

THE COMMONWEALTH OF MASSACHUSETTS

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



Department of Agricultural Resources

100 Cambridge Street, 9th Floor, Boston, MA 02114

www.mass.gov/agr



Maura T. Healey
GOVERNOR

Kimberley Driscoll
LIEUTENANT
GOVERNOR

Rebecca L. Tepper
SECRETARY

Ashley E. Randle
COMMISSIONER

April 26, 2024

Nominating Authority:

Enclosed is the certificate of appointment for your Inspector of Animals. This appointment covers the inspector from May 1, 2024, until April 30, 2025. The nominating authority should retain this copy as proof of appointment. The animal inspector may choose to carry a copy of the certificate with them. A reduction to 35% on a photocopier will produce a legible wallet-sized copy.

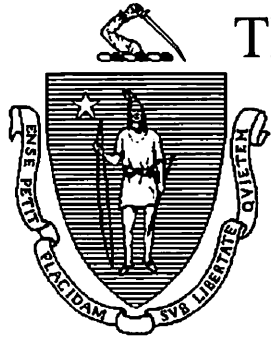
If you have any questions, please call Ashley Kraft at (617) 823- 0145 or email Ashley.Kraft@mass.gov.

Sincerely,

A handwritten signature in black ink, appearing to read "Michael Cahill".

Michael Cahill
Director
Division of Animal Health
Massachusetts Department of Agricultural Resources





THE COMMONWEALTH OF MASSACHUSETTS

DEPARTMENT OF AGRICULTURAL RESOURCES

DIVISION OF ANIMAL HEALTH

100 CAMBRIDGE STREET, 9TH FLOOR

BOSTON, MA 02114

CERTIFICATE OF APPOINTMENT OF INSPECTOR OF ANIMALS

City / Town of Chilmark

Through April 30, 2025

Notice is hereby given that I, Michael Cahill, acting under the authority of section 15 and 16 of Chapter 129 of the General Laws, as amended, do hereby approve the appointment of Christopher Murphy as Inspector of Animals for the City or Town of Chilmark, County of Dukes, Commonwealth of Massachusetts.

5/1/2024

Date Approved

A handwritten signature in black ink, appearing to read "Michael Cahill", written over a horizontal line.

Director of the Division of Animal Health



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Director of the Division of Animal Health