

July 13, 2021

Town of Chilmark Conservation Commission P.O. Box 119 Chilmark, MA 02535

Department of Environmental Protection Southeast Region 20 Riverside Drive Lakeville, MA 02347

Re: Binder #40 Blueberry Ridge Lane, Chilmark Assessor Parcel 8-66

VLS&E Job No. 415-10

Dear Board Members and D.E.P.,

Enclosed please find a Notice of Intent to install and maintain a septic system upgrade within the buffer zone to a bordering vegetated wetland on the above referenced property.

Please let me know if you have any questions or need additional information.

Sincerely,

Reid G. Silva, PE PLS Professional Engineer Professional Land Surveyor

#### **Plans & Materials List**

#### Frank M. and Kerry M. Binder #40 Blueberry Ridge Lane, Chilmark Assessor Parcel 8-66

- a. Notice of Intent Application
- b. Abutter Notification dated July 14, 2021
- c. Abutter Report
- d. Chilmark Assessor Map
- e. GIS Locus Map
- f. Septic Upgrade Design in Chilmark, Mass.

Prepared for Kerry Binder

By Vineyard Land Surveying & Engineering, Inc.

Dated: July 14, 2021 Scale 1 inch = 20 feet



### WPA Form 3 - Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40 And the Chilmark Wetlands By-Law

Provided by MassDEP:
MassDEP File Number
Document Transaction Number
Chilmark
City/Town

#### Important:

When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.





Note: Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

#### A. General Information

40 Blueberry Ridge Lane		Chilmark	02535	
a. Street Address		b. City/Town	c. Zip Code	
Latitude and Longitude:		d. Latitude	e. Longitude	
8		66	-	
f. Assessors Map/Plat Number		g. Parcel /Lot Number	er	
Applicant:				
Frank M. & Kerry M.		Binder		
a. First Name		b. Last Name		
c/o Vineyard Land Surveyi	ng & Engineering, In	C.		
c. Organization				
P. O. Box 421				
d. Street Address			00577	
West Tisbury		MA f. State	02575	
e. City/Town			g. Zip Code	
508-693-3774 h. Phone Number i. F	ax Number	reid@vlse.net j. Email Address		
		,		
c. Organization				
d. Street Address				
e. City/Town		f. State	g. Zip Code	
h. Phone Number i. F	ax Number	j. Email address		
Representative (if any):				
Reid G.		Silva, PE/PLS	3	
a. First Name		b. Last Name		
Vineyard Land Surveying & Engineering, Inc.				
c. Company				
P. O. Box 421				
d. Street Address				
West Tisbury		MA	02575	
e. City/Town		f. State	g. Zip Code	
508-693-3774		reid@vlse.net		
h. Phone Number i. F	ax Number	j. Email address		
Total WPA Fee Paid (from	NOI Wetland Fee T	ransmittal Form):		
•		,	<b>ФС7. ГО</b>	
\$110.00 a. Total Fee Paid	\$42.50 b. State Fe		\$67.50 c. City/Town Fee Paid	



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#### A. General Information (continued)

6.	General Project Description: Install and maintain a septic system upgrade.	
7a.	Project Type Checklist: (Limited Project Types s	ee Section A. 7b.)
	1. Single Family Home	2. Residential Subdivision
	3. Commercial/Industrial	4. Dock/Pier
	5. Utilities	6. Coastal engineering Structure
	7. Agriculture (e.g., cranberries, forestry)	8. Transportation
	9. Other	
7b.	Restoration Limited Project) subject to 310 CMR  1. Yes No If yes, describe which lim 10.24 and 10.53 for a co  2. Limited Project Type  If the proposed activity is eligible to be treated as	nited project applies to this project. (See 310 CMR omplete list and description of limited project types) s an Ecological Restoration Limited Project (310
0	Project Checklist and Signed Certification.	d attach Appendix A: Ecological Restoration Limited
8.	Property recorded at the Registry of Deeds for:	
	Dukes a. County 1233 c. Book	b. Certificate # (if registered land) 871 d. Page Number
В.	Buffer Zone & Resource Area Im	-
1. 2.	<ul> <li>☑ Buffer Zone Only – Check if the project is loc Vegetated Wetland, Inland Bank, or Coastal</li> <li>☐ Inland Resource Areas (see 310 CMR 10.54 Coastal Resource Areas).</li> </ul>	cated only in the Buffer Zone of a Bordering Resource Area.
	Check all that apply below. Attach narrative and project will meet all performance standards for eastandards requiring consideration of alternative p	

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#### B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

	Resou	urce Area	Size of Proposed Alteration	Proposed Replacement (if any)
	a. 🗌	Bank	1. linear feet	2. linear feet
	b	Bordering Vegetated Wetland	1. square feet	2. square feet
	c. 🗌	Land Under Waterbodies and	1. square feet	2. square feet
		Waterways	3. cubic yards dredged	
	Resou	urce Area	Size of Proposed Alteration	Proposed Replacement (if any)
	d. 🗌	Bordering Land Subject to Flooding	1. square feet	2. square feet
			3. cubic feet of flood storage lost	4. cubic feet replaced
	e	Isolated Land Subject to Flooding	1. square feet	
			2. cubic feet of flood storage lost	3. cubic feet replaced
	f	Riverfront Area	1. Name of Waterway (if available) - spec	cify coastal or inland
	2	Width of Riverfront Area (	check one):	
		25 ft Designated De	ensely Developed Areas only	
		☐ 100 ft New agricultu	ural projects only	
		200 ft All other proje	ects	
	3	Total area of Riverfront Are	a on the site of the proposed projec	ct: square feet
	4	Proposed alteration of the F	Riverfront Area:	equal o lock
	a	total square feet	b. square feet within 100 ft.	c. square feet between 100 ft. and 200 ft.
	5	Has an alternatives analysis	s been done and is it attached to th	is NOI? Yes No
	6	Was the lot where the activi	ity is proposed created prior to Aug	ust 1, 1996?
3.	☐ C	oastal Resource Areas: (See	310 CMR 10.25-10.35)	

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Note: for coastal riverfront areas, please complete Section B.2.f. above.



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#### B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:
Include your
document
transaction
number
(provided on your
receipt page)
with all
supplementary
information you
submit to the
Department.

4.

5.

Resource Area		Size of Proposed Alteration	Proposed Replacement (if any)
а. 🗌	Designated Port Areas	Indicate size under Land Under	er the Ocean, below
b. 🗌	Land Under the Ocean	square feet     cubic yards dredged	
с. 🗌	Barrier Beach		aches and/or Coastal Dunes below
d. 🗌	Coastal Beaches	1. square feet	2. cubic yards beach nourishment
е. 🗌	Coastal Dunes	1. square feet	2. cubic yards dune nourishment
		Size of Proposed Alteration	Proposed Replacement (if any)
f g	Coastal Banks Rocky Intertidal Shores	linear feet     square feet	
h. 🗌 i. 📗	Salt Marshes  Land Under Salt  Ponds	square feet     square feet     square feet	2. sq ft restoration, rehab., creation
j. 🔲	Land Containing Shellfish	cubic yards dredged     square feet	
k. 🗌	Fish Runs		nks, inland Bank, Land Under the ler Waterbodies and Waterways,
If the p		1. cubic yards dredged  1. square feet  restoring or enhancing a wetland tered in Section B.2.b or B.3.h about	
a. squar	re feet of BVW	b. square feet of	Salt Marsh
☐ Pr	oject Involves Stream Cros	ssings	
a. numb	per of new stream crossings	b. number of rep	lacement stream crossings



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### C. Other Applicable Standards and Requirements

This is a proposal for an Ecological Restoration Limited Project. Skip Section C and
complete Appendix A: Ecological Restoration Limited Project Checklists - Required Actions
(310 CMR 10.11).

	(310 CMR 10.11).
Stı	reamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review
1.	Is any portion of the proposed project located in <b>Estimated Habitat of Rare Wildlife</b> as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the <i>Massachusetts Natural Heritage Atlas</i> or go to <a href="http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm">http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm</a> .
	a.  Yes No If yes, include proof of mailing or hand delivery of NOI to:
	Natural Heritage and Endangered Species Program Division of Fisheries and Wildlife 1 Rabbit Hill Road Westborough, MA 01581
	If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); OR complete Section C.2.f, if applicable. If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).
	c. Submit Supplemental Information for Endangered Species Review*
	Percentage/acreage of property to be altered:
	(a) within wetland Resource Area percentage/acreage
	(b) outside Resource Area percentage/acreage
	2. Assessor's Map or right-of-way plan of site
2.	Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work **
	(a) Project description (including description of impacts outside of wetland resource area & buffer zone)
	(b) Photographs representative of the site

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<sup>\*</sup> Some projects not in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see http://www.mass.gov/eea/agencies/dfg/dfw/natural-heritage/regulatory-review/). Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

<sup>\*\*</sup> MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process. Page 5 of 9



3.

## **Massachusetts Department of Environmental Protection**Bureau of Resource Protection - Wetlands

### WPA Form 3 - Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40 And the Chilmark Wetlands By-Law

Provided by N	MassDEP:
MassDE	P File Number
Docume	nt Transaction Number
Chilma	rk
City/Tow	'n

#### C. Other Applicable Standards and Requirements (cont'd)

Make	(c) MESA filing fee (fee information available at <a href="http://www.mass.gov/dfwele/dfw/nhesp/regulatory">http://www.mass.gov/dfwele/dfw/nhesp/regulatory</a> review/mesa/mesa fee schedule.htm). Make check payable to "Commonwealth of Massachusetts - NHESP" and <i>mail to NHESP</i> at above address			
Projec	Projects altering 10 or more acres of land, also submit:			
(d)	(d) Vegetation cover type map of site			
(e)	(e) Project plans showing Priority & Estimated Habitat boundaries			
(f) O	(f) OR Check One of the Following			
1. 🗌	Project is exempt from MESA review. Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14 <a href="http://www.mass.gov/dfwele/dfw/nhesp/regulatory_review/mesa/mesa_exemptions.htm">http://www.mass.gov/dfwele/dfw/nhesp/regulatory_review/mesa/mesa_exemptions.htm</a> the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)			
2. 🗌	Separate MESA review ongoing.	a. NHESP Tracking #	b. Date submitted to NHESP	
3.	Separate MESA review completed. Include copy of NHESP "no Take" dete Permit with approved plan.	rmination or valid Conser	vation & Management	
For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?				
a. Not applicable – project is in inland resource area only b. Yes No				
If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:				
South Shore - Cohasset to Rhode Island border, and the Cape & Islands:  North Shore - Hull to New Hampshire border:				
Division of Marine Fisheries - Southeast Marine Fisheries Station Attn: Environmental Reviewer 836 South Rodney French Blvd. New Bedford, MA 02744 Email: DMF.EnvReview-South@state.ma.us  Division of Marine Fisheries - North Shore Office Attn: Environmental Reviewer 30 Emerson Avenue Gloucester, MA 01930 Email: DMF.EnvReview-North@state.ma.us				

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.

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Online Users: Include your document transaction number

(provided on your receipt page) with all supplementary information you submit to the Department.

2. 🛛

## **Massachusetts Department of Environmental Protection**Bureau of Resource Protection - Wetlands

### WPA Form 3 - Notice of Intent

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#### C. Other Applicable Standards and Requirements (cont'd)

4.	Is any porti	on of the proposed project within an Area of Critical Environmental Concern (ACEC)?			
	a. Yes	No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). <b>Note:</b> electronic filers click on Website.			
	b. ACEC				
5.	Is any porti	on of the proposed project within an area designated as an Outstanding Resource Water designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?			
	a. 🗌 Yes	No			
6.		on of the site subject to a Wetlands Restriction Order under the Inland Wetlands Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?			
	a. 🗌 Yes	No     No			
7.	Is this proje	ect subject to provisions of the MassDEP Stormwater Management Standards?			
	a. Yes	s. Attach a copy of the Stormwater Report as required by the Stormwater Management			
	1. 🗌	Standards per 310 CMR 10.05(6)(k)-(q) and check if:  Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)			
	2. 🗌	A portion of the site constitutes redevelopment			
	3.	Proprietary BMPs are included in the Stormwater Management System.			
	b. 🛛 No	. Check why the project is exempt:			
	1. 🛮	Single-family house			
	2. 🗌	Emergency road repair			
	3.	Small Residential Subdivision (less than or equal to 4 single-family houses or less than equal to 4 units in multi-family housing project) with no discharge to Critical Areas.			
D.	Additio	onal Information			
		oposal for an Ecological Restoration Limited Project. Skip Section D and complete : Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR			
	Applicants	must include the following with this Notice of Intent (NOI). See instructions for details.			
	Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.				
	suf	GS or other map of the area (along with a narrative description, if necessary) containing ficient information for the Conservation Commission and the Department to locate the site. ectronic filers may omit this item.)			

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to the boundaries of each affected resource area.

Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative



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D.	Additional Information	(cont'd)

D.	Add	itional Information (cont'd)			
	3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.				
	4. 🛛	List the titles and dates for all plans and c	ther materials submitted with this NOI.		
	Se	ptic Upgrade Design of Land in Chilmark, N	Mass. Prepared for Kerry Binder		
	a. Plan Title				
		neyard Land Surveying & Engineering,	Reid G. Silva, PE/PLS c. Signed and Stamped by		
	Inc Iul	;. ly 14 , 2021	t: Signed and Stamped by 1"= 20'		
		Final Revision Date	e. Scale		
	_	dditional Plan or Document Title	g. Date		
	5. 📘	If there is more than one property owner, listed on this form.	please attach a list of these property owners not		
	6.	Attach proof of mailing for Natural Heritag	e and Endangered Species Program, if needed.		
	7.	Attach proof of mailing for Massachusetts	ch proof of mailing for Massachusetts Division of Marine Fisheries, if needed.		
	8. 🛛	Attach NOI Wetland Fee Transmittal Form			
9. Attach Stormwater Report, if needed		Attach Stormwater Report, if needed.			
Ē.	Fees	<u> </u>			
	. $\Box$	For Forest No Clare Constant	and for a contract of the form of the form		
<ol> <li>Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, of the Commonwealth, federally recognized Indian tribe housing authority, municip authority, or the Massachusetts Bay Transportation Authority.</li> </ol>			ed Indian tribe housing authority, municipal housing		
		ants must submit the following information ( ansmittal Form) to confirm fee payment:	in addition to pages 1 and 2 of the NOI Wetland		
	15442		7/13/2021		
		ipal Check Number	3. Check date		
	15443		7/13/2021		
	4. State Check Number		5. Check date		

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7. Payor name on check: Last Name

Vineyard Land Surveying & Engineering, Inc.

6. Payor name on check: First Name



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Massachusetts Wetlands Protection Act M.G.L. c. 131, §40 And the Chilmark Wetlands By-Law

MassDEP File Number	
Document Transaction Number	
Chilmark	
City/Town	

#### F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

1. Signature of Applicant		2. Date
3. Signature of Property Owner (if different)	7/ //.	4. Date
5. Signature of Representative (if any)	/ (Agent)	May 5, 2021 6. Date

#### For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

#### For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

#### Other:

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.

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#### Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

#### **NOI Wetland Fee Transmittal Form**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

#### Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.





A. Applicant I	nformation				
1. Location of Proje	Location of Project:				
40 Blueberry Ric	lge Lane	Chilmark			
a. Street Address	<u> </u>	b. City/Town			
15443		\$42.50			
c. Check number		d. Fee amount			
2. Applicant Mailing	g Address:				
Frank M. & Kerry	/ M.	Binder			
a. First Name		b. Last Name			
	nd Surveying & Engineering,	Inc.			
c. Organization					
P. O. Box 421					
d. Mailing Address					
West Tisbury		MA	02575		
e. City/Town		f. State	g. Zip Code		
508-693-3774		reid@vlse.net			
h. Phone Number	i. Fax Number	j. Email Address			
3. Property Owner	(if different):				
a. First Name		b. Last Name			
c. Organization					
d. Mailing Address					
e. City/Town		f. State	g. Zip Code		
h. Phone Number	i. Fax Number	j. Email Address			

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).

#### B. Fees

Fee should be calculated using the following process & worksheet. *Please see Instructions before filling out worksheet.* 

Step 1/Type of Activity: Describe each type of activity that will occur in wetland resource area and buffer zone.

Step 2/Number of Activities: Identify the number of each type of activity.

Step 3/Individual Activity Fee: Identify each activity fee from the six project categories listed in the instructions.

**Step 4/Subtotal Activity Fee:** Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

Step 5/Total Project Fee: Determine the total project fee by adding the subtotal amounts from Step 4.

**Step 6/Fee Payments:** To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.



#### **Massachusetts Department of Environmental Protection**

Bureau of Resource Protection - Wetlands

#### **NOI Wetland Fee Transmittal Form**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

B. Fees (continued)			
Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
1a. work on single family lot:	<u>1</u>	\$110.00	\$110.00
	Step 5/To	otal Project Fee	\$110.00
	Step 6/	Fee Payments:	
	Total	Project Fee:	\$110.00 a. Total Fee from Step 5
	State share	of filing Fee:	\$42.50 b. 1/2 Total Fee <b>less</b> \$12.50
	City/Town share	e of filling Fee:	\$67.50 c. 1/2 Total Fee <b>plus</b> \$12.50

### C. Submittal Requirements

a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection Box 4062 Boston, MA 02211

b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and the city/town fee payment.

**To MassDEP Regional Office** (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and a **copy** of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)

15442

MARTHA'S BANK 53-7292/2113

VINEYARD LAND SURVEYING & ENGINEERING, INC. PO BOX 421 WEST TISBURY, MA 02575 (508) 693-3774

7/13/2021

PAY TO THE ORDER OF TOWN OF CHILMARK		\$ 47.50
SIXTY SEVEN 50/100 -		DOLLARS
	RIA	, 6 ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
MEMO 415-10 BINDER-NOI TOWN PEE	ADMORIZED S	IGNATURE
#O15442# ##211372925#	24 B67202#	
·*************************************		······································
		15443
VINEYARD LAND SURVEYING M & ENGINEERING, INC. VI PO BOX 421 WEST TISBURY, MA 02575 (508) 693-3774	ARTHA'S BANK NEYARD BANK 53-7292/2113	7   13   2021
PAY TO THE ORDER OF COMMONWEALTH OF MA	455.	\$ 42.50
FORTY TWO 50/100		DOLLARS
MEMO 415-10 BINDER-NOI STATE FEE	THORIZEDE	SIGNATURE
#O15443# *#211372925#	24 B67202#	



July 14, 2021

Dear Abutter:

Massachusetts General Laws Chapter 131 Section 40 requires any person filing a Notice of Intent with a conservation commission give notification to abutters.

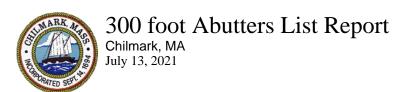
As such an abutter please note that a Notice of Intent has been filed with the Chilmark Conservation Commission on behalf of Frank and Kerry Binder to install and maintain a septic system upgrade within the buffer zone to a bordering vegetated wetland. The proposed work is located at #40 Blueberry Ridge Lane, Chilmark Assessor Parcel 8-66.

Copies of this Notice of Intent are on file with the Chilmark Conservation Commission at the Town Hall. For more information or to examine copies contact the Conservation Commission at the Town Hall (508)-645-2114 or this office.

At least 5 days before the public hearing, a legal notice will be published in a local paper.

Sincerely,

Reid G. Silva, PE/PLS Professional Engineer Professional Land Surveyor



#### **Subject Property:**

Parcel Number: 008-066-00 CAMA Number: 008-066-00

Property Address: 40 BLUEBERRY RIDGE LN

Mailing Address: BINDER FRANK M & KERRY M

40 BLUEBERRY RIDGE LN CHILMARK, MA 02535

Abutters:

Parcel Number: 008-041-00

CAMA Number: 008-041-00

Property Address: 28 HAMMETT LN

Mailing Address: THORPE JAMES L & BARBARA G

43 MEADOW RD

TRSTEES

MIDDLE RD NOMINEE TRUST PO BOX

556

CHILMARK, MA 02535

Mailing Address: ROBINSON ARTHUR & SORAYA MARIEL

19 BLUEBERRY RIDGE LN

VINEYARD HAVEN, MA 02568

54 BLUEBERRY RIDGE LN RE TRUST 54

CHILMARK, MA 02535

BLUEBERRY RIDGE LN CHILMARK, MA 02535

TRSTEES

Parcel Number: 008-057-00

CAMA Number: 008-057-00

Property Address: 4 HAMMETT LN

RIVERSIDE, CT 06878

Parcel Number: 008-059-00 Mailing Address: NORRIS PETER & AMY H RUGEL

CAMA Number: 008-059-00

Property Address: 19 BLUEBERRY RIDGE LN

Parcel Number: 008-064-00 Mailing Address: SHERIFFS MEADOW FOUNDATION

CAMA Number: 008-064-00 PO BOX 1088

Property Address: 0 BLUEBERRY RIDGE LN

Parcel Number: 008-065-01 Mailing Address: GUINEY DONALD J & SUSAN R TRST

CAMA Number: 008-065-01

Property Address: 54 BLUEBERRY RIDGE LN

Parcel Number: 008-067-00 Mailing Address: MANGERSON SARAH & JOSHUA

CAMA Number: 008-067-00 342 BEDFORD AVE., APT 4A

Property Address: 47 BLUEBERRY RIDGE LN BROOKLYN, NY 11211

Parcel Number: 008-068-00 Mailing Address: BARTELS VICKERY S & GREGORY B

CAMA Number: 008-068-00

Property Address: 39 BLUEBERRY RIDGE LN

CHILMARK, MA 02535

Parcel Number: 008-068-01 Mailing Address: BARTELS VICKERY S & GREGORY B

CAMA Number: 008-068-01 TRSTEES

Property Address: 0 BLUEBERRY RIDGE LN SEABEE NON

SEABEE NOMINEE TRUST 39 BLUEBERRY RIDGE LANE CHILMARK, MA 02535

SEABEE NOMINEE TRUST 39 BLUEBERRY RIDGE LANE



