

# CHILMARK BOARD OF HEALTH

## Agenda

September 20, 2023  
5:00 pm / in-person meeting  
Chilmark Town Hall  
401 Middle Road

RECEIVED

4:27 pm  
SEP 18 2023

*Manu S. Ju*  
Town of Chilmark  
Board of Selectmen  
Front Desk

5:00 September 6, 2023 Draft Minutes

5:05 **8 Greenhouse Lane (33-30) (G. Sourati)** –Request to review a possibility of not deeming the recording studio a bedroom and deed restricting a non-living space instead

5:15 **31 Cross Rip Lane (24-20.2) (VLS)** - Proposed Septic System tie-in for a proposed 3-bedroom house replacement

5:20 **31 Cross Rip Lane (24-20.2)** - Request from the Building Department to sign off on

5:25 **7 North Abel's Hill Rd. (part of 24-161) (VLS)** – Proposed Septic System for a proposed 4-bedroom dwelling

5:30 **Homeport Restaurant (27.1 -85)** – Debrief about the recent bubbling and sizzling manholes and a strong septic smell

5:45 **29 Fulling Mill (25-57)** – Request from the Building Department to sign off on the proposed addition

5:50 **COVID Workforce project Year 3 budget planning (20k Emergency Preparedness NACCHO Grant)**

6:00 **Chilmark ARPA IA Septic funding application packet** (link to the Dukes County Informational page: <https://www.dukescounty.org/home/news/arpa-funding-informational-page> )  
– Conditions and requirements review

- **Updates & FYI:**
- **Items not reasonably anticipated by the Chair at the time of posting**