

From: [Chilmarkma_planagenda](#) on behalf of [Planning Board Agendas](#)
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Subject: Planning Board Subcommittee Agenda 09/20/16
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CHILMARK PLANNING BOARD

SUBCOMMITTEE

Tuesday, September 20, 2016

4:00PM

Conference Room #1

CHILMARK TOWN HALL



AGENDA:

- Menemsha Master Plan:
 - Development of timeline & Discussion
 - Development of Interim Report
- Topics not reasonably anticipated by the Chair at the time of posting
- Documents:
 - List of Menemsha Master Plan Issues (Joan)
 - Chart of Public Safety Issues in Menemsha (Janet)
- Minutes: