



**COUNTY OF DUKES COUNTY
INTEGRATED PEST MANAGEMENT PROGRAM
P. O. BOX 190 EDGARTOWN, MA 02539
508-696-4888; FAX 508-696-3841**

T. J. Hegarty
Program Director
License #30509

Service Property Address # Comments

Town of Chilmark.

UC

NOV 10 2010

Tea Lane Farm Hs.

Service/Inspection Report

Initial Service House Service Commercial Service
 Repeat Service I. P. M. Service Towns Municipal Service

Target Pest(s) Rats Mice Ants Carpenter Ants Wasp Nest Bees Cockroaches Other
 Treatment Code: C = Crack & Crevice S = Spot G = General B = 3' Band T = Space V = Void F = Foundation OB = Out Building G = Garage

| Room | Materials used | Concentration | EPA. Reg. # | ✓ |
|--|------------------------------------|-----------------------|------------------|----|
| <input type="checkbox"/> Kitchen: | | | | |
| <input type="checkbox"/> Bath(s): | | | | |
| <input type="checkbox"/> Living Area(s): | 48 R Glue boards | | | |
| <input type="checkbox"/> Basement: | 48 WRG Glue Boards | | | |
| <input type="checkbox"/> Attic: | Victor Rat Trap | | | |
| <input type="checkbox"/> Crawl Space: | Victor Mouse Trap | | | |
| <input type="checkbox"/> Garage: | M-141 Quick Kill Mouse Trap | | | |
| <input type="checkbox"/> Exterior Areas: | T-REX Rat Trap | | | |
| <input type="checkbox"/> Other: | Tamper Proof Bait Station: PS 2540 | Rat | | ✓ |
| Supervisor's Comments | Tamper Proof Bait Station: PS 2539 | 4 block mouse | | |
| 2nd floor check | Tamper Proof Bait Station: PR 2640 | 1 block mouse | | |
| | Protecta Landscape Stone | Rat / Mouse | | |
| | TPBS Security Stake | | | |
| | TPBS #918 Security Stake | | | |
| | Metal Tape | | | |
| | Gold Stick Fly Trap: Large | | | |
| | Gold Stick Fly Trap: Small | | | |
| | Victor Poison Free Wasp Spray | | | |
| | Hornet Wasp Jet Bomb II | See Label | #3546-40 | |
| | Speckoz Pyroicide Fogger | Pyrethrins: 50% | #1021-1662-72113 | |
| | Contra Blox | Bromadiolone: 0.005% | #12455-W1-1 | 15 |
| | Contra Meal Bags | Bromadiolone: 0.005% | #12455-75 | |
| | Tempo Dust | Cyfluthrin: 1.0% | #432-1373 | |
| | Talstar E_Z | Bifenthrin: 0.2% | #279-3166 | |
| | Talstar PL | Bifenthrin: 0.2% | #279- | |
| | Talstar 1 | Bifenthrin: 7.9% | #279-3206 | |
| | Max Force Ant station | Hydramethylnon: 1% | #432-1252 | |
| | Max Force Ant Killer Gel | Fipronil: 0.0001% | #64248-21 | |
| | Intice Sweet Ant Gel | Orthoboric Acid: 0.5% | #73079-2 | |
| | Intice Granular Bait: | Orthoboric Acid: 5% | #73079-1 | |
| CB-123 Extra | See Label 6% | #9444-188 | | |
| Invader HPX | See Label: 1.00% | #9444-186 | | |
| D-Force HPX | Deltamethrin: 0.06% | # 9444-217 | | |
| Gentrol Aerosol | Hydroprene: 0.36% | #2724-484 | | |
| Victor M-330 | Roach Pheromone | #47629-PA-01 | | |
| Talpirid | Bromethalin: 0.025% | #12455-101 | | |
| Altosid | Methoprene: 2. % | #2724-421 | | |

DO NOT TAMPER WITH RODENTICIDE PLACEMENTS KEEP OUT OF REACH OF CHILDREN AND PETS DO NOT RETURN TO ROOM UNTIL AFTER VENTILATION
 DO NOT TOUCH TREATED AREAS UNTIL DRY REMAIN OFF OF TREATED AREA FOR A MINIMUM OF FOUR HOURS, AND UNTIL DRY

24 Hour Emergency Phone Number: Massachusetts Poison Control: 1-800-682-9211 24 Hour Emergency Phone Number: Bell Laboratories: 1-877-854-2494
 24 Hour Emergency Phone Number: Massachusetts Poison Control: 1-617-232-2120 24 Hour Emergency Phone Number: CDC: 1-800-811-3435

The above service has been satisfactory completed. Service Technician's Signature: *T. J. Hegarty* Date: 11/10/2010
 Customer's Signature X: *[Signature]*

Special Service Instructions:

Please call with any questions 508-696-4888 Thank You, T. J. Hegarty

SPRING:

Annual breeding cycles begin about March as the weather gets warmer. Spring rains bring vegetation growth, providing breeding areas and additional food sources.

Rodents become more abundant by late spring.

Trim back all shrubs and tree branches from around your home.

Do not feed your pets outside or leave pet food out for your pet.

Check all doors, windows and screens for damage and repair if necessary.

Stop feeding the birds at this time & clean up all food and shells from under the bird feeder.

Cover and keep sealed tight and secure all trash cans.

SUMMER:

Food and vegetation are abundant.

Rats & mice are more common because of spring breeding and available food.

Do not feed the birds at this time of year.

Cover and keep sealed tight and secure all trash cans.

Do not feed your pets outside or leave pet food out for your pet.

FALL:

Another peak in breeding occurs in early September as summer temperatures cool.

Natural food sources & vegetation cover diminish as the weather turns cooler.

Rodents are relatively abundant and seek winter homes.

Make sure your foundations, steps and door weather proofing is in good order.

Do not leave piles of leaves up against the foundations of the buildings on your property.

Cover and keep sealed tight and secure all trash cans.

Do not feed your pets outside or leave pet food out for your pet.

WINTER:

Rodent populations are at their annual low and breeding is Minimal.

Many rodents do not survive during periods of cold and snow.

Natural food sources (such as seeds & insects) are harder to find.

Rodents prefer protected places in or near buildings.

Store fire wood and lumber piles away from the house; at least 6" off the ground.

Do not feed your pets outside or leave pet food out for your pet.

Cover and keep sealed tight and secure all trash cans.

Monitor your bird feeder and at the first signs of rats or mice stop the feeding and call the County of Dukes County Rodent Control.

County of Dukes County Integrated Pest Management

Invoice

P. O. Box 190
Edgartown, MA 02539

| Date | Invoice # |
|------------|-----------|
| 11/11/2010 | 1764 |

Bill To

Town of Chilmark
P O Box 119
Chilmark, MA. 02535



| P.O. No. | Terms | Project |
|----------|-------------------|---------|
| | Town Property N/C | |

| Quantity | Description | Rate | Amount |
|---|--|--------------|--------|
| | Town/Municipal Property, 11/10/2010, tea Lane Farm | 0.00 | 0.00 |
| 2 | Tamper Proof Bait Station | 0.00 | 0.00 |
| 30 | Contra Blox: Bromadiolone: 0.005% EPA#12455-W1-1 | 0.00 | 0.00 |
| <p>NOV 15 2010 back Dec 1st 2010</p> | | | |
| <p>Thank you. Please call with any questions:508-696-4888. T.J. Hegarty</p> | | Total | \$0.00 |

