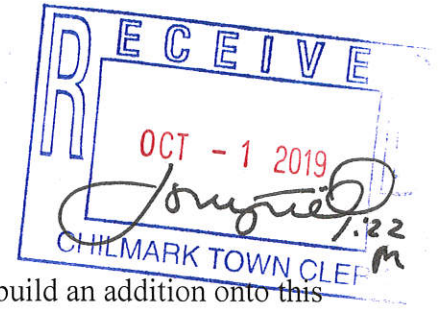


**CHILMARK HISTORICAL COMMISSION**  
**MEETING AGENDA**  
**TUESDAY, OCTOBER 15, 2019 @ 4:00 PM**



1. **Elise Hillman-Green; 55 Middle Rd.; Map 7 Lot 57:** Review plans to build an addition onto this historic house -- #37 Town Master Plan.

Captain Benjamin Manter II – Almon Tilton-Richards-Hillman house: Late 18<sup>th</sup> – early 19<sup>th</sup> century. First Methodist Parsonage/store moved from # 56 by Captain Benjamin Manter II (nephew of Captain B. Manter I), 1862. Much enlarged by Mrs. Hillman in the 1950's.

2. **Review draft May 21, 2019 meeting minutes.**
3. **Next Meeting:** Tuesday, November 19, 2019 @ 4:00 PM.