

## COMMONWEALTH OF MASSACHUSETTS

**TOWN OF CHILMARK**

ANNUAL TOWN ELECTION TO BE HELD WEDNESDAY, APRIL 29, 2015

For <b>MEMBER BOARD OF SELECTMEN</b> THREE Years vote for not more than <b>ONE</b>	<b>X</b>	For <b>CEMETERY COMMISSIONER</b> THREE Years vote for not more than <b>ONE</b>	<b>X</b>
<b>WILLIAM N. ROSSI</b> 23 North Slope Lane Candidate for Re-election		<b>JOHN O. FLENDER</b> 6 Tiasquam Road Candidate for Re-election	
For <b>MEMBER BOARD OF ASSESSORS</b> THREE Years vote for not more than <b>ONE</b>		For <b>TREE WARDEN</b> ONE Year vote for not more than <b>ONE</b>	
<b>LEONARD JASON, JR.</b> 276 South Road Candidate for Re-election		<b>KEITH L. EMIN</b> 14 Fannie's Way Candidate for Re-election	
For <b>MEMBER BOARD OF HEALTH</b> THREE Years vote for not more than <b>ONE</b>		For <b>SURVEYOR OF WOOD, LUMBER &amp; BARK</b> THREE Years vote for not more than <b>ONE</b>	
<b>JANET BUHRMAN</b> 54 Hewing Field Candidate for Re-election			
For <b>MEMBER FINANCE COMMITTEE</b> THREE Years vote for not more than <b>THREE</b>		For <b>SURVEYOR OF WOOD, LUMBER &amp; BARK</b> ONE Year vote for not more than <b>ONE</b>	
<b>BRUCE E. GOLDEN</b> 30 Wintergreen Way Candidate for Re-election			
<b>VICKI JAMIESON DIVOLL</b> 16 Tanglevine Road			
		For <b>CONSTABLE</b> THREE Years vote for not more than <b>ONE</b>	
		<b>MARSHALL E. CARROLL, III</b> 36 Bartlett Woods Candidate for Re-election	
For <b>MEMBER FINANCE COMMITTEE</b> ONE Year vote for not more than <b>ONE</b>		For <b>MARTHA'S VINEYARD LAND BANK COMMISSION</b> THREE Years vote for not more than <b>ONE</b>	
<b>SUSAN B. MURPHY</b> 8 Rumpus Ridge Road		<b>PAMELA SPEAR GOFF</b> 30 Tea Lane Candidate for Re-election	
For <b>MEMBER PLANNING BOARD</b> FIVE Years vote for not more than <b>ONE</b>		<b>QUESTION 1.</b> <b>X</b>	
<b>JOHN K. EISNER</b> 4 Old North Road		Question 1. Shall the Town of Chilmark be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued in order to pay costs of purchasing and improving a building to provide health and human services for county residents, as authorized by Chapter 287 of the Acts of 2014?	
For <b>MEMBER PLANNING BOARD</b> ONE Year vote for not more than <b>ONE</b>		<b>Yes</b>	<b>No</b>
<b>SAMUEL A. HART</b> 8 N. Abel's Hill Road		<b>QUESTION 2.</b> <b>X</b>	
For <b>FENCE VIEWER</b> THREE Years vote for not more than <b>ONE</b>		Question 2. Shall the Town of Chilmark be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued by the Martha's Vineyard Regional High School Committee in order to pay costs of designing, constructing, originally equipping and furnishing a new administrative building, including the payment of all other costs incidental and related?	
<b>JULIANNA M. FLANDERS</b> 14 Menemsha Crossroad Candidate for Re-election		<b>Yes</b>	<b>No</b>
For <b>TRUSTEE OF PUBLIC LIBRARY</b> THREE Years vote for not more than <b>ONE</b>			
<b>JANE D. KAPLAN</b> 2 Roger's Lane Candidate for Re-election			
For <b>TRUSTEE OF PUBLIC LIBRARY</b> ONE Year vote for not more than <b>ONE</b>			
<b>HEATHER S. QUINN</b> 7 Ridge Hill Road			