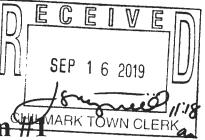
## **<u>Cemetery Commission Meeting</u>** Thursday, Sept. 19, 2019 3:00 pm. Chilmark Town Hall, Conference Room



## Agenda:

- Expansion plan discussion continued
  - o Introductory remarks
  - o Presenter Alan Gowell
- Superintendent's Report
- Minutes from Sept. 5, 2019 Commissioners' Meeting
- Correspondence
- Topics not reasonably anticipated by the Chairperson at the time of posting