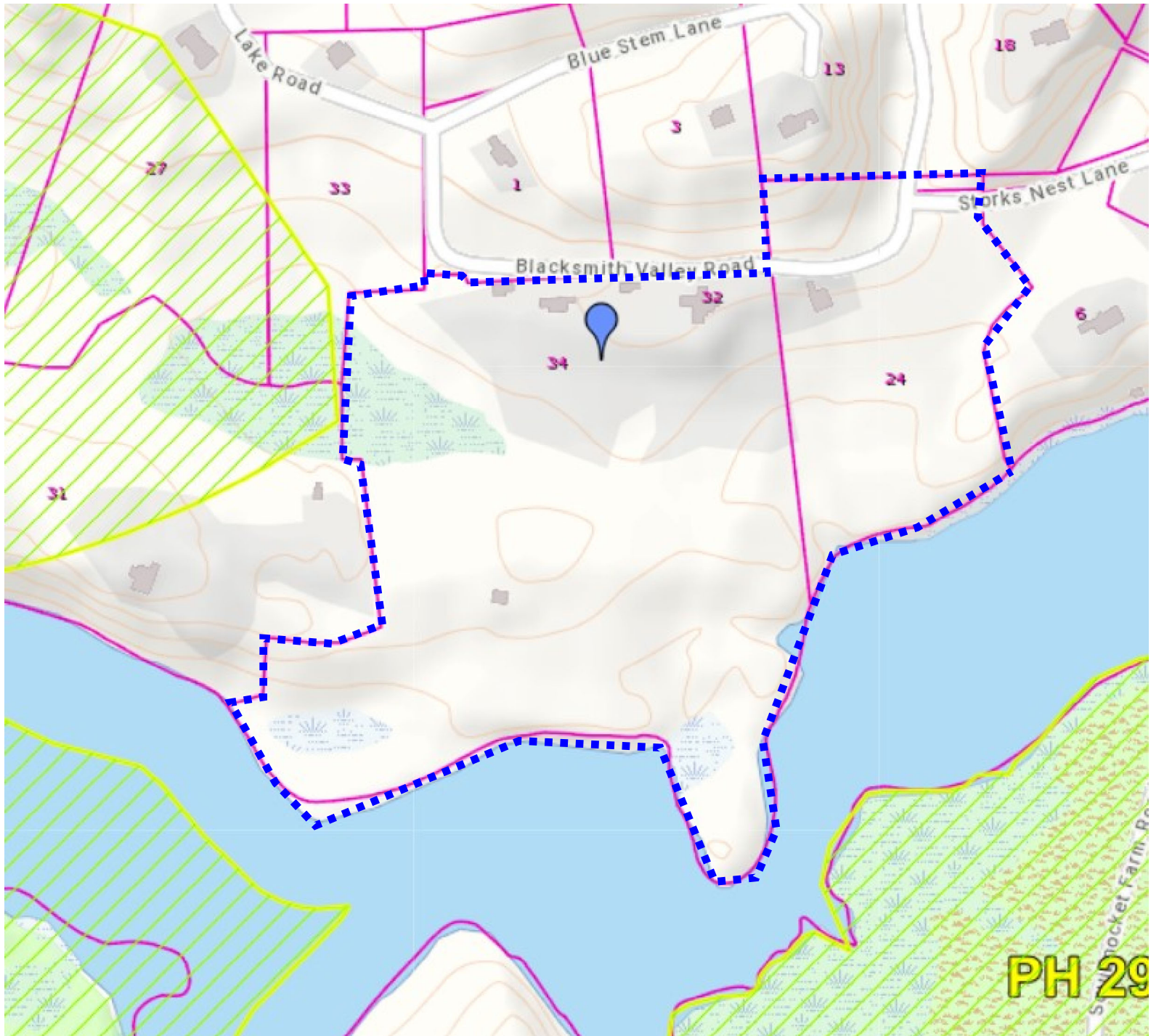
Tax Parcels for Query

Natural Heritage Atlas  
Online Data Viewer, 15th  
edition  
created: 11/17/2021  
24, 32, and 34 Blacksmith  
Valley Rd., Chilmark

site locus



Scale = 1:18,056  
261,572.20m 785,701.55m  
MassGIS Topographic Features Basemap





## Paul McManus

---

**From:** Grace Breton <grace@hypnotic.com>  
**Sent:** Tuesday, November 16, 2021 1:06 PM  
**To:** Paul McManus  
**Subject:** Fw: Abutters List  
**Attachments:** Abutters-24-32-34-BlakcsmithValleyRd-Map.pdf; Abutters-24-32-34-BlakcsmithValleyRd-List.pdf; Abutters-24-32-34-BlakcsmithValleyRd-Labels.pdf

Hi Paul,  
Please see the attached Abutters list for 24, 32 and 34 Blacksmith Valley Rd.  
Thanks,  
Grace  
212-232-0069

---

**From:** Pam Bunker <assessor@chilmarkma.gov>  
**Sent:** Tuesday, November 16, 2021 12:45 PM  
**To:** Grace Breton <grace@hypnotic.com>  
**Cc:** ddeblase@chilmarkma.gov <ddeblase@chilmarkma.gov>; Jennifer Christy <townclerk@chilmarkma.gov>  
**Subject:** RE: Abutters List

Hi Grace,

Attached please find the requested abutters list for 24, 32 & 34 Blacksmith Valley Rd.

Sincerely,

Pamela F. Bunker, MAA  
Assistant Assessor  
Town of Chilmark  
508-645-2102

---

Notification to Abutters Under the  
Massachusetts Wetlands Protection Act  
And the Chilmark Wetlands Bylaw

In accordance with the Massachusetts Wetlands Protection Act General Laws Chapter 131, Section 40 and the Chilmark Wetlands Bylaw, you are hereby notified of the following:

- A. The name of the applicant is Douglas Liman.
- B. The applicant has filed a Notice of Intent with the Conservation Commission for the Town of Chilmark seeking permission to conduct management of invasive *Phragmites australis* reeds using only multiple timed cuttings, without herbicides or other chemicals. Work is proposed within jurisdictional areas as defined by the Wetlands Protection Act and Chilmark Wetlands Bylaw.
- C. The address where the planned activity will take place is 24, 32 and 34 Blacksmith Valley Road in Chilmark.
- D. Copies of the Notice of Intent may be examined and obtained from  
Paul McManus  
EcoTec Inc.  
102 Grove Street  
Worcester, MA 01605-2629  
508-752-9666 ext. 1 [pmcmanus@ecotecinc.com](mailto:pmcmanus@ecotecinc.com)
- E. Information regarding the date, time, and place of the public hearing may be obtained from Chilmark Conservation Commission:  
Kara Shemeth, Conservation Agent  
[kshemeth@chilmarkma.gov](mailto:kshemeth@chilmarkma.gov)  
Phone: 508-645-2114  
Or from EcoTec, Inc. at (508) 752-9666 during regular business hours.

**NOTE: Notice of the public hearing, including its date, time, and place, will be published at least five (5) days in advance in the Martha's Vineyard Times.**

**NOTE: Notice of the public hearing, including its date, time, and place, will be posted in Chilmark Town Hall not less than forty-eight (48) hours in advance.**

**NOTE: You also may contact the Chilmark Conservation Commission for more information:**

Kara Shemeth, Conservation Agent  
[kshemeth@chilmarkma.gov](mailto:kshemeth@chilmarkma.gov)  
Phone: 508-645-2114

**or the Department of Environmental Protection Regional Office about this application or the Wetlands Protection Act. To contact DEP, call: Southeast Region: 508-946-2700**



# 300 foot Abutters List Report

Chilmark, MA  
November 16, 2021

## Subject Properties:

Parcel Number: 035-032-00  
CAMA Number: 035-032-00  
Property Address: 24 BLACKSMITH VALLEY RD

Mailing Address: LIMAN DOUGLAS  
285 WEST BROADWAY STE#400  
NEW YORK, NY 10013

Parcel Number: 035-038-00  
CAMA Number: 035-038-00  
Property Address: 34 BLACKSMITH VALLEY RD

Mailing Address: LIMAN DOUGLAS  
285 WEST BROADWAY STE#400  
NEW YORK, NY 10013

---

## Abutters:

Parcel Number: 035-001-28  
CAMA Number: 035-001-28  
Property Address: 49 SQUIBNOCKET FARM RD

Mailing Address: FOSTER BARBARA HUNTER TRUSTEE  
;PACER II NOMINEE TRUST  
C/O FOSTER, DYKEMA, CABOT 1075  
MAIN ST. STE# 200  
WALTHAM, MA 02451

Parcel Number: 035-001-30  
CAMA Number: 035-001-30  
Property Address: 0 SQUIBNOCKET FARM RD

Mailing Address: VINEYARD OPEN LAND FOUNDATION  
PO BOX 4608  
VINEYARD HAVEN, MA 02568

Parcel Number: 035-004-00  
CAMA Number: 035-004-00  
Property Address: 27 LAKE RD

Mailing Address: SPARROW BUSH LLC  
C/O: THOMAS FROST 2715 HEMINGWAY  
LN  
MAHWAH, NJ 07430-3488

Parcel Number: 035-006-00  
CAMA Number: 035-006-00  
Property Address: 33 LAKE RD

Mailing Address: LEVITAN SHARI A TRUSTEE ;33 LAKE  
RD REALTY TRUST  
C/O: HOLLAND & KNIGHT 10 ST JAMES  
AVE. 11TH FLOOR  
BOSTON, MA 02116

Parcel Number: 035-008-00  
CAMA Number: 035-008-00  
Property Address: 1 BLUE STEM LN

Mailing Address: LEVITAN SHARI A TRUSTEE ; 1 BLUE  
STEM LN NOM TRUST  
C/O: HOLLAND & KNIGHT 10 ST JAMES  
AVE. 11TH FLOOR  
BOSTON, MA 02116

Parcel Number: 035-009-00  
CAMA Number: 035-009-00  
Property Address: 3 BLUE STEM LN

Mailing Address: LEVITAN SHARI A TRUSTEE ;3 BLUE  
STEM LN NOM TRUST  
C/O: HOLLAND & KNIGHT 10 ST JAMES  
AVE. 11TH FLOOR  
BOSTON, MA 02116

Parcel Number: 035-011-00  
CAMA Number: 035-011-00  
Property Address: 13 BLUE STEM LN

Mailing Address: LEVITAN SHARI A TRUSTEE ;13 BLUE  
STEM LN NOM TRUST  
C/O: HOLLAND & KNIGHT 10 ST JAMES  
AVE. 11TH FLOOR  
BOSTON, MA 02116

Parcel Number: 035-012-00  
CAMA Number: 035-012-00  
Property Address: 18 BLACKSMITH VALLEY RD

Mailing Address: GALANTE STEVEN P & C LEANNE  
COWLEY  
15 INGERSOLL RD  
WELLESLEY, MA 02481



www.cai-tech.com

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# 300 foot Abutters List Report

Chilmark, MA  
November 16, 2021

Parcel Number: 035-013-00 CAMA Number: 035-013-00 Property Address: 18 BLACKSMITH VALLEY RD	Mailing Address: GALANTE STEVEN P & C LEANNE COWLEY 15 INGERSOLL RD WELLESLEY, MA 02481
Parcel Number: 035-014-00 CAMA Number: 035-014-00 Property Address: 6 STORKS NEST LN	Mailing Address: REGEN FAM STORKS NEST LLC & D STORK C/O: DAVID G STORK 111 CRESENT AVE PORTOLA VALLEY, CA 94028
Parcel Number: 035-024-00 CAMA Number: 035-024-00 Property Address: 21 SQUIBNOCKET RD	Mailing Address: UP ISLAND LLC C/O: LUCY & JOHN TAYLOR MGRS 519 HAWK PINE RD NORWICH, VT 05055
Parcel Number: 035-027-00 CAMA Number: 035-027-00 Property Address: 6 STORKS NEST LN	Mailing Address: REGEN FAM STORKS NEST LLC & D STORK C/O: DAVID G STORK 111 CRESENT AVE PORTOLA VALLEY, CA 94028
Parcel Number: 035-034-00 CAMA Number: 035-034-00 Property Address: 24 BLACKSMITH VALLEY RD	Mailing Address: LIMAN DOUGLAS 285 WEST BROADWAY STE#400 NEW YORK, NY 10013
Parcel Number: 035-036-00 CAMA Number: 035-036-00 Property Address: 24 BLACKSMITH VALLEY RD	Mailing Address: LIMAN DOUGLAS 285 WEST BROADWAY STE#400 NEW YORK, NY 10013
Parcel Number: 035-037-00 CAMA Number: 035-037-00 Property Address: 24 BLACKSMITH VALLEY RD	Mailing Address: LIMAN DOUGLAS 285 WEST BROADWAY STE#400 NEW YORK, NY 10013
Parcel Number: 035-039-00 CAMA Number: 035-039-00 Property Address: 31 LAKE RD	Mailing Address: GOLDMUNTZ ELLEN, JANE & ELIZAB 4416 KLINGLE ST NW WASHINGTON, DC 20016
Parcel Number: 035-046-00 CAMA Number: 035-046-00 Property Address: 21 SQUIBNOCKET RD	Mailing Address: UP ISLAND LLC C/O: LUCY & JOHN TAYLOR MGRS 519 HAWK PINE RD NORWICH, VT 05055
Parcel Number: 035-047-00 CAMA Number: 035-047-00 Property Address: 6 STORKS NEST LN	Mailing Address: REGEN FAM STORKS NEST LLC & D STORK C/O: DAVID G STORK 111 CRESENT AVE PORTOLA VALLEY, CA 94028

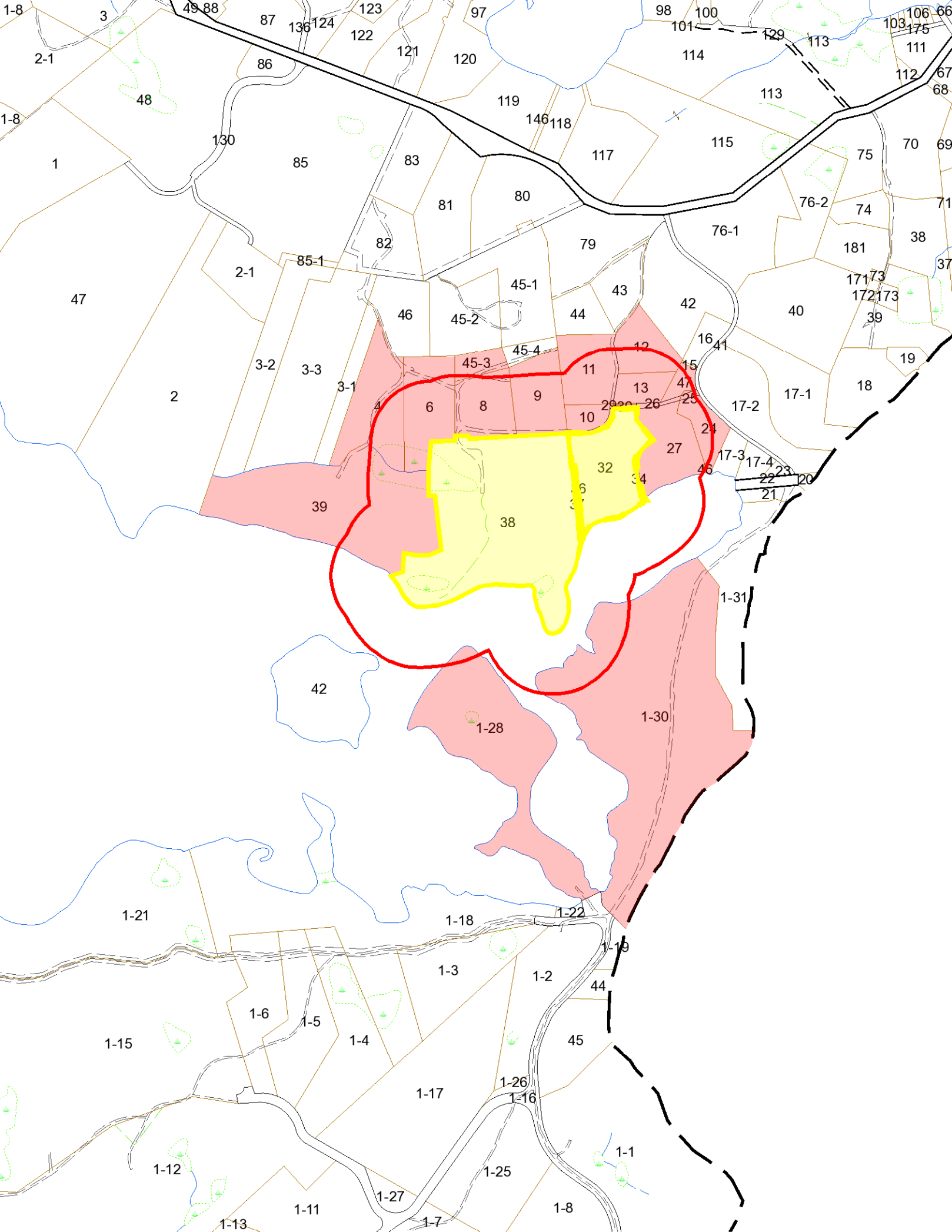


www.cai-tech.com

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11/16/2021

Page 2 of 2



FOSTER BARBARA HUNTER TRU  
;PACER II NOMINEE TRUST  
C/O FOSTER, DYKEMA, CABOT  
1075 MAIN ST. STE# 200  
WALTHAM, MA 02451

LIMAN DOUGLAS  
285 WEST BROADWAY STE#400  
NEW YORK, NY 10013

GALANTE STEVEN P & C LEAN  
15 INGERSOLL RD  
WELLESLEY, MA 02481

REGEN FAM STORKS NEST LLC  
C/O: DAVID G STORK  
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PORTOLA VALLEY, CA 94028

GALANTE STEVEN P & C LEAN  
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REGEN FAM STORKS NEST LLC  
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PORTOLA VALLEY, CA 94028

GOLDMUNTZ ELLEN, JANE & E  
4416 KLINGLE ST NW  
WASHINGTON, DC 20016

REGEN FAM STORKS NEST LLC  
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PORTOLA VALLEY, CA 94028

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MAHWAH, NJ 07430-3488

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;13 BLUE STEM LN NOM TRUS  
C/O: HOLLAND & KNIGHT  
10 ST JAMES AVE. 11TH FLOOR  
BOSTON, MA 02116

VINEYARD OPEN LAND FOUNDA  
PO BOX 4608  
VINEYARD HAVEN, MA 02568

LIMAN DOUGLAS  
285 WEST BROADWAY STE#400  
NEW YORK, NY 10013

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285 WEST BROADWAY STE#400  
NEW YORK, NY 10013