

THE COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



Department of Agricultural Resources

251 Causeway Street, Suite 500, Boston, MA 02114
617-626-1700 fax: 617-626-1850 www.mass.gov/agr



CHARLES D. BAKER
Governor

KARYN E. POLITO
Lt. Governor

KATHLEEN A. THEOHARIDES
Secretary

JOHN LEBEAUX
Commissioner

RECEIVED

April 25, 2022

MAY 2 2022
Town of ...
Board of ...
Front Desk

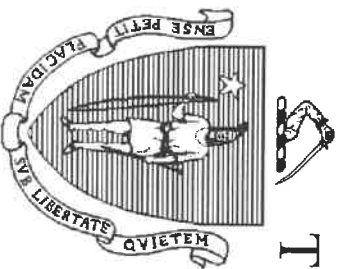
Nominating Authority:

Enclosed is the certificate of appointment for your Inspector of Animals. This appointment covers the inspector from May 1, 2022 until April 30, 2023. The nominating authority should retain this copy as proof of appointment. The animal inspector may choose to carry a copy of the certificate with them. A reduction to 35% on a photocopier will produce a legible wallet-sized copy.

If you have any questions, please call Ashley Kraft at (617) 626-1810 or email Ashley.Kraft@mass.gov.

Sincerely,

Michael Cahill
Director
Division of Animal Health
Massachusetts Department of Agricultural Resources



THE COMMONWEALTH OF MASSACHUSETTS

DEPARTMENT OF AGRICULTURAL RESOURCES

DIVISION OF ANIMAL HEALTH

251 CAUSEWAY STREET, SUITE 500

BOSTON, MA 02114-2151

CERTIFICATE OF APPOINTMENT OF INSPECTOR OF ANIMALS

City / Town of Chilmark

Through April 30, 2023

Notice is hereby given that I, Michael Cahill, acting under the authority of section 15 and 16 of Chapter 129 of the General Laws, as amended, do hereby approve the appointment of Christopher Murphy as Inspector of Animals for the City or Town of Chilmark, County of Dukes, Commonwealth of Massachusetts.

5/1/2022

Date Approved

Director of the Division of Animal Health