

CONTRACT NO. <b>N62470-13-D-8007</b>	CONTRACT TASK ORDER NO. <b>WE05</b>	ACTIVITY LOCATION <b>Nomans Land Island, Chilmark, Massachusetts</b>
PROJECT TITLE: <b>Munitions and Explosives of Concern, Surface Clearance</b>		
FROM: <b>Tetra Tech EC, Inc.: Program QC Manager, Lynne Braden</b>	DATE <b>January 18, 2022</b>	
TO: <b>B. Helland (E-copy)</b>	DATE <b>January 18, 2022</b>	

1. THE CONTRACTOR SUBMITTALS LISTED BELOW ARE FORWARDED FOR YOUR REVIEW AND RECOMMENDATIONS.
  - a. APPLY APPROPRIATE STAMP IMPRINT TO EACH SUBMITTAL AND INDICATE REVIEW COMMENTS, AS REQUIRED.
  - b. RETAIN ONE (1) COPY OF THIS TRANSMITTAL FORM AND RETURN REMAINING COPIES WITH REVIEWED SUBMITTALS TO ROICC.
2. THESE SUBMITTALS SHOULD BE RETURNED TO THIS OFFICE BY \_\_\_\_\_
3. \_\_\_\_\_

**E-COPY TO:**

<p><b>BRAC PMO EAST:</b>                  MASSDEP                  USFWS:                  AQUINNAH TOWN HALL:                  CHILMARK TOWN HALL:                  WAMPANOAG TRIBE OF GAY HEAD:                  CHILMARK BOARD OF HEALTH:                  AQUINNAH BOARD OF HEALTH:                  CHILMARK CONSERVATION COMM:                  MA DIV OF MARINE FISHERIES:                  MA DEPT OF PUBLIC HEALTH:                  TTEC:                  INDIVIDUALS WITH COMMENTS:</p>	<p>D. Barney                  J. Dearden                  L. Phu, S. Koch                  J. Madison                  T. Carroll                  B. Stearns                  M. Lent                  T. Peters                  K. Shemeth                  V. Malkoski                  D. Williams                  L. Kahrs                  R. Saltzberg, A. Cook, K. Kugel, D. Leeson, P. Needham, M. Katzen,                  B. McCarty, G. O'Brien, D. Gilmore, R. Hugus, C. Shabica,                  S. Cofer-Shabica, M. Houghton, W. Whitcomb, M. Hopkins, P. Goff,                  J. Malkin, P. McGhee, B. Bassett, B. Cherry, A. Malewicz</p>
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**CD-COPY TO:**

<p><b>AQUINNAH TOWN HALL:</b>  <b>CHILMARK TOWN HALL:</b>  <b>WAMPANOAG TRIBE OF GAY HEAD:</b>  <b>ADMINISTRATIVE RECORD:</b></p>	<p>J. Madison                  T. Carroll                  B. Stearns                  M. Marrow</p>
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**HARD COPY TO:**

<p><b>AQUINNAH TOWN HALL:</b>  <b>CHILMARK TOWN HALL:</b>  <b>WAMPANOAG TRIBE OF GAY HEAD:</b>  <b>CHILMARK BOARD OF HEALTH:</b>  <b>AQUINNAH BOARD OF HEALTH:</b>  <b>CHILMARK CONSERVATION COMM:</b>  <b>MA DIV OF MARINE FISHERIES:</b>  <b>MA DEPT OF PUBLIC HEALTH:</b>  <b>ADMINISTRATIVE RECORD:</b>  <b>INDIVIDUALS WITH COMMENTS:</b></p>	<p>J. Madison                  T. Carroll                  B. Stearns                  M. Lent                  T. Peters                  K. Shemeth                  V. Malkoski                  D. Williams                  M. Marrow                  P. Cook, A. David</p>
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ROICC       RPM       CSO

*Lynne Braden*      January 18, 2022  
 \_\_\_\_\_  
 SIGNATURE AND DATE

FROM: DESIGNER	DATE
TO: ROICC	DATE

1. THE SUBMITTALS LISTED BELOW HAVE BEEN REVIEWED AND ARE RETURNED, WITH ACTION TAKEN AS INDICATED.
2. \_\_\_\_\_

**COPY TO:**

ROICC       DESIGNER

FROM: ROICC	DATE
TO: CONTRACTOR	DATE

1. THE SUBMITTALS LISTED BELOW HAVE BEEN REVIEWED AND ARE APPROVED/DISAPPROVED AS SHOWN BELOW AND ON EACH STAMP IMPRINT.

**COPY TO:**

ROICC       OTHER

FOR COMMANDING OFFICER, ENGINEERING FIELD ACTIVITY      DATE  
 NORTHEAST - NAVAL FACILITIES ENGINEERING COMMAND

ITEM NO.	SUBMITTAL DESCRIPTION	PREPARED/ SUBMITTED BY	APPROVED	DISAPPROVED	REMARKS
1	SD-18, Records; Public Notice of Record of Decision	Helene Conlan			
2	SD-18, Records; Final Record of Decision	Helene Conlan			