

June 24, 2022

Town of Chilmark  
Conservation Commission  
P. O. Box 119  
Chilmark, MA 02535

Department of Environmental Protection  
Southeast Region  
20 Riverside Drive  
Lakeville, MA 02347

Re: Lewis #11 Homeward Way, Chilmark Assessor Parcel  
VLS&E Job No. 260-1

Dear Board Members and D.E.P.,

Enclosed please find a Notice of Intent to trench, install and maintain a proposed sewer line within the buffer zone to a bordering vegetated wetland on the above referenced property.

If you need any additional information or have questions please contact our office.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Reid G. Silva'.

Reid G. Silva, PE PLS  
Professional Engineer  
Professional Land Surveyor

**Plans & Materials List**

Steven Lewis & Serenella Sferza  
#11 Homeward Way, Chilmark  
Assessor Parcel 20-95-1

- a. Notice of Intent Application
- b. Abutter Notification dated June 24, 2022
- c. Abutter Report
- d. Chilmark Assessor Map
- e. USGS Topographic Quadrangle
- f. Septic Tie-In Plan in Chilmark, Mass.  
Prepared for Steven Lewis  
By Vineyard Land Surveying & Engineering, Inc.  
Dated: May 20, 2022 Scale 1 inch = 30 feet



Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands

**WPA Form 3 – Notice of Intent**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40  
And the Town of Chilmark Wetlands Bylaw

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

Chilmark  
City/Town

**Important:**  
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Note:  
Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

**A. General Information**

1. Project Location (**Note:** electronic filers will click on button to locate project site):

11 Homeward Way  
a. Street Address  
Chilmark  
b. City/Town  
02535  
c. Zip Code

Latitude and Longitude:  
20  
f. Assessors Map/Plat Number  
d. Latitude  
95-1  
e. Longitude  
g. Parcel /Lot Number

2. Applicant:

Steven Lewis and  
a. First Name  
Serenella Sferza  
b. Last Name

c/o Vineyard Land Surveying & Engineering, Inc.  
c. Organization

P. O. Box 421  
d. Street Address

West Tisbury  
e. City/Town  
MA  
f. State  
02575  
g. Zip Code

508-693-3774  
h. Phone Number  
i. Fax Number  
reid@vlse.net  
j. Email Address

3. Property owner (required if different from applicant):  Check if more than one owner

a. First Name  
b. Last Name

c. Organization

d. Street Address

e. City/Town  
f. State  
g. Zip Code

h. Phone Number  
i. Fax Number  
j. Email address

4. Representative (if any):

Reid G.  
a. First Name  
Silva, PE/PLS  
b. Last Name

Vineyard Land Surveying & Engineering, Inc.  
c. Company

P. O. Box 421  
d. Street Address

West Tisbury  
e. City/Town  
MA  
f. State  
02575  
g. Zip Code

508-693-3774  
h. Phone Number  
i. Fax Number  
reid@vlse.net  
j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

\$110.00  
a. Total Fee Paid  
\$42.50  
b. State Fee Paid  
\$67.50  
c. City/Town Fee Paid



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**A. General Information** (continued)

6. General Project Description:

Trench, install and maintain a proposed sewer line.

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- 1.  Single Family Home
- 2.  Residential Subdivision
- 3.  Commercial/Industrial
- 4.  Dock/Pier
- 5.  Utilities
- 6.  Coastal engineering Structure
- 7.  Agriculture (e.g., cranberries, forestry)
- 8.  Transportation
- 9.  Other

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

1.  Yes  No If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

|           |                                       |
|-----------|---------------------------------------|
| Dukes     | Cert. 14720 Doc. 87354                |
| a. County | b. Certificate # (if registered land) |
| LC 80     | 183                                   |
| c. Book   | d. Page Number                        |

**B. Buffer Zone & Resource Area Impacts (temporary & permanent)**

- 1.  Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- 2.  Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.



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**B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)**

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

| Resource Area  | Size of Proposed Alteration | Proposed Replacement (if any) |
|--|-----------------------------|-------------------------------|
| a. <input type="checkbox"/> Bank                                 | 1. linear feet              | 2. linear feet                |
| b. <input type="checkbox"/> Bordering Vegetated Wetland          | 1. square feet              | 2. square feet                |
| c. <input type="checkbox"/> Land Under Waterbodies and Waterways | 1. square feet              | 2. square feet                |
|  | 3. cubic yards dredged      |                               |

| Resource Area  | Size of Proposed Alteration   | Proposed Replacement (if any) |
|--|---|-------------------------------|
| d. <input type="checkbox"/> Bordering Land Subject to Flooding | 1. square feet  | 2. square feet                |
|  | 3. cubic feet of flood storage lost                                   | 4. cubic feet replaced        |
| e. <input type="checkbox"/> Isolated Land Subject to Flooding  | 1. square feet  |                               |
|  | 2. cubic feet of flood storage lost                                   | 3. cubic feet replaced        |
| f. <input type="checkbox"/> Riverfront Area                    | 1. Name of Waterway (if available) - <b>specify coastal or inland</b> |                               |

2. Width of Riverfront Area (check one):

- 25 ft. - Designated Densely Developed Areas only
- 100 ft. - New agricultural projects only
- 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: \_\_\_\_\_ square feet

4. Proposed alteration of the Riverfront Area:

|                      |                               |  |
|----------------------|-------------------------------|--|
| a. total square feet | b. square feet within 100 ft. | c. square feet between 100 ft. and 200 ft. |
|----------------------|-------------------------------|--|

5. Has an alternatives analysis been done and is it attached to this NOI?  Yes  No

6. Was the lot where the activity is proposed created prior to August 1, 1996?  Yes  No

3.  Coastal Resource Areas: (See 310 CMR 10.25-10.35)

**Note:** for coastal riverfront areas, please complete **Section B.2.f.** above.



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**B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)**

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:  
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

| <u>Resource Area</u>                              | <u>Size of Proposed Alteration</u>                             | <u>Proposed Replacement (if any)</u> |
|---|--|--------------------------------------|
| a. <input type="checkbox"/> Designated Port Areas | Indicate size under Land Under the Ocean, below                |                                      |
| b. <input type="checkbox"/> Land Under the Ocean  | _____  |                                      |
|   | 1. square feet   |                                      |
|   | _____  |                                      |
|   | 2. cubic yards dredged   |                                      |
| c. <input type="checkbox"/> Barrier Beach         | Indicate size under Coastal Beaches and/or Coastal Dunes below |                                      |
| d. <input type="checkbox"/> Coastal Beaches       | _____  | _____                                |
|   | 1. square feet   | 2. cubic yards beach nourishment     |
| e. <input type="checkbox"/> Coastal Dunes         | _____  | _____                                |
|   | 1. square feet   | 2. cubic yards dune nourishment      |

|   | <u>Size of Proposed Alteration</u>  | <u>Proposed Replacement (if any)</u>   |
|---|---|--|
| f. <input type="checkbox"/> Coastal Banks                         | _____   |  |
|   | 1. linear feet  |  |
| g. <input type="checkbox"/> Rocky Intertidal Shores               | _____   |  |
|   | 1. square feet  |  |
| h. <input type="checkbox"/> Salt Marshes                          | _____   | _____                                  |
|   | 1. square feet  | 2. sq ft restoration, rehab., creation |
| i. <input type="checkbox"/> Land Under Salt Ponds                 | _____   |  |
|   | 1. square feet  |  |
|   | _____   |  |
|   | 2. cubic yards dredged  |  |
| j. <input type="checkbox"/> Land Containing Shellfish             | _____   |  |
|   | 1. square feet  |  |
| k. <input type="checkbox"/> Fish Runs                             | Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above |  |
|   | _____   |  |
|   | 1. cubic yards dredged  |  |
| l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage | _____   |  |
|   | 1. square feet  |  |

4.  Restoration/Enhancement  
If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.

\_\_\_\_\_ a. square feet of BVW \_\_\_\_\_ b. square feet of Salt Marsh

5.  Project Involves Stream Crossings

\_\_\_\_\_ a. number of new stream crossings \_\_\_\_\_ b. number of replacement stream crossings



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|                             |
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| Chilmark                    |
| City/Town                   |

### C. Other Applicable Standards and Requirements

- This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

#### Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

- Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to [http://maps.massgis.state.ma.us/PRI\\_EST\\_HAB/viewer.htm](http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm).

a.  Yes  No **If yes, include proof of mailing or hand delivery of NOI to:**

**Natural Heritage and Endangered Species Program  
Division of Fisheries and Wildlife  
1 Rabbit Hill Road  
Westborough, MA 01581**

August 1, 2021  
b. Date of map

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); OR complete Section C.2.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

c. Submit Supplemental Information for Endangered Species Review\*

- Percentage/acreage of property to be altered:
  - (a) within wetland Resource Area \_\_\_\_\_ percentage/acreage
  - (b) outside Resource Area \_\_\_\_\_ percentage/acreage

2.  Assessor's Map or right-of-way plan of site

- Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work \*\*
  - (a)  Project description (including description of impacts outside of wetland resource area & buffer zone)
  - (b)  Photographs representative of the site

\* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <https://www.mass.gov/endangered-species-act-mesa-regulatory-review>).

Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

\*\* MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



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**C. Other Applicable Standards and Requirements (cont'd)**

- (c)  MESA filing fee (fee information available at <https://www.mass.gov/how-to/how-to-file-for-a-mesa-project-review>).

Make check payable to "Commonwealth of Massachusetts - NHESP" and **mail to NHESP** at above address

*Projects altering 10 or more acres of land, also submit:*

- (d)  Vegetation cover type map of site

- (e)  Project plans showing Priority & Estimated Habitat boundaries

- (f) OR Check One of the Following

1.  Project is exempt from MESA review.  
Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, <https://www.mass.gov/service-details/exemptions-from-review-for-projectsactivities-in-priority-habitat>; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2.  Separate MESA review ongoing. a. NHESP Tracking # \_\_\_\_\_ b. Date submitted to NHESP \_\_\_\_\_

3.  Separate MESA review completed.  
Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?

- a.  Not applicable – project is in inland resource area only      b.  Yes     No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Cohasset to Rhode Island border, and  
the Cape & Islands:

North Shore - Hull to New Hampshire border:

Division of Marine Fisheries -  
Southeast Marine Fisheries Station  
Attn: Environmental Reviewer  
836 South Rodney French Blvd.  
New Bedford, MA 02744  
Email: [dmf.envreview-south@mass.gov](mailto:dmf.envreview-south@mass.gov)

Division of Marine Fisheries -  
North Shore Office  
Attn: Environmental Reviewer  
30 Emerson Avenue  
Gloucester, MA 01930  
Email: [dmf.envreview-north@mass.gov](mailto:dmf.envreview-north@mass.gov)

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.

- c.  Is this an aquaculture project?      d.  Yes     No

If yes, include a copy of the Division of Marine Fisheries Certification Letter (M.G.L. c. 130, § 57).





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### C. Other Applicable Standards and Requirements (cont'd)

4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
- a.  Yes  No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
- b. ACEC
5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
- a.  Yes  No
6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
- a.  Yes  No
7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
- a.  Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
1.  Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
  2.  A portion of the site constitutes redevelopment
  3.  Proprietary BMPs are included in the Stormwater Management System.
- b.  No. Check why the project is exempt:
1.  Single-family house
  2.  Emergency road repair
  3.  Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

### D. Additional Information

- This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

**Online Users:** Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1.  USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2.  Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.

**Online Users:**  
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.



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**D. Additional Information (cont'd)**

3.  Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.

4.  List the titles and dates for all plans and other materials submitted with this NOI.

Septic Tie-In Plan of Land in Chilmark, Mass. Prepared for Steven Lewis

a. Plan Title

Vineyard Land Surveying & Engineering, Inc.

Reid G. Silva

c. Signed and Stamped by

May 20, 2022

1"=30'

d. Final Revision Date

e. Scale

f. Additional Plan or Document Title

g. Date

5.  If there is more than one property owner, please attach a list of these property owners not listed on this form.

6.  Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.

7.  Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.

8.  Attach NOI Wetland Fee Transmittal Form

9.  Attach Stormwater Report, if needed.

**E. Fees**

1.  Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

1630

2. Municipal Check Number

6/24/2022

3. Check date

1629

4. State Check Number

6/24/2022

5. Check date

Vineyard Land Surveying & Engineering, Inc.

6. Payor name on check: First Name

7. Payor name on check: Last Name



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### F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

|   |         |
|---|---------|
| 1. Signature of Applicant                     | 2. Date |
| 3. Signature of Property Owner (if different) | 4. Date |
| 5. Signature of Representative (if any)       | 6. Date |

*Kevin A. [Signature]* (Agent)      June 26, 2022

**For Conservation Commission:**  
Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

**For MassDEP:**  
One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

**Other:**  
If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



**Massachusetts Department of Environmental Protection**  
 Bureau of Resource Protection - Wetlands  
**NOI Wetland Fee Transmittal Form**  
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

**Important:** When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



**A. Applicant Information**

1. Location of Project:

11 Homeward Way Chilmark  
 a. Street Address b. City/Town  
 1629 \$42.50  
 c. Check number d. Fee amount

2. Applicant Mailing Address:

Steven Lewis and Serenella Sferza  
 a. First Name b. Last Name  
 c/o Vineyard Land Surveying & Engineering, Inc.  
 c. Organization  
 P. O. Box 421  
 d. Mailing Address  
 West Tisbury MA 02575  
 e. City/Town f. State g. Zip Code  
 508-693-3774 reid@vlse.net  
 h. Phone Number i. Fax Number j. Email Address

3. Property Owner (if different):

a. First Name b. Last Name  
 c. Organization  
 d. Mailing Address  
 e. City/Town f. State g. Zip Code  
 h. Phone Number i. Fax Number j. Email Address

**B. Fees**

Fee should be calculated using the following process & worksheet. **Please see Instructions before filling out worksheet.**

**Step 1/Type of Activity:** Describe each type of activity that will occur in wetland resource area and buffer zone.

**Step 2/Number of Activities:** Identify the number of each type of activity.

**Step 3/Individual Activity Fee:** Identify each activity fee from the six project categories listed in the instructions.

**Step 4/Subtotal Activity Fee:** Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

**Step 5/Total Project Fee:** Determine the total project fee by adding the subtotal amounts from Step 4.

**Step 6/Fee Payments:** To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).



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 Bureau of Resource Protection - Wetlands  
**NOI Wetland Fee Transmittal Form**  
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

**B. Fees** (continued)

| Step 1/Type of Activity          | Step 2/Number of Activities | Step 3/Individual Activity Fee | Step 4/Subtotal Activity Fee         |
|----------------------------------|-----------------------------|--------------------------------|--------------------------------------|
| 1a. work on single family lot    | 1                           | \$110.00                       | \$110.00                             |
| _____                            | _____                       | _____                          | _____                                |
| _____                            | _____                       | _____                          | _____                                |
| _____                            | _____                       | _____                          | _____                                |
| _____                            | _____                       | _____                          | _____                                |
| _____                            | _____                       | _____                          | _____                                |
| _____                            | _____                       | _____                          | _____                                |
| _____                            | _____                       | _____                          | _____                                |
| <b>Step 5/Total Project Fee:</b> |                             |                                | \$110.00                             |
| <b>Step 6/Fee Payments:</b>      |                             |                                |                                      |
| Total Project Fee:               |                             |                                | \$110.00                             |
| State share of filing Fee:       |                             |                                | \$42.50                              |
| City/Town share of filing Fee:   |                             |                                | \$67.50                              |
|                                  |                             |                                | a. Total Fee from Step 5             |
|                                  |                             |                                | b. 1/2 Total Fee <b>less</b> \$12.50 |
|                                  |                             |                                | c. 1/2 Total Fee <b>plus</b> \$12.50 |

**C. Submittal Requirements**

- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection  
 Box 4062  
 Boston, MA 02211

- b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and the city/town fee payment.

**To MassDEP Regional Office** (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and a **copy** of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)



VINEYARD LAND SURVEYING & ENGINEERING INC

PO BOX 421  
WEST TISBURY, MA 02575  
(508) 693-3774

MARtha'S VINEYARD BANK 

53-7292/2113



1630

6/24/2022

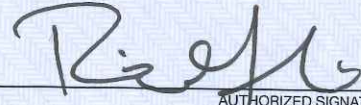
PAY TO THE ORDER OF Town of Chilmark

\$ 67.50

Sixty Seven 50/100

DOLLARS

MEMO 260-1 Lewis - NOI Town Fee



AUTHORIZED SIGNATURE

⑈001630⑈ ⑆211372925⑆ 45 249570⑈

Security features. Details on back.



VINEYARD LAND SURVEYING & ENGINEERING INC

PO BOX 421  
WEST TISBURY, MA 02575  
(508) 693-3774

MARtha'S VINEYARD BANK 

53-7292/2113



1629

6/24/2022

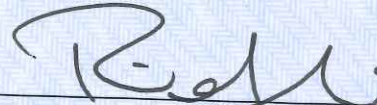
PAY TO THE ORDER OF Commonwealth of Massachusetts - DEP

\$ 42.50

Forty Two 50/100

DOLLARS

MEMO 260-1 Lewis - NOI State Fee



AUTHORIZED SIGNATURE

⑈001629⑈ ⑆211372925⑆ 45 249570⑈

Security features. Details on back.



June 24, 2022

Dear Abutter:

Massachusetts General Laws Chapter 131 Section 40 requires any person filing a Notice of Intent with a conservation commission give notification to abutters.

As such an abutter please note that a Notice of Intent has been filed with the Chilmark Conservation Commission on behalf of Steven Lewis to trench, install and maintain a proposed sewer line within the buffer zone to a bordering vegetated wetland. The proposed work is located at #11 Homeward Way, Chilmark Assessor Parcel 20-95-1.

Copies of this Notice of Intent are on file with the Chilmark Conservation Commission at the Town Hall. For more information or to examine copies contact the Conservation Commission at the Town Hall (508)-645-2114 or this office.

At least 5 days before the public hearing, a legal notice will be published in a local paper.

Sincerely,



Reid G. Silva, PE/PLS  
Professional Engineer  
Professional Land Surveyor



# 300 foot Abutters List Report

Chilmark, MA

June 20, 2022

## Subject Property:

Parcel Number: 020-095-01  
CAMA Number: 020-095-01  
Property Address: 11 HOMEWARD WAY

Mailing Address: LEWIS STEVEN & SERENELLA SFERZA  
292 HURON AVE. #294  
CAMBRIDGE, MA 02138

---

## Abutters:

Parcel Number: 014-022-01  
CAMA Number: 014-022-01  
Property Address: 22 TRUSTEES LN

Mailing Address: LUNDGREN DAVID H  
22 TRUSTEES LN  
CHILMARK, MA 02535-1938

Parcel Number: 020-050-00  
CAMA Number: 020-050-00  
Property Address: 21 HOMEWARD WAY

Mailing Address: ATHEARN FAMILY LAND LLC  
C/O: MORNING GLORY FARM 100  
MESHACKET ROAD  
EDGARTOWN, MA 02539

Parcel Number: 020-054-03  
CAMA Number: 020-054-03  
Property Address: 10 THE AERIE

Mailing Address: MV LAND BANK  
PO BOX 2057  
EDGARTOWN, MA 02539

Parcel Number: 020-092-00  
CAMA Number: 020-092-00  
Property Address: 11 KAPIGAN RD

Mailing Address: SCHLOZMAN KAY L TRUSTEE  
SCHLOZMAN REALTY TRUST 45  
WARREN ST  
BROOKLINE, MA 02445

Parcel Number: 020-093-00  
CAMA Number: 020-093-00  
Property Address: 13 KAPIGAN RD

Mailing Address: 13 KAPIGAN LLC  
C/O: DANIEL SCHLOZMAN PO BOX 729  
CHILMARK, MA 02535

Parcel Number: 020-095-02  
CAMA Number: 020-095-02  
Property Address: 15 HOMEWARD WAY

Mailing Address: PARSONS MICHAEL T & SUSAN A T  
1685 BAYWOOD DR  
PETALUMA, CA 94954

Parcel Number: 020-095-03  
CAMA Number: 020-095-03  
Property Address: 5 HOMEWARD WAY

Mailing Address: TAYLOR JOHN M & CAROLINE A FYLER  
PO BOX 3000, PMB 3032  
WEST TISBURY, MA 02575

Parcel Number: 020-097-00  
CAMA Number: 020-097-00  
Property Address: 0 HOMEWARD WAY

Mailing Address: HOMEWARD WAY LLC  
320 EAST 72ND ST. APT# 16B  
NEW YORK, NY 10021

Parcel Number: 020-099-02  
CAMA Number: 020-099-02  
Property Address: 0 NORTH RD

Mailing Address: HOMEWARD WAY LLC  
320 EAST 72ND ST. APT# 16B  
NEW YORK, NY 10021

Parcel Number: 020-101-00  
CAMA Number: 020-101-00  
Property Address: 25 HOMEWARD WAY

Mailing Address: ATHEARN DANIEL S & MEEGHAN  
25 HOMEWARD WAY  
CHILMARK, MA 02535



www.cai-tech.com

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# 300 foot Abutters List Report

Chilmark, MA  
June 20, 2022

Parcel Number: 020-104-00  
CAMA Number: 020-104-00  
Property Address: 18 HOMEWARD WAY

Mailing Address: HOMEWARD WAY LLC  
320 EAST 72ND ST. APT# 16B  
NEW YORK, NY 10021

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[www.cai-tech.com](http://www.cai-tech.com)

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6/20/2022

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