

# NETFLIX

Dear Chilmark Select Board Members,

My name is Mark Fitzgerald; I have been scouting and managing locations for film and television in Massachusetts for the past 28 years.

Please see my film & television credits on the following IMDB link.....

<http://www.imdb.com/name/nm0280323/>

I am currently working for Netflix on a show titled *Forever*, which is based on resident Judy Blume's book of the same name.

The series has our main family travel to Martha's Vineyard for a vacation. We are hoping to several locations in Chilmark over the course of two days.

I am aware that we are guests in your community, and have done my best to come up with a filming plan that mitigates disruption to the residents, while still getting the shots needed to tell the story.

Please see the attached proposal, I look forward to addressing any concerns the board may have.

Sincerely,  
Mark Fitzgerald  
Location Manager  
508-395-3114  
markfitzgerald1@mac.com  
<http://www.imdb.com/name/nm0280323/>



NETFLIX PRODUCTIONS, LLC - "Forever"

**Filming Date:** Wednesday, May 15, 2024

**Filming Locations and Scene Description:**

**Grey Barn, 22 South Road, Chilmark**

1. Car pulls into parking space the girls exit car
2. Aunt Catherine and the girls shop inside the store

**"Aunt Catherine's House" 22 Quitsa Lane, Chilmark**

3. Kiesha and friends chat as they watch the sunset
4. Chloe and Keisha talk on the porch

**Filming Schedule:**

12p-12:30p - Trucks drop equipment at Grey Barn, then go park at The Grange, W. Tisbury

12:30p-3p - Film scenes 1 and 2

3p-5p - Pack trucks, move to 22 Quitsa

5p-10p - Film 22 Quitsa

10:30p-11p - Pack trucks

**Parking and Logistics:**

**Truck parking -**

The Grey Barn: The Grange, W. Tisbury

22 Quitsa: State Road Overlook and Squibnocket Beach Lot (diagram attached) 12p-11p

**Crew Lunch** - The Grange, W. Tisbury

**Background Holding** - The Grange, W. Tisbury

**Vehicle List**

Camera Truck - 5 Ton - 50'

Sound + Video - 5 Ton - 50'

Grip Truck - 5 Ton - 50'

Electric Truck - 5 Ton - 50'

Add'l Equipment - 5 Ton - 50'

Prop Truck - 5 Ton - 50'

Set Truck - 5 Ton - 50'

Costume - 5 Ton - 50'

Craft Service - Box Truck and Trailer - 50'

Rack P/U Trucks - 30'

Rack P/U Trucks - 30'

Fuel Truck - 30'

10 Passenger Vans @ 20' each

**Crew Size**

Approx. 80 crew members

Approx. 10 Background

**Filming: Grey Barn Market, Chilmark**

**Dates: Wednesday 5/15**

**Times: 12pm to 3pm**

**Parking Options:**

- On Grey Barn property
- Grange Hall (W. Tisbury)



Filming: 22 Quista Lane, Chilmark  
Dates: Wednesday 5/15  
Times: 3pm to 11pm



22 Quista Ln

Quista Ln

Quista Ln

**Filming: 22 Quista Lane, Chilmark**  
**Dates: Wednesday 5/15**  
**Times: 12pm to 11pm**  
**Parking Request:**  
• **Squibnocket Beach Lot - 20 Spaces**

**Squibnocket Lot**

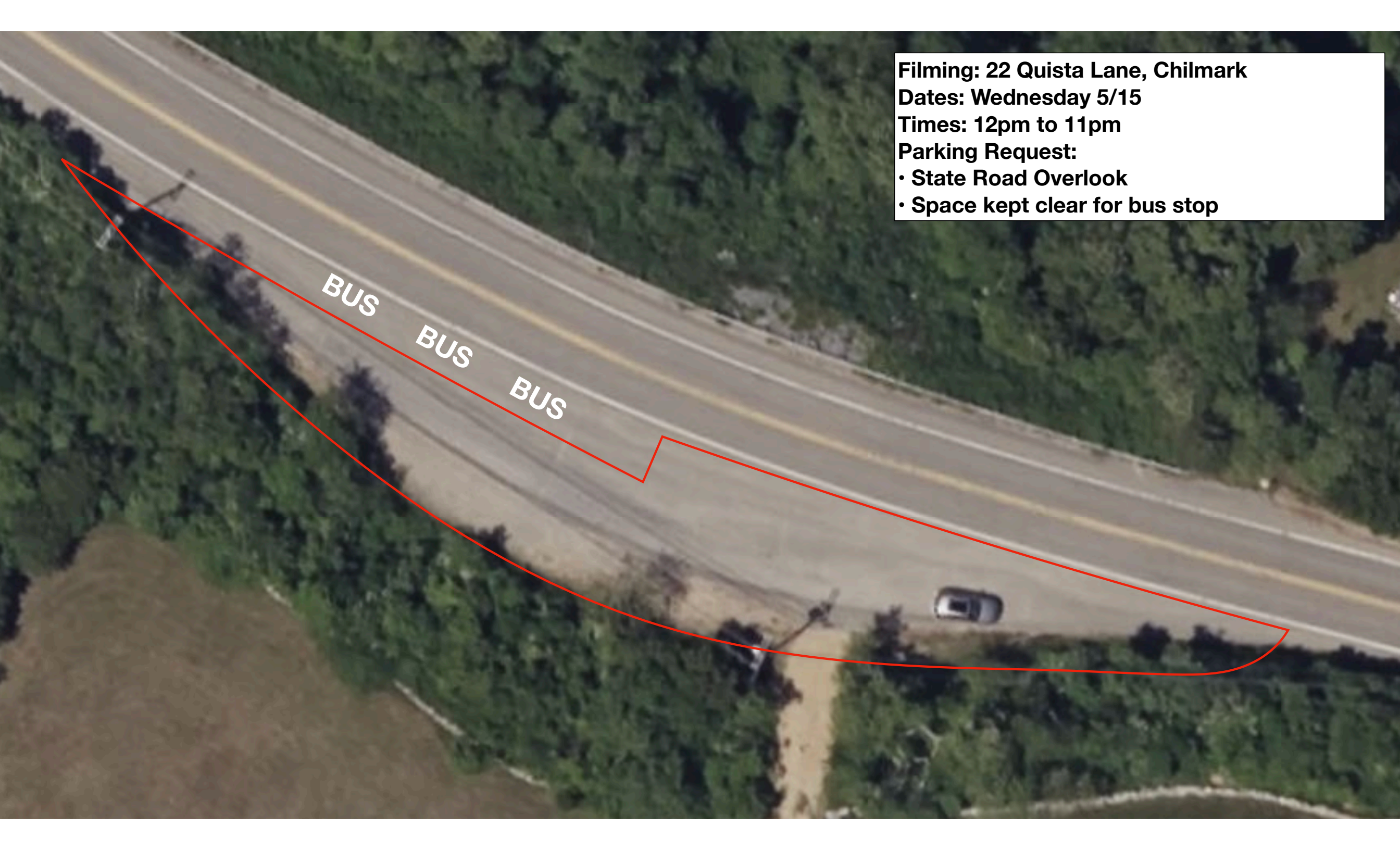


**Filming: 22 Quista Lane, Chilmark**  
**Dates: Wednesday 5/15**  
**Times: 12pm to 11pm**  
**Parking Request:**  
• **State Road Overlook**  
• **Space kept clear for bus stop**

BUS

BUS

BUS





State Rd Overlook

**NASHAQUITSA**

22 Quitsa Ln

Squibnocket Lot

**Filming: 22 Quitsa Lane, Chilmark**

**Dates: Thursday 5/15**

**Parking Options:**

- **Squibnocket Beach Lot**
- **State Road Overlook**

# NETFLIX

NETFLIX PRODUCTIONS, LLC - "Forever"

**Filming Date:** Thursday, May 16, 2024

**Filming Locations and Scene Description:**

**Chilmark General Store, 7 State Road**

1. Kiesha arrives at General Store, locks her bike and steps onto bus
2. Kiesha exits bus, gets her bike and begins to ride away

**Menemsha Beach**

3. Kiesha finds the Johnson's on the beach
4. The Edwards family leave the beach and walk to the fish market.

**Filming Schedule:**

10a-11a - Drop equipment at Chilmark general Store, trucks park off site  
11a-12:30p - Film Chilmark General Store scenes  
12:30p-1:30p - Pack trucks / move to Homeport  
3p-5p - Drop equipment at Meneshma Beach, trucks park at Homeport  
5p-6p - Crew Lunch  
6p-8p - Film on beach  
8p-11:30p - Film walk back and fish market  
11:30p-12a - Pack Trucks

**Parking and Logistics:**

**Truck parking -**

Chilmark General: The Tavern & The Meneshma Inn

Meneshma Beach: Meneshma Inn & Homeport

**Filming Parking -** 10 Spaces, Basin Road (diagram attached)

**Crew Lunch -** Homeport

**Background Holding -** The Meneshma Inn

**Traffic Requests:**

**ITC-** Intermittent Traffic Control (holding traffic 2-3 minutes while camera is rolling, traffic is released when camera cuts.

- ITC - State Road @ Chilmark General
- ITC - Basin Road - while actors are in street

**Vehicle List**

Camera Truck - 5 Ton - 50'  
Sound + Video - 5 Ton - 50'  
Grip Truck - 5 Ton - 50'  
Electric Truck - 5 Ton - 50'  
Add'll Equipment - 5 Ton - 50'  
Prop Truck - 5 Ton - 50'  
Set Truck - 5 Ton - 50'  
Costume - 5 Ton - 50'  
Craft Service - Box Truck and Trailer - 50'  
Rack P/U Trucks - 30'  
Rack P/U Trucks - 30'  
Fuel Truck - 30'  
10 Passenger Vans @ 20' each

**Crew Size**

Approx. 80 crew members

Approx. 50 Background



# Town of Chilmark Beach Event Application



Beach Superintendent: Martina Mastromonaco

# Town of Chilmark Beach Event Application

## Permit for Beach Event

For the Menemsha Beach  
Menemsha/Squibnocket

Event Date: \_\_\_\_\_ Event Time: Start \_\_\_\_\_ End \_\_\_\_\_

Type of Event:

<input type="checkbox"/> Wedding Reception	Catering Company _____
<input type="checkbox"/> Cook out	Phone # _____
<input type="checkbox"/> Business Group	Contact Person _____
<input type="checkbox"/> Non-Profit Group	Catering Fee \$100.00 _____
<input checked="" type="checkbox"/> Other TV filming	Check Number # _____

Age Group \_\_\_\_\_ Number of People Expected to Attend the Event 100

Name of Applicant Mark Fitzgerald

Address: On Island  
Off Island 21 Karal Drive, Framingham, MA 01701

Island Phone # 508-395-3114 Off Island Phone # 508-395-3114

Fax # \_\_\_\_\_

Mode of Transportation to be used

<input type="checkbox"/> Taxi	Company _____	Contact Phone # _____
<input type="checkbox"/> Bus	Company _____	Contact Phone # _____
<input type="checkbox"/> Van	Contact Phone # _____	
<input checked="" type="checkbox"/> Other	Please Specify <u>Vans driven by Netflix Productions drivers</u>	

<b>Harbormaster</b>	<b>Fire Chief</b>	<b>Board of Health</b>	<b>Superintendent of Beaches</b>
645-2846	645-2550	645-2105	693-6008

_____ Approved	_____ Approved	_____ Approved	_____ Approved
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_____ Date	_____ Date	_____ Date	_____ Date
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I the above applicant have received, understand and will comply with the regulations regarding a beach event in the Town of Chilmark. If event is catered I understand there is a fee of \$100.00 and caterer report form must be completed prior to approval.

_____ PRINT	_____ SIGNATURE	_____ DATE
_____ Fee Paid		
_____ Event Number		

cc Police Chief at [jklaren@chilmarkma.gov](mailto:jklaren@chilmarkma.gov)

# Town of Chilmark Beach Event Application

## Regulations for Town of Chilmark Beach Department

### Beach Event

- 1) Only one event a week will be scheduled per beach. This is done on a first come basis.
- 2) Events shall not exceed forty people.
- 3) Permit from the board of health must be submitted from the catering company along with permit for catered beach event, the catering company must submit the menu to BOH.
- 4) A copy of the catering company's license must be on file with the Town of Chilmark and can be submitted along with application.
- 5) For a gathering over ten people. Taxis or mini-buses are required for transportation. No cars will be allowed in Menemsha for these events.
- 6) No tents or chairs are allowed.
- 7) The permittee is responsible for the removal of ALL trash. Town trash cans or dumpsters may NOT be used.
- 8) All events on Menemsha Beach will be to the east of the second groin and they will not have exclusive use of any portion of the beach.
- 9) Hours of events are limited to 5:00 PM- 11:00 PM
- 10) All applications must be signed by the Harbormaster. If you are planning to have a fire to cook Fire Chief must also sign application. If event is catered application must also be signed by the Board of Health. **Do not submit application before ALL appropriate departments have approved.**
- 11) Applications will be submitted to the superintendent of beaches only after they have been signed by the Harbormaster, Fire Chief and the Board of Health for the final approval.
- 12) Please include a letter explaining any special conditions that may exist.

### Cook out Menemsha or Squibnocket

- 1) There are NO open fires allowed in the State of Massachusetts.
  - 2) All fires on the beach must be contained in a grill.
  - 3) NO fires are to be left unattended.
  - 4) Grills are to be placed at a minimum of twenty-five feet from any beach grass, and are NOT to be placed on the dunes.
  - 5) Fires must be extinguished at the end of use; contents (cooking coals) must be buried at a minimum of two feet below the sand, in the inter-tidal zone and then doused with water.
  - 6) THERE ARE NO TRADITIONAL CLAMBAKES ALLOWED BETWEEN JUNE 15-LABOR DAY.
  - 7) *If event is catered a copy of regulation must be provided to caterer, catered events must fill out caterers report form to be approved by Board of Health. (\$100.00 fee for catered events).*
- ALL APPLICATIONS MUST BE SIGNED AT THE BOTTOM, CONFIRMING THAT THE APPLICANT HAS READ AND UNDERSTANDS ALL REGULATIONS PERTAINING TO A BEACH EVENT.**

Caterer Form for Beach Event

**Chilmark Board of Health**  
**Special Event Caterer Reporting Form**

Caterer Name: \_\_\_\_\_

Caterer Address: \_\_\_\_\_

Caterer Phone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_

Caterer Emergency Contact Name: \_\_\_\_\_

Caterer Emergency Contact Phone No.: \_\_\_\_\_  
(If No Answer At Above Phone No.)

Town In Which Caterer Is Licensed to Operate: \_\_\_\_\_  
(Attach Copy of Permit)

Event Name/Title: \_\_\_\_\_

Event Location: \_\_\_\_\_

Event Date: \_\_\_\_\_ Event Hours: \_\_\_\_\_

Number To Be Served At Event: \_\_\_\_\_

Kitchen Name: \_\_\_\_\_

Kitchen address: \_\_\_\_\_

Kitchen Phone No.: \_\_\_\_\_

Types of Food Served: \_\_\_\_\_  
(Attach Menu)

Signature of Caterer: \_\_\_\_\_ DATE: \_\_\_\_\_

THIS FORM *MUST* BE RECEIVED BY BOARD OF HEALTH IN TOWN IN WHICH THE EVENT WILL  
OCCUR 24 HOURS *PRIOR* TO THE EVENT

Catering Fee for Beach Use \$100.00  
Make Payment To: Town of Chilmark  
Attach Payment to original application for beach event

FEE PAID \_\_\_\_\_



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
03/22/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Willis Towers Watson Insurance Services West, Inc. c/o 26 Century Blvd P.O. Box 305191 Nashville, TN 372305191 USA	<b>CONTACT NAME:</b> WTW Certificate Center <b>PHONE (A/C, No, Ext):</b> 1-877-945-7378 <b>E-MAIL ADDRESS:</b> certificates@wtwco.com	<b>FAX (A/C, No):</b> 1-888-467-2378
	<b>INSURER(S) AFFORDING COVERAGE</b>	
<b>INSURED</b> Netflix Productions, LLC 121 Albright Way Los Angeles, CA 90028	<b>INSURER A:</b> Old Republic Insurance Company	<b>NAIC #</b> 24147
	<b>INSURER B:</b> Swiss RE International SE	<b>B0836</b>
	<b>INSURER C:</b>	
	<b>INSURER D:</b>	
	<b>INSURER E:</b>	
	<b>INSURER F:</b>	


**COVERAGES** **CERTIFICATE NUMBER: W32953676** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	Y	Y	MWZY 318044 23	11/15/2023	11/15/2024	EACH OCCURRENCE \$ 10,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 2,000,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 10,000,000 GENERAL AGGREGATE \$ 20,000,000 PRODUCTS - COMP/OP AGG \$ 20,000,000
A	<input checked="" type="checkbox"/> <b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY	Y	Y	MWTB 318043 23	11/15/2023	11/15/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 10,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> <b>UMBRELLA LIAB</b> <input type="checkbox"/> <b>EXCESS LIAB</b> OCCUR CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
A	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N No	N/A	MWXS 318042 23	11/15/2023	11/15/2024	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
B	<b>Prop/Sets/Wardrobe</b> <b>Misc Equipment</b>			NAP 2004726 01	02/01/2023	05/01/2024	Limit: \$5,000,000 Limit: \$5,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Forever S1

The Certificate Holder is named as Additional Insured (by "Blanket" Endorsement) with respect to the General and Auto Liability policies on a Primary and Non-Contributory basis, and a Loss Payee with respect to the Property Policy, but only to the extent required in the contractual agreement with the Named Insured and only for the above referenced SEE ATTACHED

<b>CERTIFICATE HOLDER</b>  Town of Chilmark 401 Middle Rd Chilmark, MA 02535	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
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**ADDITIONAL REMARKS SCHEDULE**

AGENCY Willis Towers Watson Insurance Services West, Inc.		NAMED INSURED Netflix Productions, LLC 121 Albright Way Los Angeles, CA 90028	
POLICY NUMBER See Page 1		EFFECTIVE DATE: See Page 1	
CARRIER See Page 1	NAIC CODE See Page 1		

**ADDITIONAL REMARKS**

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,  
 FORM NUMBER: 25 FORM TITLE: Certificate of Liability Insurance

project.

Waiver of Subrogation applies in favor of Certificate Holder with respects to General Liability, Automobile Liability, and Workers Compensation to the extent required in the contractual agreement with the Named Insured and as permitted by law. All Coverage is subject to Terms and Conditions of the Insurance policies. This Certificate does not amend, extend, or alter the coverage afforded by the policies above.

Worker's Compensation: SIR applies per policy terms & conditions

The above referenced property insurance coverage has various participating insurers. Other deductibles may apply per policy terms and conditions.



**Filming: Chilmark General Store, Chilmark**

**Date: Thursday 5/16**

**Times: 10am to 1:30pm**

**Request: ITC\* on State Road**

**Parking Options:**

- Meneshma Inn
- Chilmark Tavern

**\*ITC = Intermittent Traffic Control while camera is rolling (2-3 minutes)**

**Filming: Chilmark General Store, Chilmark**

**Dates: Thursday 5/16**

**Parking Options:**

- Meneshma Inn



**Menemsha Inn**



**Chilmark General**



Meneshma Beach  
Characters talk on beach  
waiting for sunset



**Filming: Meneshma Beach and Street**  
**Date: Thursday 5/16**  
**Times: 3pm to 12am**  
**Request: ITC\* on Basin Road**  
**Parking Options:**

- Homeport Lot (per owner)

**\*ITC = Intermittent Traffic Control while camera is rolling (2-3 minutes)**

ITC

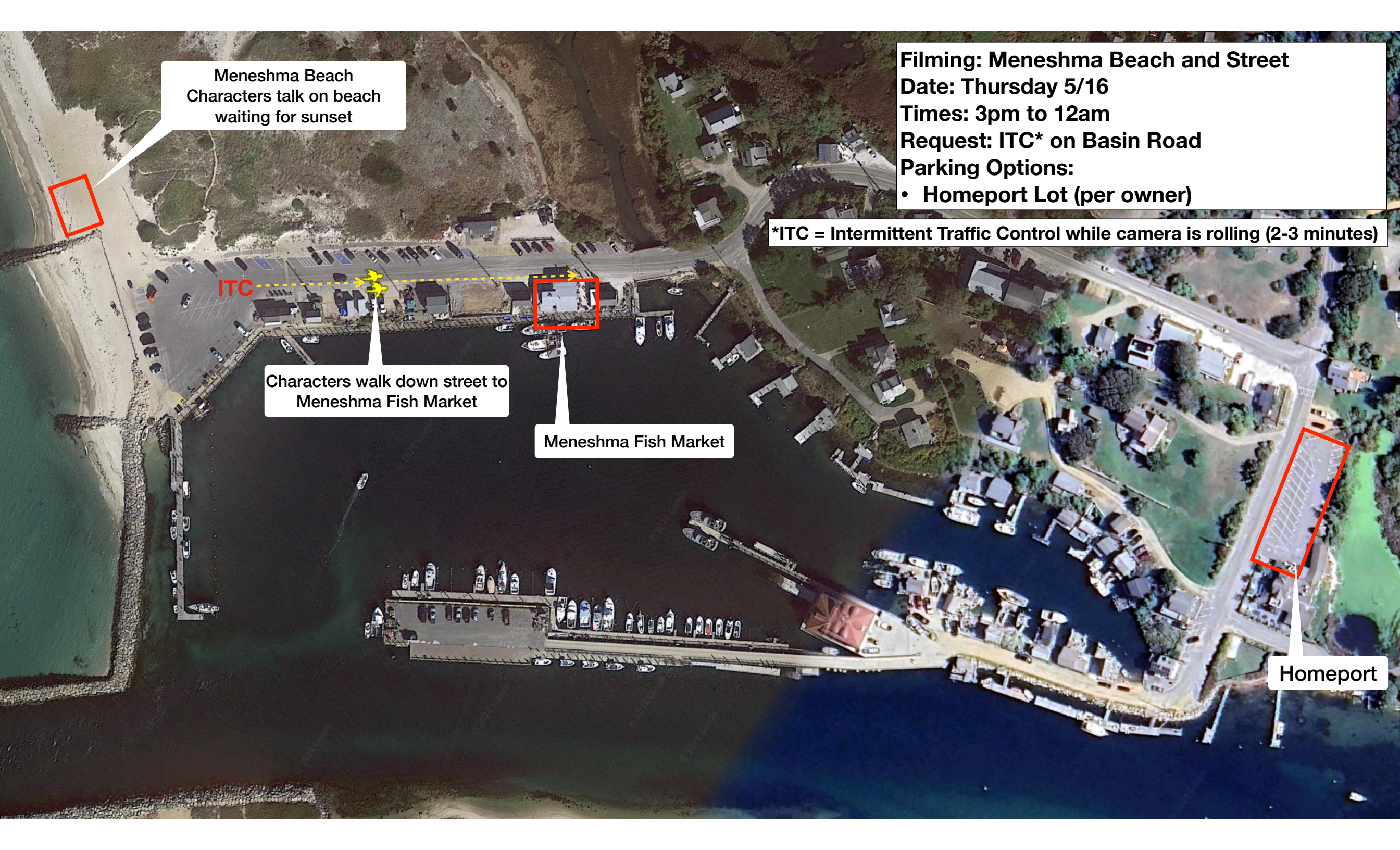
Characters walk down street to  
Meneshma Fish Market

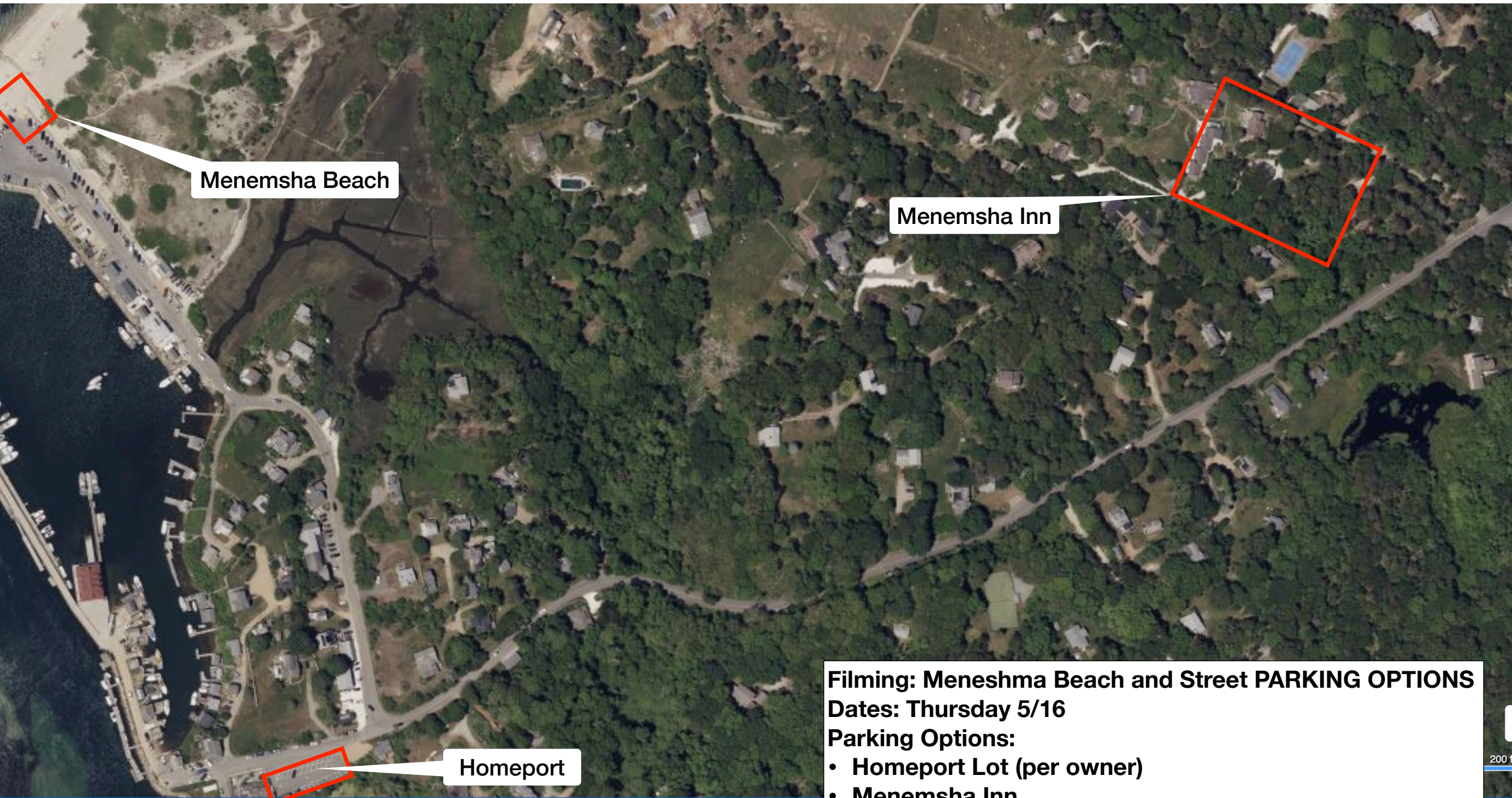


Meneshma Fish Market



Homeport





Menemsha Beach

Menemsha Inn

Homeport

**Filming: Menemsha Beach and Street PARKING OPTIONS**  
**Dates: Thursday 5/16**  
**Parking Options:**

- Homeport Lot (per owner)
- Menemsha Inn