

ZOOM: CONSERVATION COMMISSION REVISED AGENDA 12/15/20 @ 9:00 AM

1. **NO SITE VISIT: 9:05 am: CONTINUED PUBLIC HEARING NOI SE 12 - 863; REID SILVA FOR OF A FEATHER, LLC; 146 Quenames Road; AP 23-7: Eligible voters: Chris, Pam, Candy, Joan, Doug, Russell:** Construct a new, 4,000+ sq. ft. dwelling, trench and install a well, septic system, utilities and a driveway and parking lot with associated site work and re-landscaping. The house will be supported by an excavated and poured pile foundation system that exceeds the FEMA flood requirements. The entire house is within the flood zone -- Land Subject to Coastal Storm Flowage (flood zone) of Chilmark Pond. The septic system is outside the flood zone but will have trenching to the house within the flood zone. Review NHESP comments.
2. **SITE VISIT 12/14 @ 12:30 pm: 9:15 am: PUBLIC HEARING NOI SE 12 - ???; REID SILVA FOR WARREN SPECTOR; 96 Squibnocket Farm Rd.; AP 37-4:** Remove a portion of the existing deck in the buffer zone of a Coastal Bank and build a new deck, stairs and porch over the deck. A portion of the proposed deck and porch is within the buffer zone of the Coastal Bank. The closest activity is approximately 75 feet from the top of the bank.
3. **CONTINUED DISCUSSION CHUCK SULLIVAN FOR KATHLEEN TILTON; 10 Eben's Lane; AP 13-21:** Review the request to construct a free-standing 20' X 20 garage on land that has a Conservation Restriction that allows the certain structures to be repaired or replaced in the same general vicinity but, expanded no larger than +25% of their respective, existing footprints. Review town counsel opinion.
4. **DISCUSSION CHRIS ALLEY FOR HAVEN KIERNAN; SE 12 - 851; 31 Meadow Lane; AP 30-76.1:** An Order was issued in October 2019 to build a detached bedroom on the outside edge of a buffer zone. The primary disturbance was temporary soil disturbance caused by foundation over dig, a driveway/parking area and re-landscaping. There are minor changes to the detached bedroom plan. Determine if the changes are inconsequential or significant.
5. **ADMINISTRATION:** Draft 12/1/20 meeting minutes.

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