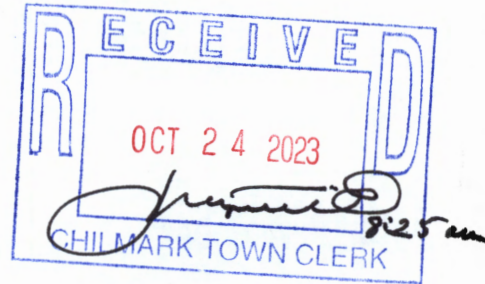


**Chilmark Shellfish Committee Meeting**

**Wednesday November 1st at 5:00PM**

**Chilmark Town Hall  
401 Middle Rd  
Chilmark, MA 02535**



**AGENDA:**

**AQUACULTURE GRANT REVIEW AND DISCUSSION**

1. Update from the grant holders on what's working on the farms.
2. Ideas for improvements and possible new areas.
3. Review of the farms that are no longer active.
4. Review of aquaculture rules and regulations.