

TO: Board of Selectmen  
FR: Executive Secretary  
DT: 12 May 2017  
RE: Committee annual appointments

The following voters have requested to be appointed by the Board of Selectmen to the listed offices.

<b>Board of Appeals</b>	3 year terms	Allison Burger Chris Murphy Russell Maloney
<b>BOA Alternates</b>	1 year term	Todd Christy <hr/>
<b>CCC Advisory Comm.</b>	1 year term	Linda London Selectman Tim Carroll – Executive Secretary Rodney Bunker – Custodian Nan Doty
<b>Conservation Commission</b>	3 year term	Pam Goff Chris Murphy
<b>Con Com Alternate</b>	1 year term	Russell Maloney
<b>Assistant Constable</b>	3 year term	Tim Rich
<b>Council On Aging</b>	3 year term 2 year term	Ann Deitrich Marie Mercer
<b>Harbor Advisory Committee</b>	1 year term	Everett Poole Andrew Goldman Scott McDowell Stephen Broderick Wayne Iacono Edward Andresen Jeffrey Maida
<b>Historical Commission</b>	3 year term	Jane Slater Stephen McGhee Leonard Jason, Jr.
<b>Park &amp; Recreation Committee</b>	1 year term	Andrew Goldman Selectman Julie Flanders Tim Carroll Jane Slater
<b>Human Resource Board</b>	3 year term	Jennie Greene

		Donald Leopold
<b>Board of Registrars</b>	3 year term	Laurisa Rich
<b>Shellfish Advisory Committee</b>	1 year term	Wayne Iacono Elizabeth Lewenberg _____ _____ _____
<b>MV Shellfish Group Board</b>	1 year term	_____
<b>Housing Committee</b>	1 year term	Andrew Goldman Selectman William Randol
<b>Community Preservation Com</b>	1 year term	Selectman Stephen Lewenberg _____
<b>Beach Committee</b>	1 year term	Clarissa Allen Margaret Maida Wayne Iacono Anne Cook Jenifer Wlodyka
<b>MVTV Board of Directors</b>	1 year term	Geoffrey Parkhurst <i>(not currently a voter)</i>
<b>Veteran's Graves Officer</b>	1 year term	Stan Mercer

**SELECTMEN's Assignments**

<b>Site Review Committee</b>	1 year term	_____
<b>Tri Town Ambulance Comm.</b>	1 year term	_____
<b>Land Bank Advisory Comm.</b>	1 year term	_____
<b>County Advisory Board</b>	1 year term	_____
<b>Liaison to HRB</b>		_____
<b>Liaison to Harbor Advisory Committee</b>		_____
<b>Liaison to Shellfish Advisory Committee</b>		_____
<b>Cable TV Advisory Committee – Alternate</b>		_____