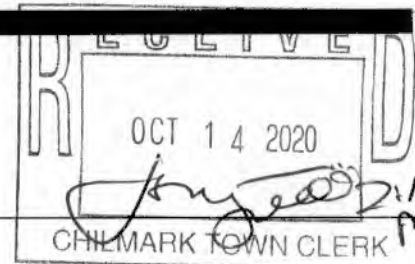


**Town of Chilmark
Site Review Committee**

Revised ZOOM Meeting Agenda



Meeting Title		Start Time	10:00 AM
Results Desired		Stop Time	11:00 Noon
Date	Monday, October 26, 2020	Place	Chilmark Town Hall

PERSONS ATTENDING

1	Clarissa Allen, Chair	2	Bill Rossi, Board of Selectmen
3	Katie Carroll or Jan Buhrman or Matt Poole BOH	4	Janet Weidner, Rich Osnoss or Peter Cook – Planning Board
5	Sandy Broyard – Conservation Commission	6	Squib. Pond District Advisory Committee
7	Chuck Hodgkinson, Administrator	8	Lenny Jason advisory role only (not attending)
		9	

Join Zoom Meeting

<https://zoom.us/j/91855265474?pwd=NCtNaXRVZFZRY0JmRDNNNCtkNi9sQT09>

Meeting ID: 918 5526 5474

Passcode: 6452100

One tap mobile

+13126266799,,91855265474# US (Chicago)

+16468769923,,91855265474# US (New York)

Dial by your location

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+1 408 638 0968 US (San Jose)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Meeting ID: 918 5526 5474

Find your local number: <https://zoom.us/u/acVtjhJ4rp>

See next page for project descriptions

Meeting

1.	Ben Robinson for Chilmark Associates; 451 South Road; Map 25 Lot 5:. Build a 6' X 9' addition to a pre-existing, non-conforming structure that does not meet the minimum setback distance from the lot line. The project is in the South Road Roadside District.	
2.	Michael Barclay and Reid Silva for Warren Spector; 96 Squibnocket Farm Rd.; Map 37 Lot 4: Build the following additions to the 2,958 SF house and new structure on a 4.35-acre parcel: Add 380 SF to the master bedroom; add 37 SF to the kitchen; add 61 SF to the dining room; add 61 SF to enclose the porch and convert it to a mud room; create an 860 SF screened porch on the existing 1,257 SF deck; expand the basement under the deck; build a 400 SF detached bedroom adjacent to the pool house and garage; the roof ridge lines will not exceed the existing height above grade; a 6 bedroom septic updrade will be filed with the Board of Health; The project is in the Squibnocket Pond District.	
3.		
4.		
5.	Possible next meeting: Monday, November 9, 2020 @ 10:00 AM	
6.		
7.		