

**Chilmark Energy Committee Meeting**  
**Tuesday, September 24, 2019 - Town Hall**

**5:30 - 7:00 PM**

**Agenda**

- 1) Green Communities update (MJ / JK)
- 2) Electric vehicle and charging stations update (SL)
- 3) 100% Renewable MV Warrant Article discussion and vote (RH)
- 4) Committee web page status (MD)
- 5) Chilmark School HVAC update (RH)



