

From: [Bridget Palmieri](#)
To: [Tim Carroll](#)
Subject: Re: Chilmark 2 shellfish - Please run this in the March 3rd 2016 edition under legal ads
Date: Friday, February 26, 2016 11:24:07 AM

Yes Tim, got both...see below:

CHILMARK

The Selectmen are seeking applications from interested residents for four new shellfish grants on Menemsha Pond. Applicants shall submit a completed application, business plan and cover letter to the Office of the Selectmen no later than March 17, 2016 at 4:00 PM. A Public Hearing will be held on April 19, 2016 at 7:10 PM to award these four new shellfish propagation grants.

LN: 03/03/16, 1t

CHILMARK

The Selectmen will hold a public hearing on the request of Matthew Mayhew of 3 Striker's Way, to locate a shellfish upweller at the end of the dock at 11 Clam Point Cove Road to grow out seed oysters, on March 22, 2016 at 7:10 PM in the Selectmen's Meeting Room, Town Hall.

LN: 03/03/16, 1t

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On 2/26/16 11:11 AM, Tim Carroll wrote:

Bridget

I only see the application notice Did you get the top section about the upweller public hearing too?

Tim

From: Bridget Palmieri [<mailto:bridget@mvtimes.com>]

Sent: Friday, February 26, 2016 11:08 AM

To: Tim Carroll

Subject: Re: Chilmark 2 shellfish - Please run this in the March 3rd 2016 edition under legal ads

Thanks Tim- all set!

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On 2/26/16 10:36 AM, Tim Carroll wrote:

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four new shellfish grants on Menemsha Pond. Applicants shall submit a completed application, business plan and cover letter to the Office of the Selectmen no later than March 17, 2016 at 4:00 PM. A Public Hearing will be held on April 19, 2016 at 7:10 PM to award these four new shellfish propagation grants.