

THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



Department of Agricultural Resources

251 Causeway Street, Suite 500, Boston, MA 02114  
617-626-1700 fax: 617-626-1850 www.mass.gov/agr



DEVAL L. PATRICK  
Governor

TIMOTHY P. MURRAY  
Lieutenant Governor

RICHARD K. SULLIVAN JR.  
Secretary

GREGORY C. WATSON  
Commissioner

**TO: Municipal Animal Inspectors**  
**FROM: Division of Animal Health**

**THIS YEAR'S ANNUAL ANIMAL INSPECTOR MEETING WILL FOCUS ON  
EMERGENCY RESPONSE AS IT RELATES TO ANIMALS**

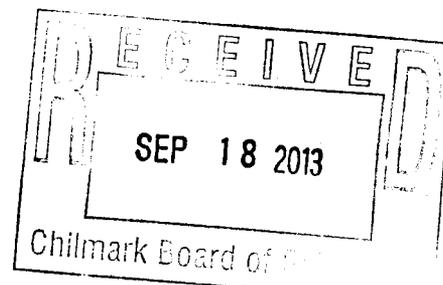
Dear Animal Inspector/Nominating Authority:

Each fall, the Division of Animal Health conducts meetings to assist Animal Inspectors in the performance of their duties. Below, you will find a list of the four separate meetings being held in different regions across the state. As always, you are welcome to choose any one of the meetings that best fits into your schedule. We strongly encourage the attendance of municipal Animal Inspectors and Animal Control Officers and their supervisors. We offer this training to any other parties who wish to participate. We hope that health agents, town clerks, emergency management directors, local veterinarians and others who work closely with Animal Inspectors and ACOs for the benefit of animals will find the time to attend.

The agenda of the meeting is geared towards addressing some of the current issues handled by Animal Inspectors and Animal Control Officers.

I hope you and your colleagues will make the time to attend one of these important meetings.

Mike Cahill, Director  
Division of Animal Health



## MEETING DATES

- 1) **Tuesday, October 8, 2013 at 7:00 pm - Essex County**  
Essex County Agricultural High School - Smith Auditorium  
562 Maple St., Danvers (Hathorne), MA – (978) 774-0050
- 2) **Thursday, October 17, 2013 at 7:00 pm – Worcester County**  
Tufts School of Veterinary Medicine - Hamilburg Auditorium in the Loew Center  
200 Westborough Rd. (Rte. 30), North Grafton, MA - (508) 839-5302
- 3) **Tuesday, October 22, 2013 at 7:00 pm – Bristol County**  
Bristol County Agricultural High School  
135 Center St., Dighton, MA - (508) 669-6744
- 4) **Tuesday, October 29, 2013 at 7:00 pm – Hampshire County**  
MDAR's Amherst Office  
101 University Drive, Suite C4, Amherst, MA 01002 - (617) 626-1794

## AGENDA

- A. Rabies
  1. Issuance of Quarantine Orders
  2. Shipping and packaging for Specimens
- B. M.G.L chapter 140 section 151A:
  1. Record keeping requirements
  2. Kennel requirements for municipal facilities
- C. If you go, they go. Not if, but when: Working together to get it done – Municipal responsibilities for providing care for domestic animals during natural disasters and other emergencies