



Please join Governor Charles D. Baker and Energy & Environmental
Affairs Secretary Matthew A. Beaton

**On Tuesday, September 12, 2017
@9:30am – 2:30pm
at the Richard Cronin Building - Division of Fisheries of Wildlife
1 Rabbit Hill Road, Westboro, MA**

For a Municipal Vulnerability Preparedness (MVP) Program Announcement
and Summit
to Mark the Anniversary of Governor Baker's Executive Order on Climate
Change

R.S.V.P: meg.colclough@state.ma.us or **617.626.1110**

Parking is available but carpooling is strongly suggested