

APPLICATION FOR BUILDING PERMIT CHILMARK, MASS.

IF YOU HAVE WILDFLOWERS ON YOUR PROPERTY WHICH ARE GOING TO BE BULLDOZED, THE GARDEN CLUB'S WILDFLOWER COMMITTEE WOULD BE INTERESTED TO COME AND HELP YOU IDENTIFY AND SEE ABOUT RELOCATING THEM TO SAVE THEM. PLEASE CALL OR THE WAKEMAN CENTER (693-7233)

Owner _____ Date _____ 19____
 Owner's Address _____
 Street _____ City _____ State _____
 Location of building _____ Assessor's Parcel # _____

Please check items below that apply to you

CONSTRUCTION: New () Alter () Add () Demolish () Move ()
 TYPE OF OCCUPANCY: One Family Residence () Garage () Shed () Pool () Court ()
 Other _____
 Is proposed development within a district of Critical Planning Concern _____
 Is proposed development within 100 feet of a wetland _____
 FOUNDATION: Basement Yes () No () Walls: Poured Concrete () Blocks () Other _____
 Mason's name _____ Address _____
 STRUCTURE: Frame () Brick () Stone () Conc. Block () Other _____
 ROOF: Gable () Shed () Roof Height at Mean Grade _____
 PLUMBING: Connect to Cesspool _____ Septic Tank _____ Field _____
 Size No. Size Size
 Is there an approved working well _____
 Connect to Town Water () Other water supply _____
 Number of fixtures: W.C. _____ Lav. _____ Bath tubs _____ Shr. _____ Sinks _____ Other _____
 Dishwasher _____ Automatic Washer _____ Disposal _____
 Plumber's name _____ Address _____
 HEATING: Heat by Coal () Oil () Gas () Electric () Hot Air () Hot Water () Space ()
 ELECTRICAL WORK must conform with Mass. Electric Code
 Electrician's name _____ Address _____

Name

Please answer the following questions Approximate date of construction _____
 Size of Building _____ Addition _____ #Fl. _____ Height from mean grade _____
 Extent of Alterations _____ Is there a building on this lot now? _____ If so, how occpd. _____
 Lot Size (sq. ft.) _____ Bought from _____ Date deed recorded _____
 Covenant () Bond () Release ()
 Date lot was lawfully laid out by plan or deed and recorded _____
 Architect's name _____ Address _____
 General Contractor's name _____ Address _____

ONE (1) PLAN AND SPECIFICATIONS OF INTENDED CONSTRUCTION MUST ACCOMPANY THIS APPLICATION
 Be sure to fill in Plot Plan and Data on inside of application
 I estimate the value of this Work Will Be \$ _____ and that the building will conform to the requirements of the Law.

Applicant's Signature _____
 Address _____
 City _____
 Phone _____

DWP	FEE PAID
BP	

**Board of Health Regulations
 prohibit any underground fuel
 storage tanks.**

Permit	Number	Date	Issued	DWP/
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ADDITIONAL DATA REQUIRED

FOUNDATION: Materials _____ Height _____ Thickness _____

Footings: Size _____ Depth below grade _____

Kind of columns in cellar _____ Size _____ Spacing _____

BASEMENT: Slab () Crawl () Full () Below grade () At grade () Finished: Yes () No ()

FRAME: Size of girders _____ Sills _____

Size of floor joists _____ Spacing on centers _____ Longest span _____

Size of ceiling joists _____ Spacing on centers _____ Longest span _____

Size of rafters _____ Spacing on centers _____ Longest span _____

Lumber to be used above: Fir or Hem. () Spruce () Other _____

Type & Size of sheathing on walls _____ Weatherproofing of exterior walls _____

Type & Size of sheathing on roof _____ Weatherproofing of roofs _____

HEATING: Kind of chimney _____ Number of flues _____ Will there be a fireplace? _____

ROOMS: Living Rm () Dining Rm () Kit () Den () Family Rm () No. of Bedrooms () No. Baths ()

Other _____ Total number of rooms (after add/alt) _____

GARAGE: Attached () Detached () Under house () Size _____

FOR OFFICE USE ONLY

AREA: Living 1st floor _____ 2nd floor _____ Basement _____ Total _____

Non living 1st floor _____ 2nd floor _____ Base. _____ Other _____ Total _____

RECORD OF APPROVALS

RECORD OF FINAL INSPECTIONS

Date Received _____

Zoning: (Dis) Approved _____

Disapproval: Sec _____ Par _____

Reason: _____

Sanitation: (Dis) Approved _____

M. V. C.:

1. D.R.I.: (Dis) approved _____

2. D.C.P.C.: (Dis) approved _____

Planning Board approval _____
(if required)

Footings _____ Date _____

Foundation _____ Date _____

Frame _____ Date _____

Plaster _____ Date _____

Plumbing _____ Date _____

Oil Burner _____ Date _____

Electric Wiring _____ Date _____

Septic Tank _____ Date _____