



Chief of Police  
Brian A. Cioffi

Town of Chilmark  
Office of  
Police Department  
Chilmark, Massachusetts 02535

Station (508) 645-3310  
Fax 645-3101  
Communications 693-1212

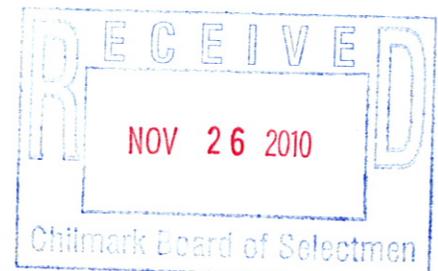
To: Honorable Board of Selectmen  
From: Chief Brian A Cioffi  
Date: November 26, 2010  
Re: Special Police Officer Appointment

Board of Selectmen,

I ask that your board appoint Matthew Bradley as a special police officer for the Chilmark Police Department. Attached is a resume and relative documents. As you are all well aware Mr. Bradley is the recipient of one of the Middle Line Road Lots and a future resident of Chilmark. Mr. Bradley is also a certified Paramedic who has been working in the Tri-Town and surrounding area EMS services since he was in High School. With the future changes in training standards and the ongoing recruitment issues faced to maintain a staff large enough to handle the influx of summer visitors and off peak time details need to be filled, Mr. Bradley will be essential to help in these areas. Mr. Bradley is a graduate of the 120 hr Basic Reserve Intermittent Police Academy and a medical team member of the Martha's Vineyard Tactical Response Team. Thank you for your time, I will be at your next meeting should you have any questions.

Respectfully Submitted,

Chief Brian A Cioffi



Po box 401 W. Tisbury Ma 7745 563 1142  
02575

# Matthew Bradley

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**Objective** Interested in working for town of Chilmark as special officer

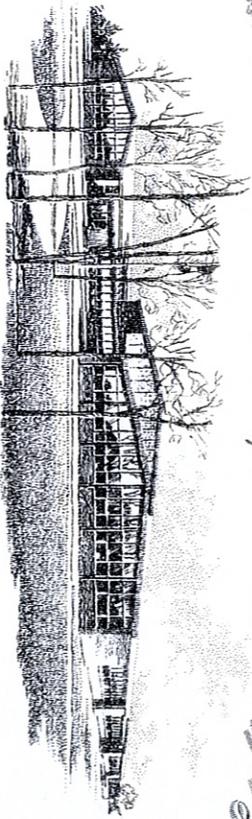
**Experience**

- 1999- present: EMT Basic, now full time Paramedic for Oak Bluffs EMS
- 2003-present: NavyReserve working as Corpsman attached to Marine Corps, deployed in 2006-2007 as Advisor to Iraqi Police Forces.
- 2010 : special police course May-June Oak Bluffs PD
- 1998-2010 Vineyard Pool and Spa, maintenance and construction.
- 
- 

**Education**

1996 HS graduate  
1996-1997 Va Tech 1 year engineering.

**Martha's Vineyard Regional High School**  
Martha's Vineyard Island



*This Certifies That*

**Matthew J. Bradley**

*has satisfactorily completed a Course of Study prescribed for Graduation  
by the Martha's Vineyard Regional High School District Committee*

*and is therefore awarded this*

**Diploma**

*Given at Oak Bluffs, Massachusetts  
one thousand nine hundred ninety six*

*John E. Conelli*  
Chairman, Regional District School Committee

*Frederick Cook*  
Superintendent of Schools

*Henry J. Cotton*  
Principal





MATTHEW BRADLEY  
EMT Paramedic

NOT FOR PUBLIC RELEASE

Certificate Number

04/01/2012  
Expiration Date

Signature *[Handwritten Signature]*

**MASSACHUSETTS**  
**DRIVER'S LICENSE**

NUMBER 584696710  
08-10-2011 08-10-1978

CLASS	REST	HGT	SEX
DM		5-10	M

BRADLEY  
MATTHEW J  
57 OAK LANE  
W TISBURY, MA  
02575

08-10-1978

*[Handwritten Signature]*

*Rachel Kowalski*  
REGISTRAR

NOT FOR PUBLIC RELEASE

**Commonwealth of Massachusetts**

Class A Large Capacity  
License to Carry Firearms (M.G.L. c. 140, § 131)

License Number	Date of Issue	Expiration Date
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Restrictions: None

BRADLEY, MATTHEW J  
57 OAK LN  
WEST TISBURY, MA 02575

NOT FOR PUBLIC RELEASE

United States Government

OCT2011



BRADLEY,  
MATTHEW, JARED

Affiliation  
Uniformed  
Services  
Agency/Department  
Navy

Expires  
2011OCT13



Pay Grade Rank

NOT FOR PUBLIC RELEASE

Geneva Conventions Identification Card



# 10<sup>th</sup> MOUNTAIN DIVISION (LI)



## CERTIFICATE OF TRAINING

This is to certify that



**HM2 Matthew J. Bradley**  
Has successfully completed



**Medic Advanced Skills Training**

**17-20 August 2009**



U.S. Army approved course of 29 hours of didactic and hands on instruction, adhering to and including: Trauma 19 hrs, Airway 3 hrs, and Operations 7 hrs.

Given at: Fort Drum Medical Training Center, Fort Drum, NY  
Site # AM-230

Wade Swatworth, MPAS, APA-C  
CPT, SP  
Course Coordinator



# New Mexico Tech

ENERGETIC MATERIALS RESEARCH AND TESTING CENTER

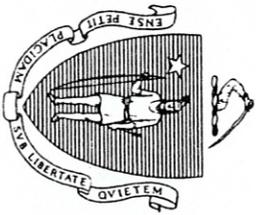
*Matthew J. Bradley*

Is hereby awarded this certificate and .4 continuing education units  
for successfully completing the 4 hour

Incident Response to Terrorist Bombings  
Awareness Level Training Course

Nov 10, 2007

Associate Director/Program Manager



The Commonwealth of Massachusetts  
Executive Office of Public Safety  
Department of Fire Services



Massachusetts Firefighting Academy

Certificate of Attendance

Awarded to

*Matt J. Bradley*

in recognition of completion of the

*Rehabilitation on the Fireground*

8 hour class

Issued April 2004

*Charles A. Flynn*  
Secretary  
Executive Office of Public Safety

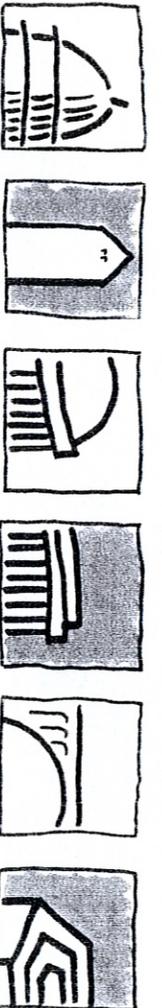
*Stephen D. Rice*  
State Fire Marshal  
Department of Fire Services



*Richard A. Farn*  
Interim Director  
Massachusetts Firefighting Academy

*David S. Farn*  
Chairman  
Massachusetts Fire Training Council





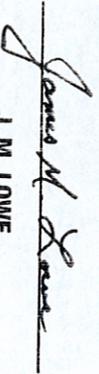
29th Marine Corps  
MARATHON

FINISHER

**MATT BRADLEY**  
**4:54:34**

*You Placed 8265th of 16399 Total Finishers*  
*684th of 1059 Males Ages 25 to 29 & 5595th of 9699 Males*  
*13.1 Mile Split 2:12:39*

OCTOBER 31, 2004

  
**J. M. LOWE**

Colonel, U. S. Marine Corps  
Commander  
Marine Corps Base, Quantico

  
**Rick Nealis**

Race Director





# Uniformed Services University

## United States Park Police



### Certificate of Training

Matthew Bradley

Has successfully completed the  
Emergency Medical Technician - Tactical

Casualty Care Research Center

United States Park Police



This continuing medical education activity is approved by the Continuing Education Coordinating board for Emergency Medical Services (CECBEMS.) CECBEMS # 37-F2B-0205. CEH Type: 19.5 Basic, 21.0 Advanced, 5.0 Operational. Total CHE 45.5



Expires : 15-Sep-06

Re-Registration Number : 6715

# United States Marine Corps



First Marine Expeditionary Force Combat Advisor Course

This is to certify that

HOSPITALMAN 3<sup>RD</sup> CLASS MATTHEW J BRADLEY 016 70 1957/8404 USMC

Has completed the Combat Advisor Course for  
Transition Teams prescribed by the Commandant of  
the Marine Corps and Commanding General  
First Marine Expeditionary Force given at

First Marine Expeditionary Force  
Marine Corps Base Camp Pendleton California  
This Fortieth day of July 2006

*[Signature]*  
C. B. Hayes

Major, US Marine Corps  
Advisor Course Director J M B T G-10

*[Signature]*

J. D. Hall  
Colonel, US Marine Corps  
J M B T G-10

# Certificate of Training

**HMS Mathew J. Bradley**

**SSN# 016-70-1957**

Has Successfully Completed the

**Operational & Emergency Medical Skills Course**

July 18 - 28, 2006

Camp Pendleton, California



...NO PAIN, NO GAIN...

  
John H. Hagnmann, MD.  
Medical Director  
Operational and Emergency Medical  
Skills Course

This continuing medical education activity is approved by the Continuing Education Coordinating Board for Emergency Medical Services (CECBEMS). CECBEMS # 05-CECB-F2-0399. CEH Type: 23,25 Basic, 53,25 Advanced. You have participated in a continuing education program that has received CECBEMS approval for continuing education credit. If you have any comments regarding the quality of this program and/or your satisfaction with it, please contact CECBEMS at: CECBEMS, 5111 Mill Run Road, Dallas, TX 75244 / 972-387-2862 / [jsibley@cecbems.com](mailto:jsibley@cecbems.com)

# U. S. DEPARTMENT OF JUSTICE

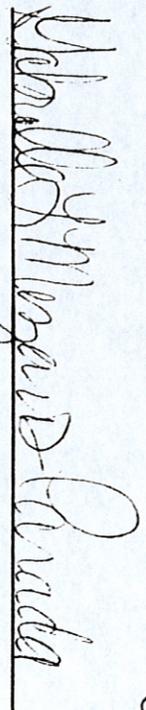
OFFICE OF JUSTICE PROGRAMS  
Office for Domestic Preparedness

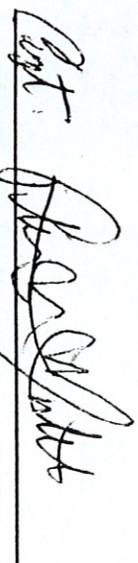


*Certificate of Training  
awarded to*

**Matt Bradley**

**Chemical Protective Clothing Team**  
8 Hour Course

  
Chief, Technical Assistance Branch  
Office for Domestic Preparedness

  
Jurisdiction Training Officer







DEPARTMENT OF THE NAVY  
THIS IS TO CERTIFY THAT  
THE SECRETARY OF THE NAVY HAS AWARDED THE  
NAVY AND MARINE CORPS ACHIEVEMENT MEDAL

(WITH COMBAT DISTINGUISHING DEVICE)  
TO

HOSPITAL CORPSMAN THRID CLASS MATTHEW J. BARDLEY, UNITED STATES MARINE CORPS  
FOR

HEROIC ACHIEVEMENT IN THE SUPERIOR PERFORMANCE OF HIS DUTIES WHILE SERVING AS CORPSMAN, POLICE TRANSITION TEAM HADITHA, REGIMENTAL COMBAT TEAM 2, II MARINE EXPEDITIONARY FORCE (FORWARD), FROM 19 AUGUST 2006 TO 15 MARCH 2007 IN SUPPORT OF OPERATION IRAQI FREEDOM. HOSPITAL CORPSMAN THRID CLASS BRADLEY'S EFFORTS, DEDICATION AND SACRIFICES WERE INSTRUMENTAL IN TRANSITIONING THE HADITHA POLICE FORCE FROM AN INEFFECTIVE UNIT WITH TWENTY OFFICERS, NO STATION AND NO EQUIPMENT TO A FUNCTIONING UNIT WITH OVER 350 POLICEMEN, AN OPERATING STATION AND SEVERAL MILLION DOLLARS WORTH OF EQUIPMENT. ADDITIONALLY, HE REGULARLY AND BRAVELY EXPOSED HIMSELF TO THE THREAT OF HOSTILE FIRE, IMPROVISED EXPLOSIVE DEVICES AND INDIRECT FIRE WHILE ACCOMPLISHING THE TRANSITION TEAM MISSION. DURING THREE SUCH ENGAGEMENTS, HOSPITAL CORPSMAN THRID CLASS BRADLEY CAME TO THE AID OF WOUNDED MARINES AND EXPERTLY ADMINISTERED FIRST AID. HOSPITAL CORPSMAN THRID CLASS BRADLEY'S INITIATIVE, PERSISTENCE AND TOTAL DEDICATION TO DUTY REFLECTED GREAT CREDIT UPON HIMSELF AND WERE IN KEEPING WITH THE HIGHEST TRADITIONS OF THE MARINE CORPS AND THE UNITED STATES NAVAL SERVICE.

GIVEN THIS 6TH DAY OF JULY 2009



FOR THE SECRETARY OF THE NAVY

A handwritten signature in dark ink, appearing to read "S. T. Helland".

S. T. HELLAND  
LIEUTENANT GENERAL, U. S. MARINE CORPS  
COMMANDER, U. S. MARINE CORPS FORCES,  
CENTRAL COMMAND



*Municipal Police Training Committee*  
*Plymouth Police Academy*  
**Matthew Bradley**

*has successfully completed all requirement for the*  
*Basic Course of Training*  
*For*

*Reserve / Intermittent Police Officers*  
*as set forth by the M.P. T. C. in accordance with MGLc. 41S96B*  
*at*

*Martha's Vineyard*  
*May 24, 2010 -- June 14, 2010*

*Signature*  
*Date*

*Signature*  
*Academy Director*