

**Chilmark Energy Committee Meeting**  
**Tuesday, February 18, 2020 - Town Hall**

**5:30 - 7:00 PM**

**Agenda**

- 1) Green Communities Initiation Grant
- 2) 100% Renewable outreach
- 3) Chilmark School / Emergency Services building status
- 4) Future activities
- 5) Unanticipated topics

