



# MARTHA'S VINEYARD BOYS & GIRLS CLUB

**Martha's Vineyard  
Boys & Girls Club, Inc.**  
Anthony H. Meyer Club House  
Post Office Box 654  
44 Robinson Road  
Edgartown, MA 02539

Phone: 508-627-3303  
Fax: 508-627-3372

[bgclub@vineyard.net](mailto:bgclub@vineyard.net)

[www.mvbgclub.org](http://www.mvbgclub.org)

January 12, 2011

Board of Selectmen  
Town of Chilmark  
Chilmark Town Hall  
Beetlebung Corner  
Chilmark MA 02535

Board of Directors

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*President*

Howard Miller  
*Vice President*  
*Past President*

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Fielding Moore

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Derek Tipton

Mari Lynn Vukota

Peter Lambos  
*Executive Director*

Dear Selectmen:

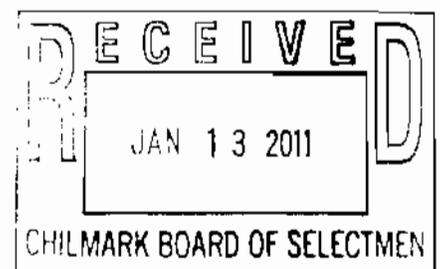
The Martha's Vineyard Boys and Girls Club, in association with the National Multiple Sclerosis Society, is planning the 20<sup>th</sup> Annual Island-wide "Tour of the Vineyard", one of the most important fund-raising events held by the Club.

This event will take place on Saturday, April 30, 2011, over the same routes as in past years, and once again I thank you for usual assistance in completing and returning the enclosed form to me.

All of us at the Boys and Girls Club thank you for your usual support and assistance as we plan for this important event.

Yours sincerely,

Derek N. Tipton  
Co-Chair  
Tour of the Vineyard  
P.O.Box 283  
Oak Bluffs, MA 02557



The **Positive** Place For Kids

January 12, 2011

Mr Bernard McCourt  
District Highway Director  
Massachusetts Highway Department  
District 5  
1000 County Street  
Taunton MA 02780

Dear Sir:

Please be advised that the Town of Chilmark has notified its Police and Fire Departments of its intention to conduct a parade/race on State Highways over various routes through the Town of Oak Bluffs on Saturday, April 30, 2011.

The Board of Selectmen understands that it must give its Police and Fire Departments at least 48 hours notice before the parade/race.

**POLICE DEPARTMENT**

Signed: \_\_\_\_\_

Title: \_\_\_\_\_

Town: Chilmark

**FIRE DEPARTMENT**

Signed: \_\_\_\_\_

Title: \_\_\_\_\_

Town: Chilmark

**BOARD OF SELECTMEN**

Signed: \_\_\_\_\_

Title: \_\_\_\_\_

Town: Chilmark