



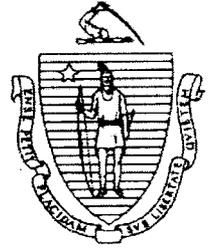
Paul J. Diodati  
Director

# Commonwealth of Massachusetts

## Division of Marine Fisheries

251 Causeway Street, Suite 400  
Boston, Massachusetts 02114

(617)626-1520  
fax (617)626-1509



Deval Patrick  
Governor

Timothy P. Murray  
Lt. Governor

Richard K. Sullivan, Jr.  
Secretary

Mary B. Griffin  
Commissioner

Mr. Jonathan E. Mayhew  
Town of Chilmark

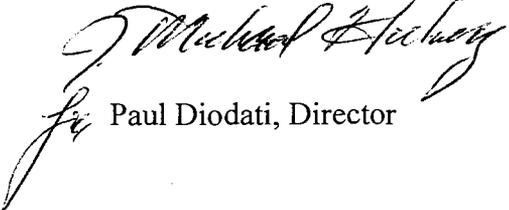
Dear Mr. Jonathan E. Mayhew

March 26, 2013

As a result of your March 13, 2013, petition, the Division has investigated the circumstances related to the Bay Scallop fishery in Chilmark and agrees that there is an abundance of adult scallops that will not be harvested prior to the termination of the normal scallop season on March 31, 2013. Furthermore, it is believed that most of these adult scallops will not live long enough to spawn again this coming summer. Therefore, under authority of Chapter 130, section 73, MGL, the Bay Scallop season in the Town of Chilmark is extended through April 30, 2013. Permission is hereby granted to the Board of Selectmen to issue permits to take scallops during the extended season.

No "seed" scallops as defined in Chapter 130, section, 70 MGL, may be taken under any circumstances without permission of the Director of Marine Fisheries. Scallops landed during this extended season may be inspected by Shellfish Program personnel to determine condition and legal size.

Sincerely,

  
Paul Diodati, Director

Cc: J. M. Hickey, T. Shields, DMF  
A. Gross, L. Roberts, G. Duncan, DLE  
I. Scheffer, Chilmark Shellfish Constable

MAR 28 2013



March 18, 2013

MAR 19 2013

**Via UPS overnight**

Board of Selectmen  
Town of Chilmark  
401 Middle Road  
P.O. Box 119  
Chilmark, MA 02535

**RE: Price Adjustment Information -- Installation & Equipment**

Dear Chairman and Members of the Board:

In keeping with our commitment to provide you with regular updates, I am writing to inform you that due to changes in business costs the following installation and equipment prices\* will decrease effective May 1, 2013:

<b>Installation:</b>
Installation of each Additional Outlet (Initial Installation) from \$14.15 to \$13.35.
Activation of each Additional Outlet (Initial Installation) from \$7.75 to \$5.60.
Relocate Additional Outlet (Initial Installation) from \$13.60 to \$13.35.
Connection of VCR/DVD (Initial Installation) from \$8.55 to \$7.90.
Connection of VCR/DVD (After Initial Installation) from \$19.10 to \$16.35.
Hourly Service Charge (For custom installation work) from \$33.60 to \$33.20.
In-Home Service Visit from \$33.55 to \$32.10.
<b>Equipment:</b>
Remote control from \$0.20 to \$0.18.
CableCARD (second card in same device) from \$1.15 to \$1.00.

Customers are being noticed, in advance, of this information via bill message.

Should have any questions regarding this information please do not hesitate to contact me at 508.356.3295.

Sincerely,

*Mary O'Keeffe*

Mary O'Keeffe, Sr. Manager  
Government & Regulatory Affairs

\*Prices shown are for residential services only and do not include federal, state and local taxes, franchise fees or other related costs. Prices are subject to change.



March 18, 2013

Board of Selectmen  
Town of Chilmark  
P.O. Box 119  
401 Middle Road  
Chilmark, MA 02535

**Re: Grandfathered Cable Packages**

Dear Chairman and Members of the Board:

As part of our initiative to standardize programming packages, I am writing to inform you of changes Comcast will be making to grandfathered<sup>1</sup> former Adelphia cable packages. These changes will effect a minimal number (less than 1%) of our customers.

Comcast is committed to offering the best value in home entertainment and providing a wide variety of programming choices to our customers. To help achieve that result, customers in these grandfathered packages will be transitioned to the corresponding Comcast package with the same price point as their grandfathered package.

We will be notifying each effected customer of the specific changes impacting their Comcast service by letter beginning March 22<sup>nd</sup> for changes which will occur beginning April 22<sup>nd</sup>. Customers will see additional channels such as BBC World News, Ovation, NBA TV, Reelz, Retroplex, JLTZ and more! Dependent upon the customer's existing grandfathered package one or more of the following channels will not be available in their new package: ESPN Classic, Fox Soccer, Fox Sports Atlantic, Fox Sports Central, Fox Sports Pacific, Fuel, Sportsman Channel and Tennis Channel.

A toll free customer service number has been set up specifically for this initiative. Should residents contact you with questions please do not hesitate to direct them to this number, 1-888-267-0350, or they can visit us online at [www.comcast.com](http://www.comcast.com).

Should you have any questions about this initiative or about our services in general, please do not hesitate to contact me at 508.356.3295.

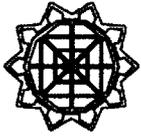
Sincerely,

*Mary O'Keeffe*

Mary O'Keeffe  
Sr. Manager  
Government & Regulatory Affairs

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<sup>1</sup> Grandfathered is a package that has not been offered for new subscription within the past several years.



**MASSACHUSETTS  
MUNICIPAL  
ASSOCIATION**

ONE WINTHROP SQUARE, BOSTON, MA 02110  
617-426-7272 • 800-882-1498 • fax 617-695-1314 • [www.mma.org](http://www.mma.org)

March 12, 2013

Dear Chief Municipal Official,

I am very pleased to announce that the Massachusetts Municipal Association, in partnership with Suffolk University, will offer the MMA-Suffolk University Certificate in Local Government Leadership and Management to communities for the academic year 2013-2014.

The program is a special offering designed exclusively for municipal employees interested in furthering their professional career in local government and pursuing a graduate degree. This program is an excellent opportunity to provide a valuable critical learning experience for new and seasoned managers and key employees.

We have had an outstanding response to the pilot program we ran in Natick two years ago and for the program currently running in Reading. The program is a high-quality academic offering that earns its students true academic credits toward a public administration graduate degree at a fraction of the normal cost.

The all-day program will be offered on 25 Fridays from September 2013 to May 2014. This year we are able to offer the program in two locations: Barnstable Town Hall and the Watertown Police Station community room. Successful participants will receive a Certificate in Local Government Leadership and Management, and credits toward an MPA degree.

We anticipate that admission to this program will be very competitive. The deadline for submitting applications is Thursday, May 1<sup>st</sup>.

**Information meetings:**

- **April 5<sup>th</sup> at 1:00 p.m. at Barnstable Town Hall;**
- **April 12<sup>th</sup> at 1:00 p.m. at Watertown Police Department.**

Please review the attached material and pass it along to interested employees. If you have any questions, please do not hesitate to contact Paul Bockelman at the MMA. Or go to [www.mma.org/certificate](http://www.mma.org/certificate). Thank you very much.

Sincerely,

A handwritten signature in black ink, appearing to read "G. Beckwith".

Geoffrey C. Beckwith  
Executive Director

Enclosure