

COMMUNITY PRESERVATION COMMITTEE
MEETING AGENDA
WEDNESDAY, OCTOBER 16, 2019 @ 5:00 PM



1. **Meeting minutes:** Review 4/17/19 meeting minutes.

2. **Open public hearing to review the following legal notice:**

There will be a public hearing Wednesday, October 16, 2019 at 5:00 pm at the Chilmark Town Hall to discuss and receive public comment on a regional Community Preservation Act funding request that is under consideration for the April 2020 Annual Town Meeting. The MV Agricultural Society is seeking \$2,500 of CPA Historic Preservation Funds as Chilmark's share of the cost to build a display case for the Ag Hall model; restore the Ag Hall's ox cart and preserve several historic records and artifacts. All are welcome.

3. **Time will be reserved for topics the Chair did not reasonably anticipate.**

4. **Next Meeting:** Wednesday, November 20, 2019 @ 5:00 PM.