

, 2021

Local Election Districts Review Commission  
Office of the Secretary of the Commonwealth  
c/o Elections Division  
One Ashburton Place, Room 1705  
Boston, MA 02108

RE: ***TOWN OF CHILMARK - 2020 RE-PRECINCTING***

We, the undersigned, hereby certify that at a meeting held on \_\_\_\_\_,  
the Board of Selectmen/Select Board voted to remain one (1) precinct.

SIGNED: Board of Selectmen/**Select Board**

\_\_\_\_\_  
**James M. Malkin**  
**Chairman**

\_\_\_\_\_  
**Warren M. Doty**

A true copy. ATTEST:

\_\_\_\_\_  
**William N. Rossi**

\_\_\_\_\_  
Jennifer L. Christy, Town Clerk