



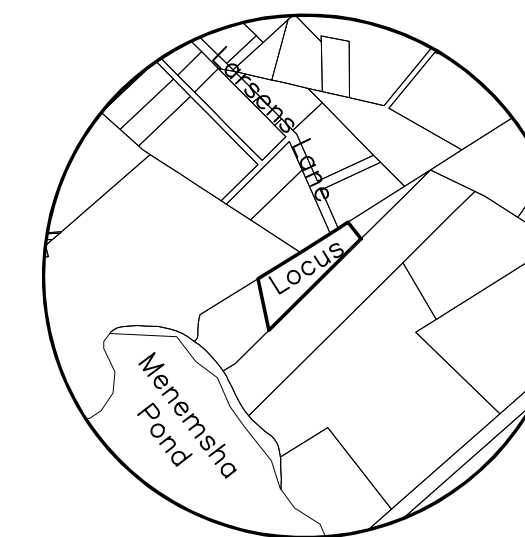
GRAPHIC SCALE



(IN FEET)
1 inch = 20 ft.

Assr.-Pcl. 27.1-70
"N/F Betsy G. Ramsey, Trustee"

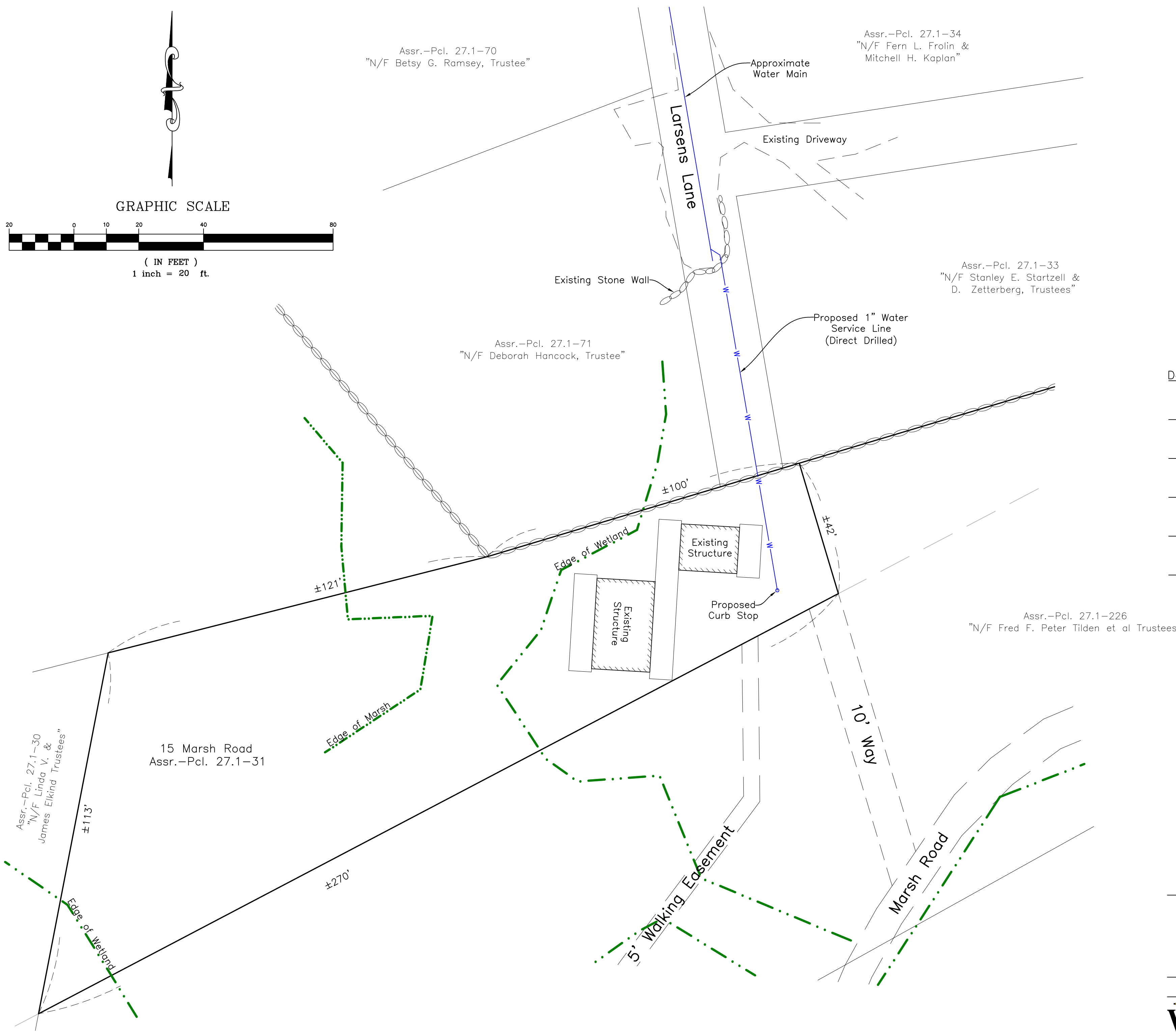
Assr.-Pcl. 27.1-34
"N/F Fern L. Frolin &
Mitchell H. Kaplan"



LOCUS MAP
Scale: 1" = 500'

CHILMARK WATER
COMMISSIONERS
Approval Required

Date: _____



Assr.-Pcl. 27.1-71
"N/F Deborah Hancock, Trustee"

Assr.-Pcl. 27.1-33
"N/F Stanley E. Startzell &
D. Zetterberg, Trustees"

Assr.-Pcl. 27.1-226
"N/F Fred F. Peter Tilden et al Trustees"

15 Marsh Road
Assr.-Pcl. 27.1-31

Assr.-Pcl. 27.1-30
"N/F Linda V. &
James Elkind Trustees"



Reid G. Silva
01/04/2024

Proposed Water Service Line
in Chilmark, Mass.
Prepared for
Brian Packish

January 3, 2024 Scale: 1"=20'

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