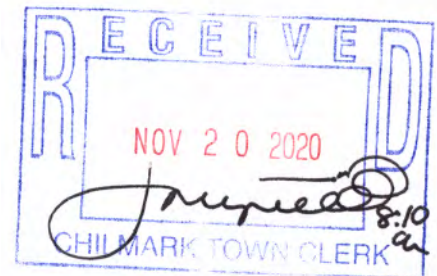


**ZOOM: CONSERVATION COMMISSION REVISED AGENDA 12/1/20 @ 9:00 AM**

1. **SITE VISIT 11/30/20@12:30PM: 9:00 am: DISCUSSION NOISE 12 – 862; CHRIS ALLEY FOR STEPHEN MERKEL; 17, 28A, 28B, 28C Howell Lane; AP 27-1.1, 1.2, 1.3, 3:** Chris Alley would like to re-visit and possibly simplify the special conditions for this Order of Conditions. The wetlands and specified buffers were re-surveyed as directed. The 10 foot no cut buffer for the small cleared area would allow additional mowing than what has already been done.
2. **NO SITE VISIT NEEDED: 9:10 am: DISCUSSION SE 12 – 823; REID SILVA FOR S. FAIN HACKNEY, TR.; 21 East Labne; AP 32-67:** An Order was issued in August 2018 to re-develop this lot. Reid would like to review a change to the septic location. The Commission needs to determine if this change is significant (requiring the hearing to be reopened) or inconsequential. If it is inconsequential then, the Commission needs to vote to approve the change.
3. **NO SITE VISIT NEEDED: 9:20 am: PUBLIC HEARING NOI SE 12 - 865; REID SILVA FOR CHILMARK POND FOUNDATION; Chilmark Pond and barrier beach:** This is a NOI to review the data and a long term ecological restoration plan improve the shellfish and diadromous fish habitat and water quality of Chilmark Pond. It is modeled after the Edgartown Great Pond's successful management program that improved the water circulation throughout the pond during an opening. It has been advertised in the Environmental Monitor. This is the first permitting step toward applying for and receiving the complete set of state permits needed for this long term plan. The complete permitting process will take more than 12 months to complete. The project will take place within Chilmark Pond on land under water and on a section of barrier beach.
4. **CERTIFICATE OF COMPLIANCE SE 12 – 367; ISABELLE LEW FOR HAROLD GARVEY; Wequobsque Rd.; AP 30-113, 114:** An Order was issued in 1999 for a set of seasonal beach stairs. The Order has expired. Recommend issuing the Certificate declaring the Order null and void.
5. **ADMINISTRATION:**  
Draft 11/17/20 meeting minutes.



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